

EASY PRINT – Seventeenth Sunday After Pentecost – September 20, 2026

Welcome – *Fr. Daniel*

Please rise in body or spirit and sing

Processional Hymn: #380 – “O WORSHIP THE KING”

O worship the King, all glorious above; O gratefully sing his power and his love;
our shield and defender, the Ancient of Days, pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder–clouds form, and dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end, our maker, defender, redeemer, and friend.

O measureless Might, ineffable Love, while angels delight to hymn thee above,
the humbler creation, though feeble their lays, with true adoration

✠ The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your
holy name; through Christ our Lord. Amen.**

Please kneel or be seated

Leader: Almighty God, you have created the heavens and the earth, and ourselves in
your image. Teach us to discern your hand in all your works and to serve
you with reverence and thanksgiving; through Jesus Christ our Lord, who is
alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Please be seated

Reader: A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him —what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader: The word of the Lord.

Exodus 16.2-15

People: **Thanks be to God.**

A moment of silence is observed

Psalm 105.1-6, 37-45

Please remain seated & sing

The Cantor sings the refrain, all repeat



Verse: Give thanks to our God and call upon the holy Name; make known God's deeds among the peoples. Sing to God, sing praises to the Holy one, and speak of all God's marvellous works. Glory in the holy Name; let the hearts of those who seek God rejoice. **Refrain**

Verse: Let us search for you and your strength, O God, let us continually seek your face. Let us remember the marvels you have done, your wonders and the judgements of your mouth, O offspring of Abraham your servant, O children of Jacob your chosen. **Refrain**

Verse: You led out your people with silver and gold; in all their tribes there was not one that stumbled. Egypt was glad of their going, because they were afraid of them. You spread out a cloud for a covering and a fire to give light in the night season. **Refrain**

Verse: They asked, and quails appeared, and you satisfied them with bread from heaven, You opened the rock, and water flowed so the river ran in the dry places. For you, O God, remembered your holy word and Abraham your servant. **Refrain**

Verse: So you led forth your people with gladness, your chosen with shouts of joy. You gave your people the lands of the nations, and they took the fruit of others' toil, That they might keep your statutes and observe your laws. Hallelujah! **Refrain**

Reader: A Reading from the Letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The word of the Lord.

Philippians 1.21-30

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #341 – “GOD OF MERCY, GOD OF GRACE”

The first two verses are sung before the Gospel.

God of mercy, God of grace, show the brightness of your face;
shine upon us, Saviour, shine, fill your church with light divine;
and your saving health extend unto earth's remotest end.

Let the people praise you, Lord; be by all that live adored;
let the nations shout and sing glory to their Saviour King;
at your feet their tribute pay, and your holy will obey.

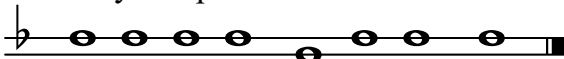
The last verse will be sung; after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: 

Glo-ry to you, Lord Je-sus Christ.

Jesus said, “For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same.

And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest: The Gospel of Christ.

Matthew 20.1-16

People:



Praise to you, Lord Je-sus Christ.

The last verse will be sung; after the Gospel.

Let the people praise you, Lord; earth shall then its fruits afford,
God to us all blessings give, we to God devoted live:
all below and all above one in joy and light and love.

Sermon

Please be seated

The Nicene Creed

Please rise in body of spirit

Leader: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

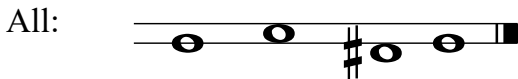
All: For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: In peace let us pray to the Lord, singing,



Lord, have mer - cy

Leader: For peace from on high and for the welfare of the holy Church throughout the world. In the Mississauga Deanery, we pray for the In our parish, we pray for the ..., Let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our bishops, Andrew, Kevin and Ryscilla, for Charles our King, for Mark our Prime Minister, for Doug our Premier, for Carolyn our Mayor and all in authority, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For this city of Mississauga, for this country of Canada and for the nations of the world, especially those suffering war, natural disasters, strife and need, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our deliverance from all afflictions, for the sick and suffering, especially those who have asked for our prayers, ..., let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For all who have died, remembering ... for whom the memorial flowers are offered. Let us pray to the Lord.

All: **Lord, have mercy.**

Leader: In communion with the Blessed Virgin Mary, St. John the Baptist and all the saints, we commit ourselves, one another, and our whole life to Christ our God. Let us pray to the Lord.

All: **To you, O Lord.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Confession and Absolution

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

*At this time we share from the abundance of our lives and give to this community
so that we may create abundance for others who live in scarcity and need.
If you feel moved to give, you may place an offering in the alms basin as it is being circulated.*

Offertory Hymn: # 348 - "THE LIVING GOD BE PRAISED"

All sing

The living God be praised! Give honour to God's name,
who was, and is, and is to be, for aye the same;
the one eternal God ere all that now appears,
the First, the Last, beyond all thought God's timeless years!

