

EASY PRINT –Fifteenth Sunday after Pentecost – September 18th, 2022

Please rise in body or spirit & sing

Processional Hymn: #576 – “FOR THE HEALING OF THE NATIONS”

For the healing of the nations, God, we pray with one accord;
for a just and equal sharing of the things that earth affords.
To a life of love in action help us rise and pledge our word.

Lead us, Father, into freedom; from despair your world release,
that, redeemed from war and hatred, all may come and go in peace.
Show us how through care and goodness fear will die and hope increase.

You, Creator God, have written your great name on human-kind;
for our growing in your likeness, bring the life of Christ to mind;
that by our response and service earth its destiny may find.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Almighty God, you have created the heavens and the earth, and ourselves
in your image. Teach us to discern your hand in all your works and to serve
you with reverence and thanksgiving; through Jesus Christ our Lord, who
is alive and reigns with you and the Holy Spirit, one God, now and for
ever.

All: **Amen.**

Reader: A Reading from the First Letter of Paul to Timothy.

Please be seated

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The word of the Lord.

1 Timothy 2.1-7

People: **Thanks be to God.**

A moment of silence is observed

Psalm #79.1-9

Please remain seated & sing

The Cantor sings the refrain, all repeat



Help us, O God our Sav - iour for the glo - ry - of your name.

Cantor: O God, the heathen have come into your inheritance; they have profaned your holy temple; they have made Jerusalem a heap of rubble. They have given the bodies of your servants as food for the birds of the air, and the flesh of your faithful ones to the beasts of the field. They have shed their blood like water on every side of Jerusalem, and there was no one to bury them.

All sing the refrain.

Cantor: We have become a reproach to your neighbours an object of scorn and derision to those around us. How long will you be angry, O Lord? Will your fury blaze like fire for ever? Pour out your wrath upon the heathen who have not known you and upon the kingdoms that have not called upon your Name.

All sing the refrain.

Cantor: For they have devoured Jacob and made his dwelling a ruin. Remember not our past sins; let your compassion be swift to meet us; for we have been brought very low. Help us, O God our Saviour, for the glory of your Name; deliver us and forgive us our sins, for your Name's sake.

All sing the refrain

Please rise in body or spirit

Sequence Hymn: #629 – “JESUS, THY BLOOD AND RIGHTEOUSNESS”

The first two verses are sung before the Gospel.

Jesus, thy blood and righteousness my beauty are, my glorious dress;
'midst flaming worlds, in these arrayed, with joy shall I lift up my head.

Bold shall I stand in thy great day; for who aught to my charge shall lay?
Fully absolved through these I am from sin and fear, from guilt and shame.

The last two verses will be sung; after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All:



Glo-ry to you, Lord Je-sus Christ.

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’

And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Priest: The Gospel of Christ.

Luke 16.1-13

All: 

Praise to you, Lord Je-sus Christ.

The last two verses will be sung; after the Gospel.

Jesus, be endless praise to thee, whose boundless mercy hath for me –
for me a full atonement made, an everlasting ransom paid.

O let the dead now hear thy voice; now bid thy banished ones rejoice;
their beauty this, their glorious dress, Jesus, thy blood and righteousness

Sermon

Please be seated

✠ Holy Baptism

The family and godparents stand. The priest addresses the people, saying,

Priest: The candidate for Holy Baptism will now be presented.

Sponsors: **We present ..., to receive the sacrament of baptism.**

Priest: Will you be responsible for seeing that this child you present is nurtured
in the faith and life of the Christian community?

Sponsors: **I will with God's help.**

Priest: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors: **I will with God's help.**

The priest then asks the following questions of the family.

Priest: Do you renounce all evil, all that rebels against God, all that corrupts God's creation, and all sin that turns you from God's love?

Sponsors: **I renounce them.**

Priest: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in his grace and love? And do you promise to obey him as your Lord?

Sponsors: **I do.**

The congregation stands, the priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support ..., and his family in his life in Christ?

People: **We will.**

The Baptismal Covenant

Please rise in body or spirit

Priest: Dear friends, let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as
yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation, and respect,
sustain and renew the life of the Earth?

People: **I will, with God's help.**

Prayers for the Candidates

Please kneel or be seated

Priest: Let us now pray for ... who is to receive the sacrament of new birth and
for one another.

Priest: Deliver him and us, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Priest: Open his heart and ours to your grace and truth.

People: **Lord, hear our prayer.**

Priest: Fill him and us with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Priest: Teach him and us to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Priest: Send him with us into the world in witness to your love.

People: **Lord, hear our prayer.**

Priest: Bring him and all your church to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: We pray also for those in need of our prayers this day: the sick, the suffering, the lonely and the grieving, Let us pray.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection, and look for him to come again in glory – we remember ... in whose memory the flowers are given this day. Let us pray.

People: **Lord, hear our prayer.**

✠ **The Celebration of Baptism**

Please be seated

The priest pours the water in to the font and blesses it saying,

Priest: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Priest: Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue forever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

Priest: ..., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Priest: ..., I sign you with the cross, and mark you as Christ's own forever.

Priest: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon ..., the forgiveness of sin, and have raised him to the new life of grace. Sustain him O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: **Amen.**

Priest: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*We give out of our blessings to bless others.
If you are new or visiting, please don't feel you need to give anything.*

Offertory Hymn: #487 – “WHERE CHARITY AND LOVE PREVAIL”

All sing

Where charity and love prevail, there God is ever found;
brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;
let us with heart and mind and strength now love him in return.

