

EASY PRINT – Easter Day – April 9, 2023

Welcome Greeting

Fr. Daniel

Please rise in spirit or body & sing

Processional Hymn: #203 – “JESUS CHRIST IS RISEN TODAY”

Jesus Christ is risen today, alleluia! our triumphant holy day, alleluia!
who did once, upon the cross, alleluia! suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia! unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia! sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia! our salvation have procured; alleluia!
now above the sky he's king, alleluia! where the angels ever sing. Alleluia!

Victor over tomb and stone, alleluia! Jesus goes before his own, alleluia!
new creation's sign and seal, alleluia! calling them to serve and heal, alleluia!

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Priest: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Priest: Almighty God,

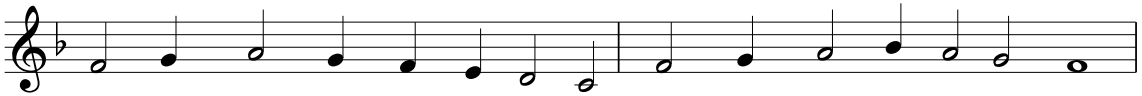
All: **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

The Gloria

All sing



1. Glo-ry, in the high - est glo - ry, peace to all, in all their days.
2. Je - sus Christ, the world's Re-deem-er, Lamb of God, for sin-ners given,



Wor-ship, thanks, and praise un-ceas-ing to the Source of all we raise:
Word e - t - e - r - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign-ing in the sap-phire height, hid-den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re-ceive our a - dor-a-tion, as we make our sup-ply-ca-tion.
with the Spir - it there u-nit-ed, and the God-head high ex-alt - ed.

The Collect of the Day

Please kneel or be seated

Priest: Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the Acts of the Apostles.

Please be seated

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The word of the Lord.

Acts 10.34-43

People: **Thanks be to God.**

A moment of silence is observed

Psalm 118.1-2, 14-24

Please remain seated

The Cantor sings the refrain, all repeat



This is the day the Lord made, let us re-joice and be glad.



Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Cantor: Give thanks to the Lord, for he is good his mercy endures forever . Let Israel now proclaim, "His mercy endures for ever." **Refrain**

Cantor: The Lord is my strength and my song and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! The right hand of the Lord has triumphed!" **Refrain**

Cantor: I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. **Refrain**

Cantor: Open for me the gates of righteousness; I will enter then; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." **Refrain**

Cantor: I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. **Refrain**

Cantor: this is the Lord's doing, and it is marvellous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. **Refrain**



This is the day the Lord made, let us re-joice and be glad.



Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Reader: A Reading from the Letter of Paul to the Colossians.

Please be seated

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The word of the Lord.

Colossians 3.1-4

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #220 – “CHRIST IS RISEN, CHRIST IS RISEN”

The first two verses are sung before the Gospel.

Christ is risen, Christ is risen, tell it with a joyful voice;
Christ has burst his three days' prison: let the whole wide earth rejoice!
Death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow;
Lent's long shadows have departed, all his woes are over now,
and the Passion that he bore; sin and pain can vex no more.

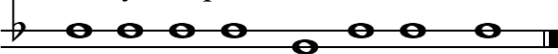
The last verse will be sung after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: 

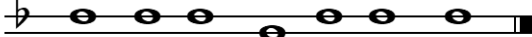
Glo-ry to you, Lord Je-sus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord": and she told them that he had said these things to her.

Priest: The Gospel of Christ.

John 20.1-18

All: 

Praise to you, Lord Je-sus Christ.

The last verse is sung after the Gospel.

Christ is risen, Christ is risen; he hath opened heaven's gate:
we are free from sin's dark prison, risen to a holier state;
and a brighter Easter beam on our longing eyes shall stream

Sermon: The Reverend Daniel Brereton

Please be seated

Choir Anthem - "ALLELUIA, HE IS RISEN!"

Arr. Cindy Berry

Alleluia! Alleluia! Alleluia!

*The Day of resurrection! Earth, tell it out aboard;
The Passover of gladness, the Passover of God.
From death to life eternal, From earth unto the sky,
Our Christ has brought us over with hymns of victory.*

*Our hearts be pure from evil, that we may see aright,
The Lord in rays eternal of resurrection light;*

*And, listening to His accents, may hear, so calm and plain,
His own "All hail!" and hearing, may raise the victor strain!*

Alleluia! Alleluia! Alleluia!