Without a form is God, nor can we comprehend
the measure of God's love for us without an end.
For God is Lord of all, creation speaks God's praise;
the human race and all that lives God's will obeys.

God's Spirit floweth free, high surging where it will;
in prophet's word God spoke of old and speaketh still.
Established is God's law and changeless it shall stand,
inscribed upon the human heart in every land.

Eternal life hath God implanted in the soul;
God's love shall be our strength and stay while ages roll.
The living One be praised! Give honour to God's name,
who was, and is, and is to be, for aye the same.

✕ The Celebration of the Eucharist

Priest: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

All: **Amen.**

Presider: *People:*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Priest: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our live which comes from you. By your power you sustain the universe.

All sing

Glo - ry to you for-ev - er and ev - er!

Priest: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

SANCTUS *All sing*

- - - - - Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;

Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All sing: "Glory to you forever and ever"

Priest: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, give thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All sing: "Glory to you forever and ever"

Priest: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All sing: "Glory to you forever and ever"

Priest: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All:

The musical notation is written on two staves, treble and bass clef, in the key of D major (one sharp). The melody is simple and homophonic. The lyrics are: "Glo-ry to you for-ev-er and ev-er! A - men." The word "Amen" is written with a long dash over the "A" and "men" to indicate a sustained note or a long pause.

The Lord's Prayer

All sing, unaccompanied

Presider:

People:

As our Sav-iour taught us let us pray. Our Fath - er in hea-ven,
hal - lowed be your name, your king - dom come, your will be done,
on earth as in hea-ven, Give us to - day our dai - ly bread,
For-give us our sins, as we for - give those who sin a - gainst us.
Save us from the time of trial. And de - liv - er us from e - vil.
For the king-dom, the pow - er and the glo - ry are yours,
now and for ev - er. A - men.

Music: M. Robinson
Theodore Presser Co.

Priest: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Prayer for Spiritual Communion

Priest: If you are joining us from home, please pray with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Lord of Creation, who gave the grain for bread and the grapes for wine, you are present through all the world, in the gathering of the Church and in the hearts of all the faithful. As I cannot now receive the sacrament, let your Holy Spirit fill my soul, that I may be your new creation, formed in the image of Jesus your Son.

All: **Amen.**

Priest The gifts of God for the People of God.

People **Thanks be to God.**

AGNUS DEI

All sing

Lamb of God, Lamb of God, you
take a - way the sin of the world, have mer-cy, have mer - cy on us.

Lamb of God, Lamb of God, you
take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come forward for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing. Indicate to the priest if you would like to have him intinct the wafer for you.

Communion Hymn: #62 - "COME, LET US EAT"

All sing

Come, let us eat, for now the feast is spread. Come, let us eat, for now the feast is spread.
Our Lord's body let us take together. Our Lord's body let us take together.

Come, let us drink, for now the wine is poured. Come, let us drink, for now the wine is poured.
Jesus' blood poured let us drink together. Jesus' blood poured let us drink together.

In his presence now we meet and rest. In his presence now we meet and rest.
In the presence of our Lord we gather. In the presence of our Lord we gather.

Rise, then, to spread abroad God's mighty word. Rise, then, to spread abroad God's mighty word.
Jesus risen will bring in the kingdom. Jesus risen will bring in the kingdom.

Communion Hymn: (AAHH #686) - "LET US BREAK BREAD TOGETHER"

All sing

Let us break bread together on our knees;
let us break bread together on our knees;
*When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.*

Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*

Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

Prayer after Communion

Priest: Ruler of the universe, all creation yearns for its fulfilment in your Son. May
we who have shared in holy things grow into maturity in him. This we ask
in the name of the same Jesus Christ our Lord.

All: **Amen.**

Please rise in body or spirit

Priest: Glory to God,

All: **whose power working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.**

The Blessing

Priest: God, who by the Resurrection of his Son, has given us the gift of new life, fill you with the assurance of Christ's love and the grace and comfort of the Holy Spirit. And the blessing of God + Father, Son and Holy Spirit be upon you, always.

All: **Amen.**

Announcements

Please rise in body or spirit & sing

Closing Hymn: #388 – “GLORIOUS THINGS OF THEE ARE SPOKEN”

Glorious things of thee are spoken, Zion, city of our God;
he whose word cannot be broken formed thee for his own abode.
On the rock of ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou mayest smile at all thy foes.

See! The streams of living waters, springing from eternal love,
well supply thy sons and daughters and all fear of want remove.
Who can faint, when such a river ever flows their thirst to assuage?
Grace, which like the Lord, the giver, never fails from age to age?

Saviour, if of Zion's city I through grace a member am,
let the world deride or pity, I will glory in thy name.
Fading is the world's best pleasure, all its boasted pomp and show:
solid joys and lasting treasure none but Zion's children know.

Dismissal

Priest: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

People: **Thanks be to God. Alleluia!**

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Thanks to all who participated in serving in the service today.