

EASY PRINT – Palm Sunday – April 13, 2025

Prelude Music - “THE LORD IS MY SHEPHERD - *Royal Hospital School Choir, Suffolk UK*

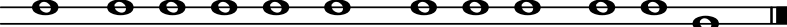
- Instrumental Selection - *Royal Hospital School Band Suffolk UK*

Welcome – *Fr. Daniel*

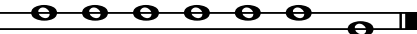
Distribution of the palm crosses.

✠ Liturgy of the Palms

Please rise in body or spirit

Choir: 

Bless-ed is he who comes in the name of the Lord!

All: 

Ho-san-na in the high-est!

Priest: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord’s paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Priest: Let us pray.

All: **Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.**

The Blessing and Distribution of Palms

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: **Amen.**

Please rise in body or spirit & sing

Processional Hymn: #181 – “ALL GLORY, LAUD, AND HONOUR”

Refrain:

*All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one. *Refrain:*

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present. *Refrain:*

To thee before thy passion they sang their hymns of praise;
to thee now high exalted our melody we raise. *Refrain:*

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *Refrain:*

Please be seated

The Collect of the Day

Priest: Let us pray. Almighty and ever-living God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✘ The Proclamation of the Word

Please remain seated

Reader: A Reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The word of the Lord.

Isaiah 50.4-9a

People: **Thanks be to God.**

A moment of silence is observed

Psalm 31.9-16

Please remain seated

REFRAIN

Surinder S. Mundra

March 31, 2009

The Choir sings the refrain, all repeat

I trust in you my Lord, and I say, _____ 'You are my God.'

Verse: Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also. For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery and my bones waste away. **REFRAIN**

Verse: I am the scorn of all my adversaries, a horror to my neighbours, an object of dread to my acquaintances; those who see me in the street flee from me. I have passed out of mind like one who is dead; **REFRAIN**

Verse: I have become like a broken vessel. For I hear the whispering of many-terror all around! as they scheme together against me, as they plot to take my life. **REFRAIN**

Verse: But I trust in you, O Lord; I say, 'You are my God.' My times are in your hand; deliver me from the hand of my enemies and persecutors. Let your face shine upon your servant; save me in your steadfast love. **REFRAIN**

Reader: A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.

Philippians 2.5-11

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #182 – “RIDE ON, RIDE ON IN MAJESTY”

The first two verses will be sung before the Gospel.

Ride on, ride on in majesty! Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road with palms and scattered garments strowed.

Ride on, ride on in majesty! In lowly pomp, ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.

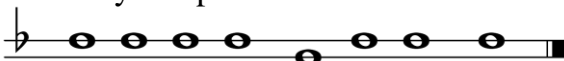
The last two verses will be sung; after the Gospel.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: 

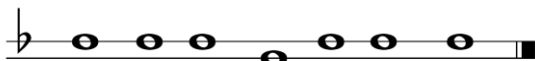
Glo-ry to you, Lord Je-sus Christ.

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them.

As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Priest: The Gospel of Christ.

Luke 19.28-40



Praise to you, Lord Je-sus Christ.

The last two verses will be sung; after the Gospel.

Ride on, ride on in majesty! Thy last and fiercest strife is nigh:
the Father on his sapphire throne expects his own anointed Son.

Ride on, ride on in majesty! In lowly pomp, ride on to die;
bow thy meek head to mortal pain; then take, O God, thy power, and reign.

Sermon – The Reverend Fr. Daniel Brereton

Please be seated

Choral Anthem: - “FOR THE BEAUTY OF THE EARTH”

The Nicene Creed

Please rise in body or spirit

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

All: **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: With confidence and trust let us pray to the Lord, saying,

All: **Lord, have mercy.**

Leader: For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. In the Mississauga Deanery, we pray for ... In our own parish, we pray for ..., we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples... we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer, ..., for refugees, prisoners, and all in danger. May they be relieved and protected, and for all who are celebrating special days, that they may be blessed with joy and contentment, we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For all whom we have injured or offended, we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For all who have died, ..., for whom the palm arrangement is offered, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: We give thanks for the presence and talents of the Royal Hospital School Choir and Band. The Lord bless them and bring them safely home.