*Now let the heavens be joyful! Let earth her song begin!
The world resound in triumph, And all that is there in;
Let all things seen and unseen their notes of gladness blend;
For Christ the Lord has risen, our joy that has no end.*

*Alleluia! Allelu, He is risen! He is risen!
Amen!*

The Nicene Creed

Please stand

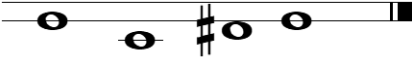
Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Please kneel or remain seated

Priest: On this day of rejoicing, we pray for the life of the church, the world, and all people in any need, singing “Lord, hear our prayer”

All: 
Lord, hear our prayer.

Priest: You give life to your church by joining the baptized to the body of Christ. Bless the newly baptized and all your Church throughout the world. In the Mississauga Deanery we pray for the Chaplaincy to Trillium Health Partners, in our parish, ..., as we proclaim the one whose death and resurrection makes us one in you. Lord, in your mercy,

All: **Lord, hear our prayer.**

Priest: You give life to the creation by renewing the earth in every season. Curb our exploitation of natural resources and cause us to preserve the health of plant and animal habitats. Lord, in your mercy,

All: **Lord, hear our prayer.**

Priest: You give life to the world by laying a cornerstone among the nations. Rebuild the powers and principalities around us in ways that protect the vulnerable and raise up the lowly. Lord, in your mercy,

All: **Lord, hear our prayer.**

Priest: You give life to those in need by the anointing of your Holy Spirit. Comfort those who suffer, encourage those who care for the sick, bind up the brokenhearted, and wipe away the tears of all who mourn. We pray especially for, Lord, in your mercy,

All: **Lord, hear our prayer.**

Priest: You give life to this community of faith by infusing us with love for one another. Inspire us to reach out to our neighbors in meaningful ways and bring the joys of community to a wider family of people. Lord, in your mercy,

All: **Lord, hear our prayer.**

Priest: You give life to your saints by setting a banquet table of rich food. Feed us with the bread of life and bring us with all your saints to the feast that has no end, remembering those who have died, Vernon Paris. Lord, in your mercy,

All: **Lord, hear our prayer.**

Priest: Into your hands, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the spring of new and everlasting life.

All: **Amen.**

The Peace

Please rise in spirit or body

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*We give out of our blessings to bless others.
If you are new or visiting, please don't feel you need to give anything.*

Offertory Hymn: #215 – “COME, YE FAITHFUL, RAISE THE STRAIN”

All sing

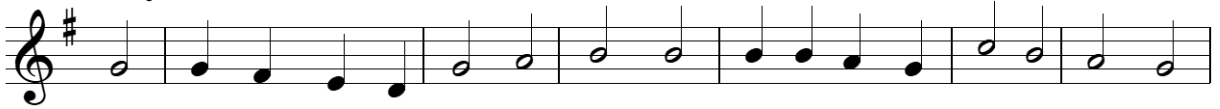
Come, ye faithful, raise the strain of triumphant gladness;
God hath ransomed Israel into joy from sadness;
loosed from Pharaoh's bitter yoke Jacob's sons and daughters;
led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen.
All the winter of our sins, long and dark, is flying
from that light, to whom we give laud and praise undying.

Alleluia now we cry to our King immortal,
who triumphant burst the bars of the tomb's dark portal;
alleluia, with the Son God the Father praising;
alleluia yet again to the Spirit raising.

