

EASY PRINT – Twelfth Sunday After Pentecost – August 16, 2026

Welcome – *Fr. Daniel*

Please rise in body or spirit and sing

Processional Hymn #498 – “HOW LOVELY IS THY DWELLING PLACE”

How lovely is thy dwelling place, O Lord of hosts, to me!
My thirsty soul desires and longs within thy courts to be;
my very heart and flesh cry out, O living God, for thee.

Beside thine altars, gracious Lord, the swallows find a nest;
how happy they who dwell with thee and praise thee without rest,
and happy they whose hearts are set upon the pilgrim's quest.

They who go through the desert vale will find it filled with springs,
and they shall climb from height to height till Zion's temple rings
with praise to thee, in glory throned, Lord God, great King of kings.

One day within thy courts excels a thousand spent away;
how happy they who keep thy laws nor from thy precepts stray,
for thou shalt surely bless all those who live the words they pray.

✠ The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

The Collect of the Day

Please kneel or be seated

Leader: Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the Book of Genesis.

Please be seated

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

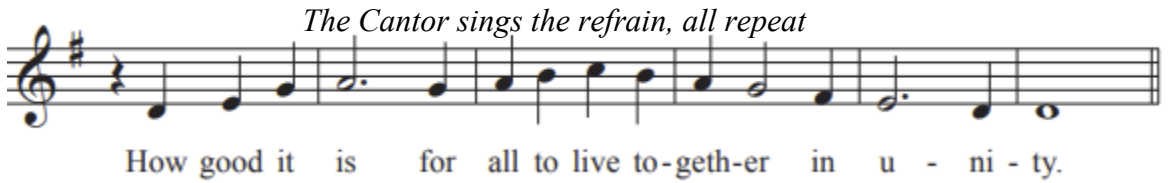
Reader: The word of the Lord.

Genesis 45.1-15

People: **Thanks be to God.**

A moment of silence is observed

Psalm# 133



Verse: Oh, how good and pleasant it is, when families live together in unity! It is like fine oil upon the head that runs down upon the beard, upon the beard of Aaron, and runs down upon the collar of his robe. *Refrain*

Verse: It is like the dew of Hermon that falls upon the hills of Zion. For there God has ordained the blessing: life for evermore. *Refrain*

Reader: A Reading from the Letter of Paul to the Romans.

Please be seated

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The word of the Lord.

Romans 11.1-2a, 29-32

People: **Thanks be to God.**

Please rise in body or spirit & sing

Sequence Hymn: # 484– “IN CHRIST THERE IS NO EAST OR WEST”

The first two verses are sung before the Gospel.

In Christ there is no east or west, in Christ no south or north,
but one great fellowship of love throughout the whole wide earth.

In Christ shall true hearts everywhere their high communion find,
whose service is the golden cord close-binding humankind.

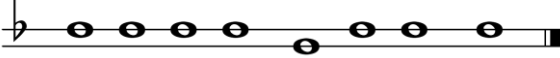
The last two verses will be sung; after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 
Glo-ry to you, Lord Je-sus Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Priest: The Gospel of Christ.

Matthew 15.10-28

All: 
Praise to you, Lord Je-sus Christ.

The last two verses will be sung; after the Gospel.

Join hands, disciples of the faith, whate'er your race may be;
who serves my God in truth and love is surely kin to me.

In Christ now meet both east and west, in Christ meet south and north;
all faithful souls are joined in one throughout the whole wide earth.

Sermon

Please be seated

The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

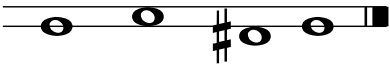
All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: In peace let us pray to the Lord, singing,

All: 
Lord, have mer - cy

Leader: We pray for all who confess the name of Christ: for the church throughout the world. In the Mississauga Deanery of Prayer, we pray for In our parish, we pray for ..., fill us with the power of your Holy Spirit. Let us pray.

All: **Lord, have mercy.**

Leader: We pray to be set free from all hardship, distress, want, war, and injustice. We pray for all those suffering. Let us pray.

All: **Lord, have mercy.**

Leader: For all who are facing trials and difficulties, for the sick, ...: show them your healing and understanding. Let us pray.

All: **Lord, have mercy.**

Leader: May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your mercies and find joy together. Let us pray.

All: **Lord, have mercy.**

Leader: For those who have died, ..., for whom the memorial flowers are offered, we pray for your mercy and kindness. Let us pray.

All: **Lord, have mercy.**

Leader: May we be strengthened by our communion with the Blessed Virgin Mary, St. John the Baptist and all Christ's saints. Let us pray.

All: **Lord, have mercy.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.**

Confession and Absolution

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of its members.
We give in the thanksgiving for all that God has given us.*

Offertory Hymn: #606 – “THERE'S A WIDENESS IN GOD'S MERCY

All sing

There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in God's justice which is more than liberty.

There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgement given.

There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.

Foolish hearts, why will you scatter like a crowd of frightened sheep?
Fainting souls, why will you wander from a love so true and deep?

For the love of God is broader than the measure of our mind,
and the heart of the Eternal is most wonderfully kind.

