ints of the Old Testament 4 November

this time of year the Church celebrates the feast of All ints and gathers up thanksgiving for the whole company of ose who, in various and different ways, bore witness to trist. Today we extend our thanksgiving and include the ints of the Old Testament in our celebration of faith.

ne New Testament teaches us that Jesus Christ, the Word ade flesh, was "born under the law of Moses" and thereby Ifilled the long history of God's covenant with Israel. For is reason, the Church believes that he gathered into the ngdom of heaven all those Hebrew men and women who are faithful and holy witness to God in the ages before his ming in great humility to redeem the whole world.

he Eastern Orthodox tradition has always remembered this nportant truth and taken pains to commemorate the Old estament saints in its liturgies. Local churches in the West ave also done so since ancient times, and we claim this tradion of remembrance for our own Church. Our faith did not egin with the birth of Christ in Bethlehem, but with Abraham nd Sarah, with Moses and Miriam and Aaron, with Deborah nd Samuel, with holy kings like David and Hezekiah, and vith prophets like Elijah and Jeremiah. We give thanks for the estimony of their lives and celebrate their faith, because they were the true forebears of Christ, who has made us partners and fellow heirs with them in the covenant of salvation.

Sentence

The God of Abraham, Isaac, and Jacob is God not of the dead, but of the living. *Matthew* 22.32

Collect

Almighty God, in the midst of your people Israel you raised up many saints, who through faith in your eternal covenant conquered kingdoms, did justice, and won strength out of weakness.

Grant us to hold in glad remembrance their holy lives and fearless witness, that by your grace we may press on towards the goal for the prize of our heavenly calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Readings

Hebrews 11.1-3, 8-12, 23-28, 32 — 12.2 Psalm 37.28-36 *Refrain* The law of God is in the heart of the righteous. Matthew 22.25-32

Prayer over the Gifts

Grant us, Almighty God, with the saints of ancient Israel, so to be faithful in the grace of your covenant, that our sacrifice of praise and thanksgiving may have its truth and fulfilment in the one oblation of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Preface of All Saints

Prayer after Communion

God of Abraham, Isaac, and Jacob, who set your law in the hearts of the righteous, grant us your love as the rule of our lives, that we who have tasted the grace of Christ may come to be seated at the banquet of his glory. We ask this for his sake, who lives with you and the Holy Spirit, now and for ever