Forgive we now each other's faults as we our faults confess;
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God's begotten Son;
as members of his body joined, we are in him made one.

Love can exclude no race or creed if honoured be God's name;
our common life embraces all whose Father is the same.

Offertory Sentence

All sing

Praise God from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

✠ The Celebration of the Eucharist

Priest: God of power, the glory of your works fills us with wonder and awe.
Accept our offering this day, and help us to live in peace and harmony
with all your creation, for the sake of Jesus Christ our Lord.

All: **Amen.**

Presider: The Lord be with you. *People:* And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give our thanks and praise

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus

All sing

----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

Priest: After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All: **Christ has died, Christ is risen, Christ will come again.**

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your

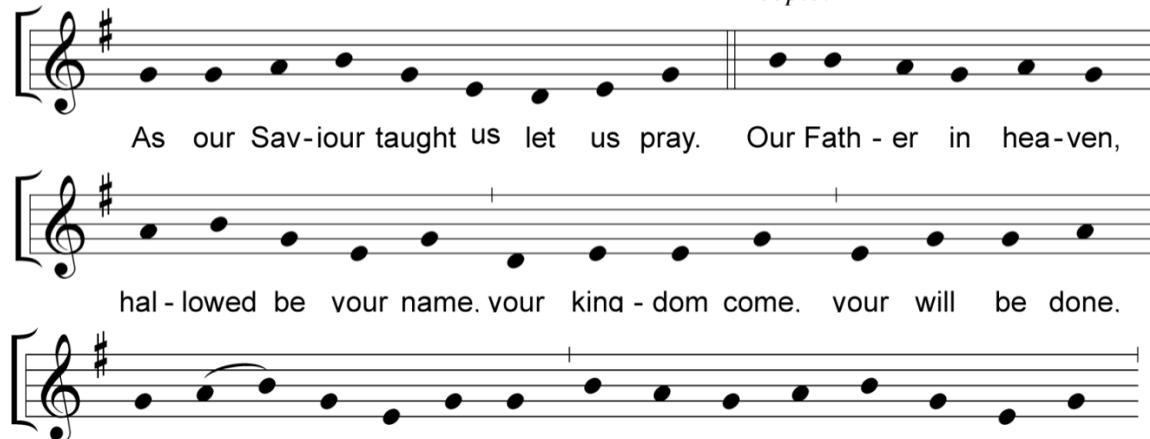
Priest: Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

The Lord's Prayer

All sing unaccompanied

Presider: *People:*



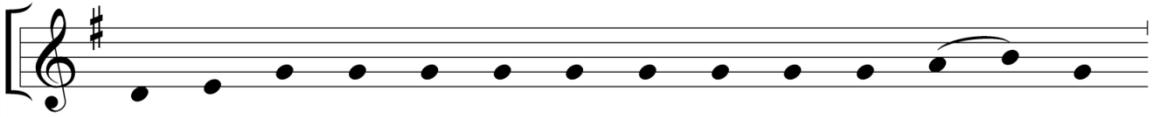
As our Sav-iour taught us let us pray. Our Fath - er in hea-ven,
hal - lowed be your name. your king - dom come. your will be done.
on earth as in hea-ven, Give us to - day our dai - ly bread,



For-give us our sins, as we for-give those who sin a-gainst us.



Save us from the time of trial. And de-liv-er us from e-vil.



For the king-dom, the pow-er and the glo-ry are yours,



now and for ev-er. A-men.

Music: M. Robinson
Theodore Presser Co.

Priest: "I am the bread of life." says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Lamb of God, Lamb of God, you



take a-way the sin of the world, have mer-cy, have mer-cy on us.



Lamb of God, Lamb of God, you



take a-way the sin of the world; grant us your peace. Grant us your peace.

The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

Communion Hymn: (AAHH #686) – “LET US BREAK BREAD TOGETHER” *All sing*

Let us break bread together on our knees;
let us break bread together on our knees;
*When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.*

Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*

Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

Communion Hymn: #74 – “FOR THE BREAD WHICH YOU HAVE BROKEN” *All sing*

For the bread which you have broken, for the wine which you have poured,
for the words which you have spoken, now we give you thanks, O Lord.

By these pledges that you love us, by your gift of peace restored,
by your call to realms above us, consecrate our lives, O Lord:

in your service, Lord, defend us; help us to obey your word;
in the world to which you send us, let your kingdom come, O Lord!

Solo – “THE LORD BLESS YOU AND KEEP YOU” by John Rutter

Sung by Erin Noel, Justine Owen, Mark Rainey

The Lord bless you and keep you
The Lord make his face to shine upon you
To shine upon you and be gracious
And be gracious, unto you. *Repeat*

The Lord lift up the light
Of his countenance upon you. *Repeat*
And give you peace, and give you peace. Amen

Prayer after Communion

Priest: Ruler of the universe, all creation yearns for its fulfillment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcement

Please rise in body or spirit

Recessional Hymn: #374 – “ALLELUIA! SING TO JESUS”

Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

Alleluia! Bread of heaven, thou on earth our food, our stay;
alleluia! here the sinful flee to thee from day to day;
Intercessor, Friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own;
alleluia! born of Mary, earth thy footstool, heaven thy throne.
Thou within the veil hast entered, robed in flesh, our great high priest;
thou on earth both priest and victim in the eucharistic feast.

Dismissal

Priest: Our worship is ended. Now our service begins. Alleluia!

People: **Thanks be to God. Alleluia!**