

EASY PRINT – Harvest Thanksgiving – October 13th, 2024

Welcome – *Fr. Daniel*

Please rise in body or spirit & sing

Processional Hymn: #262 – “COME, YE THANKFUL PEOPLE, COME”

Come, ye thankful people, come, raise the song of harvest home!
All is safely gathered in, ere the winter storms begin;
God, our maker, doth provide for our wants to be supplied:
come to God's own temple, come, raise the song of harvest home!

All the world is God's own field, fruit unto his praise to yield;
wheat and weeds together sown, unto joy or sorrow grown;
first the blade, and then the ear, then the full corn shall appear:
Lord of harvest, grant that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home;
from his field shall in that day all offences purge away;
give his angels charge at last in the fire the weeds to cast;
but the fruitful ears to store in his garner evermore.

Even so, Lord, quickly come to thy final harvest–home!
Gather thou thy people in, free from sorrow, free from sin,
there forever purified, in thy presence to abide:
come, with all thine angels, come, raise the glorious harvest–home.

✠ **The Gathering of the Community**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Reader: A Reading from the Book of Joel.

Please be seated

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader: The word of the Lord.

Joel 2.21-27

People: **Thanks be to God.**

A moment of silence is observed

Psalm 126

Please remain seated

REFRAIN

Surinder S. Mundra
December 8, 2009



Cantor: When the Lord restored the fortunes of Zion, we were like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. **REFRAIN**

Cantor: Then they said among the nations, “The Lord has done great things for them.” The Lord has done great things for us, and we rejoice. **REFRAIN**

Cantor: Restore our fortunes, O Lord, like the watercourse in the Negeb. May those who sow in tears, reap with shouts of joy. **REFRAIN**

Cantor: Those who go out weeping, bearing the seed for sowing shall come home with shouts of joy, carrying their sheaves. **REFRAIN**

Reader: A Reading from the First Letter of Paul to Timothy. *Please be seated*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and human-kind, Christ Jesus, himself human, who gave himself a ransom for all this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The word of the Lord. 1 Timothy 2.1-7

People: **Thanks be to God.** *A moment of silence is observed*

Please rise in body or spirit & sing

Sequence Hymn: #415 – “ALL THING BRIGHT AND BEAUTIFUL”

The first two verses are sung before the Gospel.

Refrain:

*All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.*

Each radiant flower that opens, each vibrant bird that sings,
God made their glowing colours, God made their lively wings. *Refrain:*

The cold wind in the winter, the pleasant summer sun,
the ripe fruit in the garden, God made them every one. *Refrain:*


The last two verses will be sung; after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**


Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 
Glo-ry to you, Lord Je-sus Christ.

Jesus said, “I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Priest: The Gospel of Christ.

Matthew 6.25-33

All: 
Praise to you, Lord Je-sus Christ.

The last two verses will be sung; after the Gospel.

The rocky mountain splendour, the loon's wild, haunting call,
the great lakes and the prairies, the forest in the fall. *Refrain:*

God gave us eyes to see them, and lips that we might tell
how great is the Creator, who has made all things well. *Refrain:*

Sermon

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

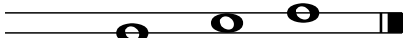
All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**


The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Priest: Let us give thanks to God our Father, always and for everything, singing,



All: 
We thank you, Lord.

Priest: For the beauty and wonder of creation, let us pray.

All: **We thank you, Lord.**

Priest: For all that is gracious in the lives of men and women, revealing the image of Christ. In the Mississauga Deanery, we pray for the parish of ...
In our own parish, we are praying for..., let us pray.

All: **We thank you, Lord.**

Priest: For our daily food, for our homes and families and friends, that we may share our blessings with grateful hearts, let us pray.

All: **We thank you, Lord.**

Priest: For health, strength, and skill to work, and for leisure to rest and play, let us pray.

All: **We thank you, Lord.**

Priest: For those who are brave and courageous, patient in suffering and faithful in adversity, praying for ..., let us pray.

All: **We thank you, Lord.**

Priest: For all who pursue peace, justice, and truth, advocating for the poor, the oppressed, and the lonely, let us pray.

All: **We thank you, Lord.**

Priest: For the Blessed Virgin Mary, St. John the Baptist and for all the saints whose lives have reflected the light of Christ. Today we remember, ..., for whom the memorial flowers are offered. Let us pray.

All: **We thank you, Lord.**

Priest: Let us take a moment of silence to offer our own prayers of thanksgiving to God for our many blessings. (silence) Let us pray.

All: **We thank you, Lord.**

Priest: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen**

Confession and Absolution

Please kneel or be seated

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of it's members.
We give in thanksgiving for all that God has given us.*

Offertory Hymn: #399 – “NOW THANK WE ALL OUR GOD”

All sing

Now thank we all our God, with heart and hands and voices,
who wondrous things hath done, in whom this world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us,
with ever joyful hearts and blessed peace to cheer us,
and nourish us with grace, and guide us when perplexed,
and free us from all ills in this world and the next.