All: **Lord, have mercy.**

Confession and Absolution

Please kneel or be seated

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of it's members.
We give in the thanksgiving for all that God has given us.*

Offertory Hymn: #386 – “WHEN I SURVEY THE WONDROUS CROSS”

All sing

When I survey the wondrous cross on which the Prince of glory died,
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God;
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down;
did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.

✠ **The Celebration of the Eucharist**

Priest: Gracious God, the suffering and death of Jesus, your only Son, makes us
pleasing in your sight. Alone we can do nothing, but through his sacrifice,
may we receive your love and mercy.

All: **Amen.**

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is divided into two parts: the first part is labeled "Presider:" and the second part is labeled "People:". The lyrics for the first staff are: "The Lord be with you. And al - so with you." The second staff has the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff has the lyrics: "Let us give thanks to the Lord our God. It is right to give our thanks and praise."

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

Sanctus

All sing

John Merbecke
Surinder S. Mundra

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts,
Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord:
Ho - san - na in the high - est.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence and serve you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

11 and de - li - ver us from e - vil

12 for the king-dom, and the pow-er and the glo-ry are yours, now and for - e - ver

14 A - - - - - men.

Priest: We break this bread,

All: **Communion in Christ's body once broken.**

Priest: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Prayer for Spiritual Communion

Priest: If you are worshipping with us from home, please join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Holy one, in times of exile, you always remained close to your people, sustaining them in faith, by your Word and Spirit. Help me to feast on your Word, and uphold me by your Spirit, until I can again partake of your Body and Blood, I pray in Jesus' name.

People: **Amen.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

AGNUS DEI

All sing
John Merbecke
Surinder S. Mundra

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb— of God, you take a-way the sins of the world: grant us— peace.

The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

Communion Hymn: #510– “YOU HAVE PASSED BY”

All sing

You have passed by, you came like fire that lights the skies;
sparks falling from your name glow in our hearts like eyes.
In tatters hangs your word, draped round our world and torn;
now we shall live in you; like clothing you are worn.

You have passed by, as brief as footprints on the sea;
why did you go so far? You went too far for me.
You are forever now as deep in God as breath;
no stillness captures you, unthinkable your death.

You have passed by, a strange and yet familiar face,
a fragment of our being, a flickering light, a trace.
Your light is in my blood, my body is your day;
I hope my whole life long to meet you on the way.

Communion Hymn: #185 – “SING MY TONGUE THE GLORIOUS BATTLE”

All sing

Sing, my tongue, the glorious battle; sing the ending of the fray;
now above the cross, the trophy, sound the loud triumphant lay:
tell how Christ, the world's redeemer, as a victim won the day.

Tell how, when at length the fullness of the appointed time was come,
Christ, the Word, was born of woman, left for us his heavenly home;
showed us human life made perfect, shone as light amid the gloom.

Thus, with thirty years accomplished, went he forth from Nazareth,
destined, dedicated, willing, wrought his work and met his death.
Like a lamb he humbly yielded on the cross his dying breath.

Faithful cross, thou sign of triumph, now for us the noblest tree,
none in foliage, none in blossom, none in fruit thy peer may be;
symbol of the world's redemption, for the weight that hung on thee.

Unto God be praise and glory; to the Father and the Son,
to the eternal Spirit honour now and evermore be done;
praise and glory in the highest, while unending ages run.

Anthem – “AVE VERUM CORPUS”

Prayer after Communion

Priest: God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and forever.

All: **Amen.**

The Blessing

Announcements

Closing Hymn: #602– “LIFT HIGH THE CROSS” *Please rise in body or spirit & sing*

*Refrain: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!*

Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out. *Refrain:*

Jesus, you wept to see our human strife:
teach us compassion for each human life. *Refrain:*

Peace was your plea, and peace your loving theme:
let peace be our passport, peace a living dream. *Refrain:*

Great is the cost of walking on this road,
to follow and suffer with the Son of God. *Refrain:*

Worlds to be born and children yet to be,
come, take up this song into eternity. *Refrain:*

Choral Postlude: “THE LORD BLESS YOU AND KEEP YOU”

- Royal Hospital School Choir and Band, Suffolk UK

*There is no Dismissal at the end of this, or any other, liturgy in Holy Week.
For we have not been dismissed! Nor shall we be until God has finished working our redemption
for us.*

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