

EASY PRINT – Fourteenth Sunday after Pentecost – August 25th, 2024

Welcome – *Fr. Daniel*

Please rise in body or spirit and sing

Opening Hymn: #374 – “ALLELUIA! SING TO JESUS,”

Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

Alleluia! Bread of heaven, thou on earth our food, our stay;
alleluia! here the sinful flee to thee from day to day;
Intercessor, Friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own;
alleluia! born of Mary, earth thy footstool, heaven thy throne.
Thou within the veil hast entered, robed in flesh, our great high priest;
thou on earth both priest and victim in the eucharistic feast.

Alleluia! Sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation hath redeemed us by his blood.

✠ **The Gathering of the Community**

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Leader: Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the First Book of Kings.

Please be seated

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name — for they shall hear of your great name, your mighty hand, and your outstretched arm — when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

Reader: The word of the Lord.

1 Kings 8.22-30, 41-43

People: **Thanks be to God.**

A moment of silence is observed

Psalm # 84

Please remain seated

The Choir sings the refrain, all repeat.

REFRAIN

Surinder S. Mundra

July 2, 2024



Hap - py are the peo - ple whose strength is in you.

Cantor: How lovely is your dwelling place, O LORD of hosts! /My soul longs, indeed it faints, //for the courts of the LORD; /my heart and my flesh sing for joy to the living God. // **REFRAIN**

Cantor: Even the sparrow finds a home and the swallow a nest for herself, /where she may lay her young, at your altars, //O LORD of hosts, my King and my God. /Happy are those who live in your house, ever singing your praise. // **REFRAIN**

Cantor: Happy are those whose strength is in you, /in whose heart are the highways to Zion. //As they go through the valley of Baca, /they make it a place of springs; the early rain also covers it with pools. // **REFRAIN**

Cantor: They go from strength to strength; the God of gods will be seen in Zion. /O LORD God of hosts, hear my prayer; give ear, O God of Jacob! //Behold our shield, O God; look on the face of your anointed. /For a day in your courts is better than a thousand elsewhere. // **REFRAIN**

Cantor: I would rather be a doorkeeper in the house of my God than live in the tents of wickedness. /For the LORD God is a sun and shield; he bestows favor and honor. // No good thing does the LORD withhold from those who walk uprightly. / O LORD of hosts, happy is everyone who trusts in you. //**REFRAIN**

Reader: A Reading from the Letter of Paul to the Ephesians.

Please be seated

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.

Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: The word of the Lord.

Ephesians 6.10-20

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #341 – “GOD OF MERCY, GOD OF GRACE”

The first two verse are sung before the Gospel.

God of mercy, God of grace, show the brightness of your face;
shine upon us, Saviour, shine, fill your church with light divine;
and your saving health extend unto earth's remotest end.

Let the people praise you, Lord; be by all that live adored;
let the nations shout and sing glory to their Saviour King;
at your feet their tribute pay, and your holy will obey.

The last verse will be sung; after the Gospel.

The Gospel

Priest: A reading from the sixth chapter of the Gospel according to Saint John, beginning at the fifty-sixth verse.

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father" Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Priest : The Word of the Lord.

John 6.56-69

All: **Thanks be to God**

The last verse is sung; after the Gospel.

Let the people praise you, Lord; earth shall then its fruits afford,
God to us all blessings give, we to God devoted live:
all below and all above one in joy and light and love.

Sermon

Please be seated

The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

All: **On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

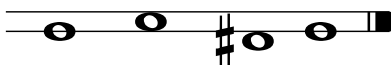
The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: In peace, let us pray to the Lord. We pray to you, O Lord, singing, "Lord, have mercy"

All:



Lord, have mer - cy

Leader: For the holy Church of God, this week in the Mississauga Deanery of Prayer we are praying for In our own parish, we are praying for We pray that you all may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

All: **Lord, have mercy.**

Leader: For Andrew and Kevin, our Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

All: **Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

All: **Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer; For refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

All: **Lord, have mercy.**

Leader: For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

All: **Lord, have mercy.**

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbours; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

All: **Lord, have mercy.**

Leader: For all who have died in the communion of your Church, ..., and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

All: **Lord, have mercy.**

Leader: Rejoicing in the fellowship of the Blessed Virgin Mary, St. John the Baptist and all the saints, let us commend ourselves, and one another, and all our life to Christ our Lord.