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise

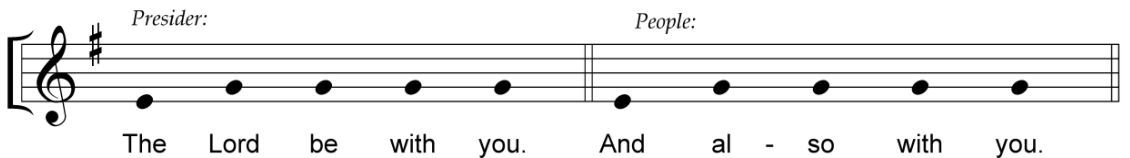


him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

✠ The Celebration of the Eucharist

Priest: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

All: **Amen.**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

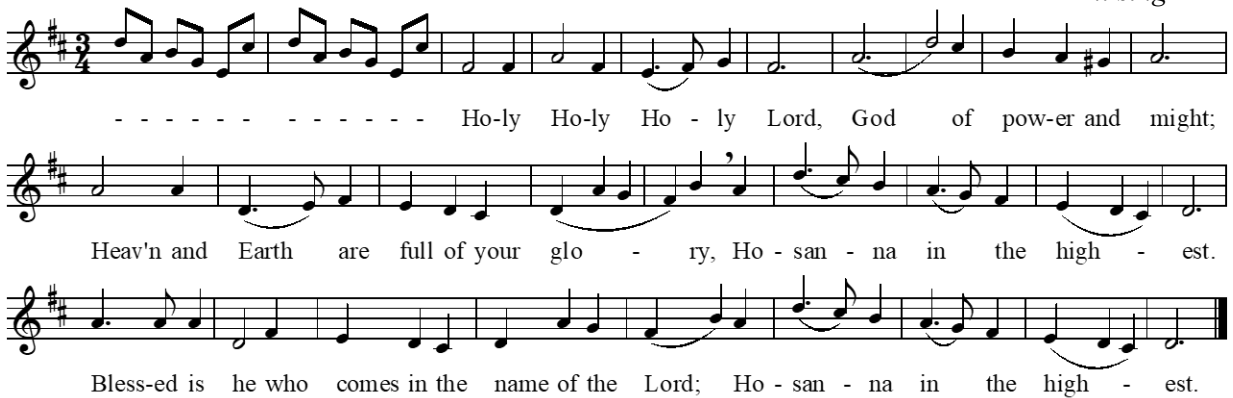


Let us give thanks to the Lord our God. It is right to give our thanks and praise

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus

All sing



----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.

Priest: In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death; we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

Priest: In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

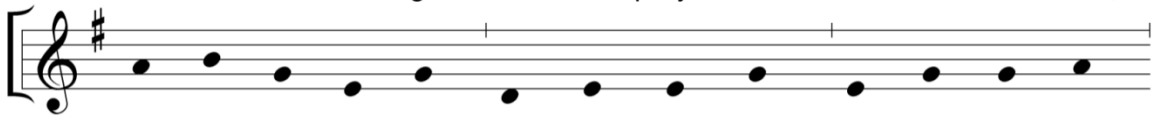
Presider:

People:

All sing unaccompanied



As our Sav-iour taught us let us pray. Our Fath - er in hea-ven,



hal - lowed be your name, your king - dom come, your will be done,



on earth as in hea-ven, Give us to - day our dai - ly bread,



For-give us our sins, as we for - give those who sin a - gainst us.



Save us from the time of trial. And de - liv - er us from e - vil.

For the king-dom, the pow - er and the glo - ry are yours,
now and for ev - er. A - men.

Music: M. Robinson
Theodore Presser Co.

Priest: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Priest: We were buried in your tomb.

All: **Now we share in your resurrection.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing

Lamb of God, Lamb of God, you
take a - way the sin of the world, have mer-cy, have mer - cy on us.
Lamb of God, Lamb of God, you
take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

Communion Hymn: #231 – “THAT EASTERTIDE WITH JOY WAS BRIGHT” *All sing*

That Eastertide with joy was bright; the sun shone out with fairer light,
alleluia, alleluia!

when, to their longing eyes restored, the apostles saw their risen Lord.
Alleluia, alleluia, alleluia, alleluia, alleluia!

He bade them see his hands, his side, where yet the glorious wounds abide;
alleluia, alleluia!

the tokens true which made it plain their Lord indeed was risen again.
Alleluia, alleluia, alleluia, alleluia, alleluia!

From every weapon death can wield thine own redeemed forever shield:
alleluia, alleluia!

O Lord of all, with us abide in this our joyful Eastertide.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Jesus, the king of gentleness, do thou thyself our hearts possess,
alleluia, alleluia!

that we may give thee all our days the tribute of our grateful praise.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Communion Hymn: #216 – “YE CHOIRS OF NEW JERUSALEM” *All sing*

Ye choirs of new Jerusalem, your sweetest notes employ,
the paschal victory to hymn in strains of holy joy.

For Judah's lion bursts his chains, crushing the serpent's head,
and cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;
his ransomed hosts pursue their way where Jesus goes before.

Triumphant in his glory now to him all power is given;
to him in one communion bow all saints in earth and heaven.

All glory to the Father be, all glory to the Son;
all glory, Holy Ghost, to thee, while endless ages run.

Prayer after Communion

Priest: God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

All: **Amen.**

Priest: Glory to God *Please stand*

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Please rise in body or spirit & sing

Recessional Hymn: #210 – “YOURS BE THE GLORY,…”

Yours be the glory, risen, conquering Son:
endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
kept the folded grave–clothes where your body lay.

Refrain:

*Yours be the glory, risen, conquering Son:
endless is the victory over death you won.*

See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for her Lord is living; death has lost its sting! *Refrain:*

No more we doubt you, glorious Prince of life:
what is life without you? Aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above. *Refrain:*

Dismissal

Priest: Go with joy, for death is overcome. The Lord is Risen! Alleluia, Alleluia!!

People: **Thanks be to God. Alleluia, alleluia!**

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The Staff and the Churchwardens of
St. John the Baptist (Dixie)
wish everyone a joyful Easter season.