All praise and thanks to God eternal now be given,
to Spirit and to Word, who reign in highest heaven:
our ever faithful God, whom heaven and earth adore;
for thus it was, is now, and shall be evermore.

Offertory Sentence

All sing



We give Thee but Thine own, What - e'er the gift may be; all
that we have is Thine a-lone, a trust, O Lord, from Thee. A - men.

✠ The Celebration of the Eucharist

Priest: Source of all life, the heaven and earth are yours, yet you have given us dominion over all things, Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

All: **Amen.**

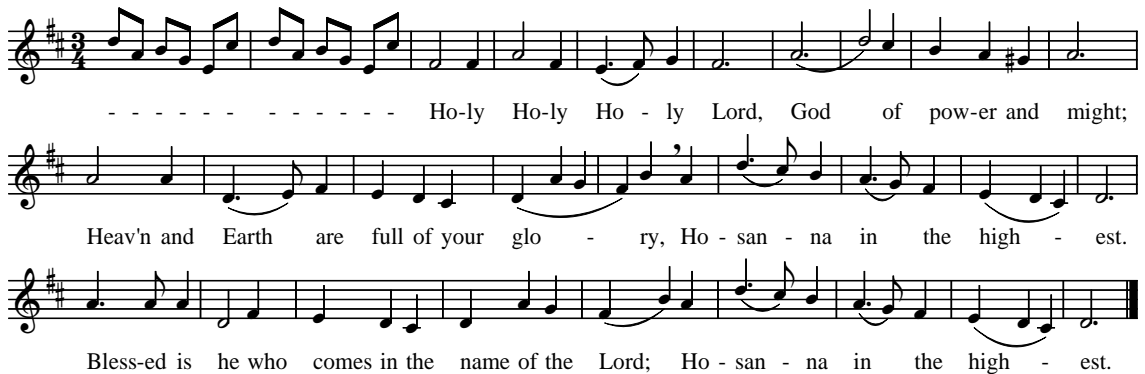


Presider: The Lord be with you. *People:* And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus

All sing



----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. And that we, also, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

All: Christ has died. Christ is risen. Christ will come again.

Priest: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

All: Amen. Come, Lord Jesus.

Priest: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

All: **Amen. Come, Holy Spirit.**

Priest: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

All: **Amen.**

The Lord's Prayer

All sing

Presider: | People: Surinder S. Mundra

As our Sa - viour taught us let us pray. Our Fa - ther in Hea - ven,
hal - lowed be your name, Your king - dom come, Your will be done,
on earth as in Hea - ven. Give us to - day our dai - ly bread. For - give us our sins,
as we for - give those who sin a - gainst us. Save us from the time of trial,
and de - li - ver us from e - vil
for the king - dom, and the pow - er and the glo - ry are yours, now and for - e - ver
A - - - - - - - - - men.

Priest: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Prayer for Spiritual Communion

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Lord Jesus, I am not worthy to receive you, but you, in your mercy have called me into communion with you. May your word nourish and sustain me until I am able to receive you as bread and wine. I ask this in your holy name.

All: **Amen.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Lamb of God, Lamb of God, you



take a - way the sin of the world, have mer-cy, have mer - cy on us.



Lamb of God, Lamb of God, you



take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

*All baptized Christians are invited to receive Holy Communion.
Please come forward to the Altar rail and stand or kneel as you prefer.
Indicate to the priest if you would like to have him intinct the wafer for you.*

Communion Hymn: #259 – “FOR THE FRUIT OF ALL CREATION”

All sing

For the fruit of all creation, thanks be to God;
gifts bestowed on every nation, thanks be to God.
For the ploughing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our worldwide task of caring for the hungry and despairing,
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.

Communion Hymn: #435 – “TAKE MY LIFE, AND LET IT BE”

All sing

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;
take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee;
take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine;
take my heart, it is thine own; it shall be thy royal throne.

Take my love: my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, all for thee.

Prayer after Communion

Please rise in body or spirit

Priest: God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please rise in body or spirit & sing

Closing Hymn: #258 – “WE PLOUGH THE FIELDS”

All sing

We plough the fields and scatter the good seed on the land,
but it is fed and watered by God's almighty hand;
he sends the snow in winter, the warmth to swell the grain,
the breezes and the sunshine, and soft refreshing rain.

Refrain:

*All good gifts around us are sent from heaven above;
then thank the Lord, O thank the Lord, for all his love.*

He only is the maker of all things near and far;
he paints the wayside flower, he lights the evening star.
The winds and waves obey him; by him the birds are fed;
much more to us, his children, he gives our daily bread. *Refrain*

We thank thee then, O Father, for all things bright and good:
the seed–time and the harvest, our life, our health, our food.
Accept the gifts we offer for all thy love imparts,
and, what thou most desirest, our humble, thankful hearts. *Refrain:*

Dismissal

Priest: Go with gratitude to praise God with joy and to generously share God's bounty.

People: **Thanks be to God.**

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Thank you to all that participated in the service.