All: **To you, O Lord our God.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests: Fulfill now, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and forever. Amen**

Confession and Absolution

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #474 – “JESUS WHERE’RE THY PEOPLE MEET”

All sing

Jesus, where'er thy people meet, there they behold thy mercy seat;
where'er they seek thee, thou art found, and every place is hallowed ground.

For thou, within no walls confined, inhabitest the humble mind;
such ever bring thee where they come, and going, take thee to their home.

Here may we prove the power of prayer to strengthen faith and sweeten care,
to teach our faint desires to rise, and bring all heaven before our eyes.

Lord, we are few, but thou art near; nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down, and make a thousand hearts thine own!

Offertory Sentence

All sing



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

✠The Celebration of the Eucharist

Priest: God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**



The Lord be with you. And al - so with you.

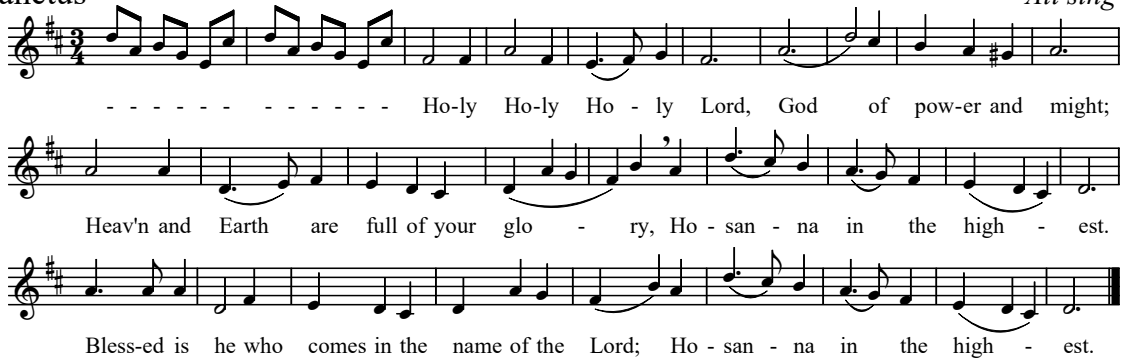


Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus

All sing



----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All: **Christ has died, Christ is risen, Christ will come again.**

Priest: "I am the vine, you are the branches."

All: **May we dwell in him, as he lives in us.**

Prayer for Spiritual Communion

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Thank you, Lord Jesus, for the gift of Holy Communion: the bread and wine shared by the Church; the gift of these people who are your Church, and the gift of your Holy Spirit who unites me to the Church. Bless this time of communion and make it holy by coming to dwell in my heart. Amen.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Lamb of God, Lamb of God, you



take a - way the sin of the world, have mer-cy, have mer - cy on us.



Lamb of God, Lamb of God, you



take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

All baptized Christians are invited to receive Holy Communion.

Please come forward to the Altar rail and stand or kneel as you prefer.

Indicate to the priest if you would like to have him intinct the wafer for you.

Communion Hymn: #400 – “WHAT WONDROUS LOVE IS THIS”

All sing

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free, I'll sing his love for me,
and through eternity I'll sing on, I'll sing on;
and through eternity I'll sing on.

Prayer after Communion

Priest: Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Priest: The peace of God that passes all understanding keep your hearts and minds in the knowledge and love of God and his son our Lord Jesus Christ. And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always.

All: **Amen.**

Announcements

Please rise in body or spirit & sing

Closing Hymn: #461– “STAND UP, STAND UP FOR JESUS”

Stand up, stand up for Jesus, you soldiers of the cross!

Lift high his royal banner, it must not suffer loss.

From victory on to victory his army he shall lead
till evil is defeated, and Christ is Lord indeed.

Stand up, stand up for Jesus! The trumpet–call obey;
then join the mighty conflict in this his glorious day.

Be strong in faith and serve him against unnumbered foes;
let courage rise with danger, and strength to strength oppose.

Stand up, stand up for Jesus! Stand in his power alone,
for human might will fail you – you dare not trust your own.

Put on the gospel armour, keep watch with constant prayer;
where duty calls or danger, be never failing there.

Stand up, stand up for Jesus! The fight will not be long;
this day the noise of battle, the next the victor's song.

To everyone who conquers, a crown of life shall be;
we, with the king of glory, shall reign eternally.

Dismissal

Priest: Go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**