

EASY PRINT – Pentecost 19 – October 4, 2026

Welcome – Fr. Daniel

Please rise in body or spirit and sing

Processional Hymn: #300 – “CHRIST IS MADE THE SURE FOUNDATION” (v. 1, 3, 5)

Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord, and precious, binding all the church in one,
holy Zion's help forever, and her confidence alone.

To this temple, where we call thee, come, O Lord of hosts, today;
with thy wanted loving-kindness, hear thy servants as they pray;
and thy fullest benediction shed within its walls away.

Laud and honour to the Father, laud and honour to the Son,
laud and honour to the Spirit, ever three, and ever one,
one in might and one in glory, while unending ages run.

✠ The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Leader: Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: **Amen.**

✠ The Proclamation of the Word

Please be seated

Reader: A Reading from the Book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The word of the Lord.

Exodus 20.1-4,7-9,12-20

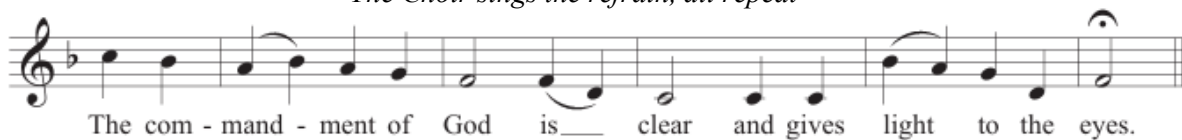
People: **Thanks be to God.**

A moment of silence is observed

Psalm 19: *Laurel*

Please remain seated

The Choir sings the refrain, all repeat



Verse: The heavens declare your glory, O God, and the firmament show your handiwork. One day tells its tale to another, and one night imparts knowledge to another. Although they have no words or language, and their voices are not heard, their sound has gone out into all lands, and their message to the ends of the world. **Refrain**

Verse: In the deep you have set a pavilion for the sun; it comes forth like a bridegroom out of his chamber and rejoices like a champion to run its course. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat. **Refrain**

Verse: The law of God is perfect and revives the soul; the testimony of our God is sure and gives wisdom to the innocent. The statutes of our God are just and rejoice the heart; the commandment of God is clear and gives light to the eyes. **Refrain**

Verse: The fear of God is clean and endures forever; the judgments of our God are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. By them also is your servant enlightened, and in keeping them there is great reward. **Refrain**

Verse: How can I tell how often I offend? Cleanse me from my secret faults. Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offence. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O God, my strength and my redeemer. **Refrain**



Reader: A Reading from the Letter of Paul to the Philippians.

Please be seated

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The word of the Lord.

Philippians 3.4b-14

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #543 (AAHH) – “GO DOWN, MOSES”

*The first two verses are sung before the Gospel.
Cantor will sing verses. Congregation joins in on refrain.*

Cantor: When Israel was in Egypt’s land,

Choir: Let my people go!

Cantor: Oppressed so hard they could not stand.

Choir: Let my people go!

All: **Go down, Moses, way down in Egypt’s land,
Tell old Pharoah, let my people go!**

Cantor: Thus saith the Lord, bold Moses said,

Choir: Let my people go!

Cantor: If not I’ll smite your first born dead.

Choir: Let my people go!

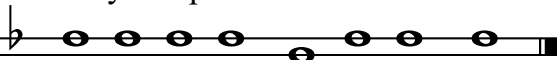
All: **Go down, Moses, way down in Egypt’s land,
Tell old Pharoah, let my people go!**

The Gospel

Leader: The Lord be with you.

People: **And also with you.**

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

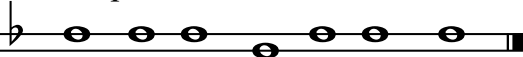
People: 

Glo-ry to you, Lord Je-sus Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Leader: The Gospel of Christ.

Matthew 21.33-46

People: 

Praise to you, Lord Je-sus Christ.

The last verse is sung; after the Gospel.

Cantor: No more shall they in bondage toil.

Choir: Let my people go!

Cantor: Let them come out with Egypt’s spoil.

Choir: Let my people go!

All: **Go down, Moses, way down in Egypt’s land,
Tell old Pharoah, let my people go!**

Sermon

Please be seated

The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

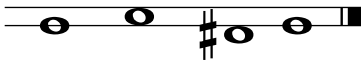
The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: Following in the way of God's commandments, let us pray to the Lord, singing,

All:



Lord, have mer - cy

Leader: For the church...that the fruits of its labour of love in the world may bear witness to Jesus, the cornerstone of our faith. Let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the world...that nations in strife may find unity of purpose, and share in the abundance that peace and reconciliation bring. Let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those afflicted by illness or infirmity, Brenda, Dianne Nelson, Byan Chow and Carol Ann Morgan, that all who suffer may share in the healing grace of the one who suffered for us all. Let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For all who have died, that they may become like Jesus in the fullness of the resurrection. We remember today Thelma Carter and Donte Smith, in whose memory the flowers are given. We pray for those who have suffered loss. May they gain hope in the certainty of life everlasting for all who die in Christ. Let us pray to the Lord.

