empire. liberation of slaves became the law of Great Britain and its pass his bill. He died on July twenty-ninth, 1833, just as the he had the joy of hearing that Parliament was finally about to politics in 1825. Eight years later, as he lay on his deathbed, had not passed the Commons when he retired from active introduced a bill for the abolition of slavery itself, but it still resistance wore down before his persistence, integrity, and see it defeated by the tactics of the slaveowners' party. But the This victory was not the end of his campaign. He immediately ovation. entire House stood and gave Wilberforce the tribute of an Christian character. The night it passed its second reading, the its passage with unflagging conviction and eloquence, only to session after session he reintroduced his bill and pleaded for resist Wilberforce's bill. The fight lasted twenty years. In slave labour, mostly black Africans kidnapped or bought by in the Americas. Anxious to preserve their way of life, the white traders who transported them and sold them for a profit West Indian landowners subsidized Members of Parliament to At that time British landowners in the West Indies relied on Parliament a bill to end all traffic in slaves. society; and it was at this time that he agreed to bring before himself into projects for the moral conversion of English name to someone who actively practised his faith, he threw Saviour. Thus transformed from being a Christian only in heart," when he embraced Jesus Christ as his personal and this was followed by an even greater "conversion of the doctrine, when his intellect accepted its claims upon his life; he experienced a revolution in his attitude to Christian conventional duties and privileges of his class. Four years later wealthy young man with little purpose to his life beyond the Wilberforce entered the House of Commons in 1780 as a very the emancipation of all slaves throughout the British empire. ment to Jesus Christ made him lead a forty-year campaign for William Wilberforce was an English politician whose commit-Social Reformer, 1833 – Commemoration William Wilberforce 29 July and power to maintain Prayer over the Gifts Matthew 25.31-40 Readings we may have grace grant us so to honour Prayer after Communion Preface of a Saint may be worthy of the abundance of your table. Almighty God, Deuteronomy 15.10-15 land. Deuteronomy 15.11 God our Redeemer, We ask this in the Name of Jesus Christ the Lord Collect Sentence

Open your hand to the poor and needy neighbour in your

one God, now and for ever. who is alive and reigns with you and the Holy Spirit, through Jesus Christ our Lord, the cause of those who have no helper to redeem the needy from oppression continually renew in your Church let your bountiful mercy that following your servant William Wilberforce, the never-failing gift of love, O God, the Source of life and liberty,

Refrain He shall redeem the needy from oppression. Psalm 72.1-7, 12-14

and fulfil it with your grace, gladly devoted his wealth to relieve and support the needy, that we who offer these tokens of our condition receive this service from our open hands whose servant William Wilberforce

and give liberty to those held captive by wrong We ask this through Jesus Christ the Lord. that we may open our hands to the poor your servant William Wilberforce