

EASY PRINT – Fifteenth Sunday after Pentecost – September 1st, 2024

Welcome – *Fr. Daniel*

Please rise in body or spirit and sing

Processional Hymn: #450 – “YOU CALL US LORD, TO BE”

You call us, Lord, to be a people set apart, to feel with thoughtful mind and think with tender heart. Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.

You call us, Lord, to care for self and neighbour too, to take the risk, and dare to show what love can do. Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task

You call us, Lord, to be good stewards of the earth; to tend it as a place of blessedness and worth. Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.

You call us, Lord, to serve: to die that we may live, to know we best receive when joyfully we give. Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.

✠ **The Gathering of the Community**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Priest: Blessed are you, O Father of Lights, source of true righteousness. Strengthen and inspire us to do the word we hear and live the faith we confess, through Jesus, our Saviour and Lord.

All: **Amen.**

Reader: A Reading from the Song of Solomon.

Please be seated

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader: The word of the Lord.

Song of Solomon 2.8-13

People: **Thanks be to God.**

A moment of silence is observed

Psalm 45.1-2, 7-10

Please remain seated

REFRAIN

The Choir sings the refrain, all repeat

Surinder S. Mundra

July 28, 2009



My heart sings for you, Oh God. You are my king for - ev - er.

Priest: My heart overflows /with a goodly theme; // I address my verses to the king; / my tongue is like the pen of a ready scribe. //**REFRAIN**

Priest: You are the most handsome of men; / grace is poured upon your lips; // therefore God has blessed you for ever. / Your throne, O God, endures for ever and ever. //

REFRAIN

Priest: Your royal sceptre is a sceptre of equity; / you love righteousness and hate wickedness. // Therefore God, your God, has anointed you / with the oil of gladness beyond your companions; // **REFRAIN**

Priest: Your robes are all fragrant with myrrh / and aloes and cassia. // From ivory palaces / stringed instruments make you glad; // **REFRAIN**

Priest: daughters of kings are among your ladies of honour; / at your right hand stands the queen in gold of Ophir. // Hear, O daughter, consider and incline your ear; / forget your people and your father's house. // **REFRAIN**

Reader: A Reading from the Letter of James.

Please be seated

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act — they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The word of the Lord.

James 1.17-27

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn #439 – “BLEST ARE THE PURE IN HEART”

The first two verses are sung before the Gospel.

Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
to dwell in lowliness with us, our pattern and our King,

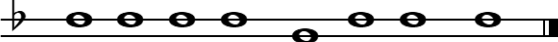
The last two verses will be sung; after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**


Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: 
Glo-ry to you, Lord Je-sus Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Priest: The Gospel of Christ.

Mark 7.1-8,14-15,21-23

All: 
Praise to you, Lord Je-sus Christ.

The last two verses will be sung; after the Gospel.

still to the lowly soul his presence doth impart,
and for a dwelling and a throne chooseth the pure in heart.

Lord we the presence seek; may ours this blessing be:
give us a pure and lowly heart, a temple fit for thee.

Sermon

The Nicene Creed

Please stand

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

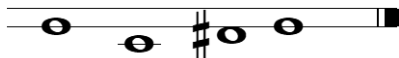
The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Priest: With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need, praying “In your mercy, Lord hear our prayer”

All:



Lord, hear our prayer.

Priest: Lord God, Sovereign of all creation, draw us into your presence, and transform us to be a holy people. We pray for your Church here and elsewhere: in the Mississauga Deanery we are praying for In our parish, we are praying for Bless us through your word and holy meal to show your uncommon love to others. In your mercy,

All: **Lord, hear our prayer.**

Priest: Fill our public servants and we who elect them to office with your wisdom. Let your justice flow through our governments and institutions. In your mercy,

All: **Lord, hear our prayer.**

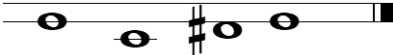
Priest: Unbind those who are burdened by illness or grief, Wipe away the tears of those who cannot see your life through the weight of their affliction. Be with those who will die today. In your mercy,

All: **Lord, hear our prayer.**

Priest: Strengthen and bless this congregation's ministries of outreach, healing, and hospitality Make us eager to receive those you send to us. In your mercy,

All: **Lord, hear our prayer.**

Priest: We bless you for the lives of the saints who now rejoice in your salvation face-to-face. Join us with all whom you have made righteous (*prayers for those that have died*) and preserve us in eternal life. In your mercy,

All: 
Lord, hear our prayer.

Priest: Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

All: **Amen.**

Priest: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests.**

All: **Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen**

Confession and Absolution

Please kneel or be seated

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of its members.
We give in the thanksgiving for all that God has given us.*

Offertory Hymn: (Tune #205) – “BE DOERS OF THE WORD OF GOD”

All sing

Be doers of the word of God, not simply those who hear.
Be ones who look into God's word, obey, and persevere.
Be quick to listen, slow to speak, and slow to anger, too.
Put wrath aside; instead, be meek, and let God work in you.

Religion that is undefiled, religion that is pure
Will reach out to the ones in need and welcome all the poor.
However people may appear, to judge them is a sin.
It's God himself who justifies and welcomes each one in.

O Christ, you save us by God's grace from having to obey.
Then freed to love, we can embrace a life that seeks your way.
May we be doers of the word; not simply recite creeds
And as we seek to trust in God, may faith shine through our deeds

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

✠ The Celebration of the Eucharist

Priest: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

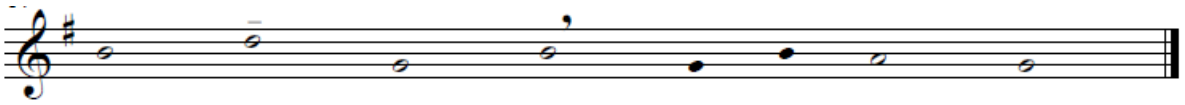
Sanctus

All sing

Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;

Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.



A - - - - - men.

Priest: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Prayer for Spiritual Communion

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Lord Jesus Christ, you said to your disciples, ‘I am with you always’. As I cannot receive you in the bread and wine, be with me today in my heart. Help me to trust you and to believe that nothing can separate me from your love. In your holy name, I pray.

All: **Amen.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Lamb of God, Lamb of God, you



take a - way the sin of the world, have mer-cy, have mer - cy on us.



Lamb of God, Lamb of God, you



take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

*All baptized Christians are invited to receive Holy Communion.
Please come forward to the Altar rail and stand or kneel as you prefer.
Indicate to the priest if you would like to have him intinct the wafer for you.*

Communion Hymn: #504 – “JESU, JESU”

All sing

Refrain:

*Jesu, Jesu, fill us with your love,
show us how to serve the neighbours we have from you.*

Kneels at the feet of his friends, silently washes their feet,
master who acts as a slave to them. Refrain:

Neighbours are rich and poor, varied in colour and race,
neighbours are near and far away. Refrain:

These are the ones we should serve, these are the ones we should love;
all these are neighbours to us and you. Refrain:

Loving puts us on our knees, serving as though we are slaves;
this is the way we should live with you. Refrain:

Kneel at the feet of our friends, silently washing their feet;
this is the way we should live with you. Refrain:

Prayer after Communion

Please kneel or be seated

Priest: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Closing Hymn: # 393 – “IMMORTAL, INVISIBLE” *Please rise in body or spirit & sing*

Immortal, invisible, God only wise, in light inaccessible hid from our eyes;
most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small; in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree, and wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light, thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see 'tis only the splendour of light hideth thee.

Dismissal

Priest: Go forth in the name of Christ.

People: **Thanks be to God.**