All: **Lord, have mercy.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and forever. Amen.**

Confession and Absolution

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of its members.
We give in the thanksgiving for all that God has given us.*

Offertory Hymn: #380 (AAHH) – “TRUST AND OBEY” (v. 1, 3, 5)

All sing

When we walk with the Lord in the light of his word,
what a glory he sheds on our way!

While we do his good will, he abides with us still,
and with all who will trust and obey.

Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.

Not a burden we bear, not a sorrow we share,
but our toil he doth richly repay;
not a grief or a loss, not a frown or a cross,
but is blest if we trust and obey.

Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.

Then in fellowship sweet we will sit at his feet,
or we'll walk by his side in the way;
what he says we will do,
where he sends we will go; never fear, only trust and obey.
Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.

✠ The Celebration of the Eucharist

Priest: God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ.

All: **Amen.**

Presider: *People:*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: **Amen.**

SANCTUS *All sing*

- - - - - Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;

Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

Priest: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim our hope.

All: **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

All sing, unaccompanied

Presider:

People:



on earth as in hea-ven, Give us to - day our dai - ly bread,

For - give us our sins, as we for - give those who sin a - gainst us.

Save us from the time of trial. And de - liv - er us from e - vil.

For the king - dom, the pow - er and the glo - ry are yours,

now and for ev - er. A - men.

*Music: M. Robinson
Theodore Presser Co.*

Priest: "I am the bread which has come down from heaven", says the Lord.

All: **Give us this bread forever.**

Priest: "I am the vine, you are the branches."

All: **May we dwell in him, as he lives in us.**

Prayer for Spiritual Communion

Priest: If you are joining us from home, please pray with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Lord of Creation, who gave the grain for bread and the grapes for wine, you are present through all the world, in the gathering of the Church and in the hearts of all the faithful. As I cannot now receive the sacrament, let your Holy Spirit fill my soul, that I may be your new creation, formed in the image of Jesus your Son.

All: **Amen.**

Priest The gifts of God for the People of God.
People **Thanks be to God.**

AGNUS DEI

All sing

Lamb of God, Lamb of God, you
take a - way the sin of the world, have mer-cy, have mer - cy on us.
Lamb of God, Lamb of God, you
take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

*All baptized Christians are invited to receive Holy Communion.
Please come forward to the Altar rail and stand or kneel as you prefer.
Indicate to the priest if you would like to have him intinct the wafer for you.*

Communion Hymn: #79 – “TO YOU, O KINDLY JESUS CHRIST”

All sing

To you, O kindly Jesus Christ, eternal thanks my heart will pour,
for with your body and your blood you feed my soul for evermore.

With gladness now, my soul, break forth, for I am rich with joy's delight.
O Jesus, in my heart you live, your love forever burning bright

Communion Hymn: #81 – “FATHER, WE THANK THEE WHO HAST PLANTED” *All sing*

Father, we thank thee who hast planted thy holy name within our hearts.
Knowledge and faith and life immortal Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy pleasure, didst give us food for all our days,
giving in Christ the bread eternal; thine is the power, be thine the praise.

Watch o'er thy church, O Lord, in mercy; save it from evil; guard it still;
perfect it in thy love; unite it, cleansed and conformed unto thy will.

As grain, once scattered on the hillsides, was in this broken bread made one,
so from all lands thy church be gathered into thy kingdom by thy Son.

Prayer after Communion

Priest: Almighty God, may we who have been strengthened by this eucharist
remain in your steadfast love, and show in our lives the saving mystery that
we celebrate. This we ask in the name of Jesus Christ the Lord.

All: **Amen.**

Please rise in body or spirit

Priest: Glory to God,

All: **whose power working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Priest: God, who by the Resurrection of his Son, has given us the gift of new life,
fill you with the assurance of Christ's love and the grace and comfort of the
Holy Spirit. And the blessing of God + Father, Son and Holy Spirit be upon
you, always.

All: **Amen.**

Recognition of Birthdays and Anniversaries (October)

(1st time – people repeat after leader)

Leader: To you we sing!

People: **To you we sing!**

Leader: God's blessings now we bring!

People: **God's blessings now we bring!**

Leader: To celebrate your birth,

People: **To celebrate your birth,**

Leader: and love you share on earth!

People: **and love you share on earth!**

All:

**To you we sing! God's blessings now we bring!
To celebrate your birth and love you share on earth!**

Announcements - *Uche Obi (Rector's Warden)*

Please rise in body or spirit & sing

Closing Hymn: #524 – “O CHRIST, THE GREAT FOUNDATION” (v. 1, 2, 4)

O Christ, the great foundation on which your people stand
to preach your true salvation in every age and land:
pour out your Holy Spirit to make us strong and pure,
to keep the faith unbroken as long as worlds endure.

Baptized in one confession, one church in all the earth,
we bear our Lord's impression, the sign of second birth.
One holy people gathered in love beyond our own;
by grace we were invited, by grace we make you known.

This is the moment glorious when he, who once was dead,
shall lead his church victorious, their champion and their head.
The Lord of all creation his heavenly kingdom brings:
the final consummation, the glory of all things.

Dismissal

Priest: Let us bless the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

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Thanks to all who participated in serving in the service today.