✠ The Celebration of the Eucharist

Priest: Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Presider: *People:*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Priest: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus

All sing

Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;

Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All: **Restore us, O God, let your face shine!**

Priest: At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

Priest: After supper he took the cup of wine and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

All: **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Priest: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All: **Restore us, O God, let your face shine!**

Priest: Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

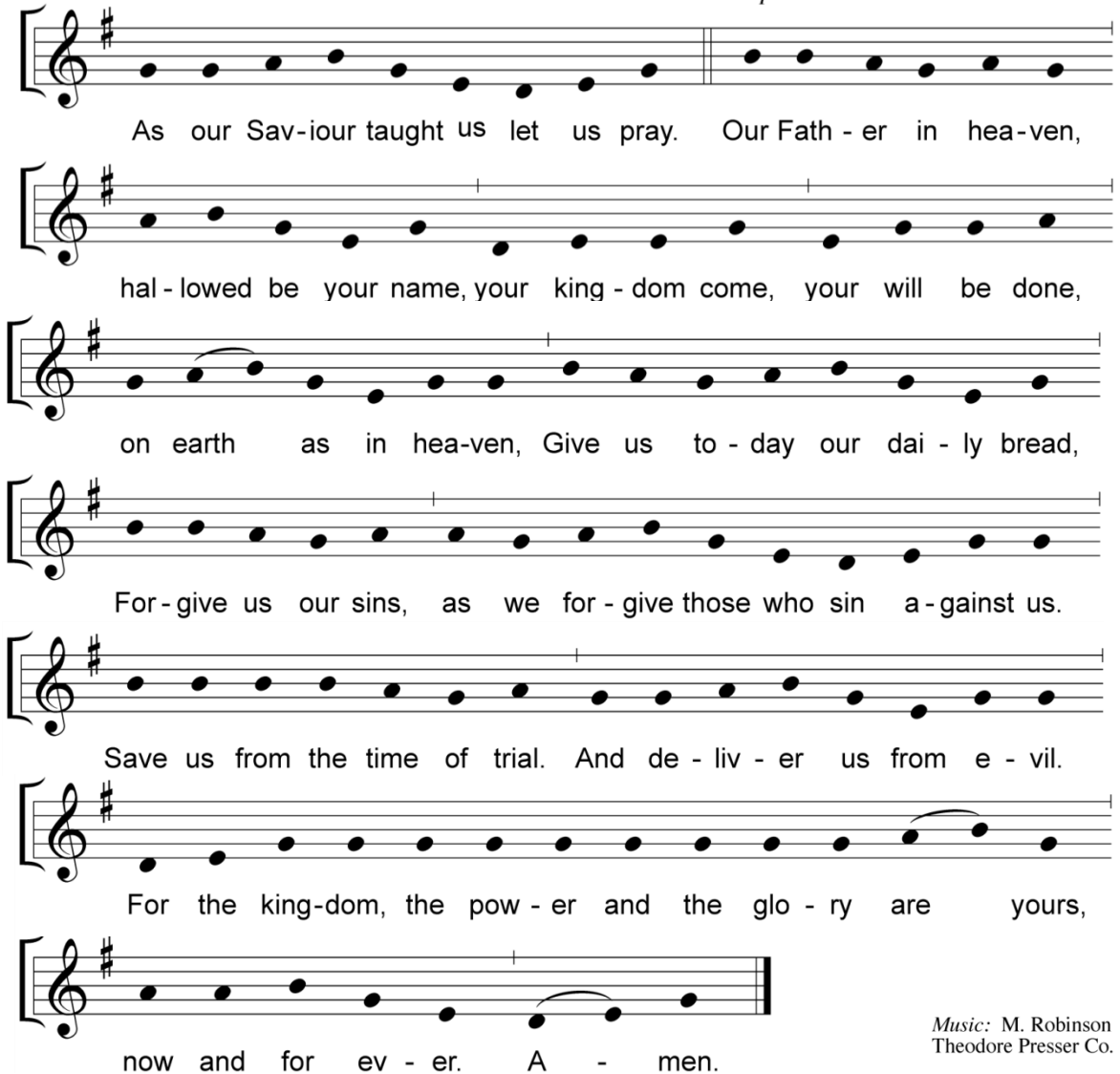
All: **Amen.**

The Lord's Prayer

All sing unaccompanied

Presider:

People:



As our Sav-iour taught us let us pray. Our Fath - er in hea-ven,
hal - lowed be your name, your king - dom come, your will be done,
on earth as in hea-ven, Give us to - day our dai - ly bread,
For-give us our sins, as we for - give those who sin a - gainst us.
Save us from the time of trial. And de - liv - er us from e - vil.
For the king-dom, the pow - er and the glo - ry are yours,
now and for ev - er. A - men.

*Music: M. Robinson
Theodore Presser Co.*

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Prayer for Spiritual Communion

Priest: If you are joining us from home, please pray with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Lord Jesus, you are the Word that became flesh to dwell among us, and you are the Bread of Life, sent down from heaven. As I cannot now take the bread or wine, let your Word abide in my heart, that I may abide in you.

All: **Amen.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing

Lamb of God, Lamb of God, you
take a - way the sin of the world, have mer-cy, have mer - cy on us.
Lamb of God, Lamb of God, you
take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come forward for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing. Indicate to the priest if you would like to have him intinct the wafer for you.

Communion Hymn: #56– “I AM THE BREAD, THE BREAD OF LIFE”

All sing

I am the bread, the bread of life; who comes to me will never hunger.
I am the bread, the bread of heaven; who feeds on me will never die.

And as you eat, remember me – my body broken on the tree:
my life was given to set you free, and I'm alive for evermore.

I am the vine, the living vine; apart from me you can do nothing.
I am the vine, the real vine; abide in me and I in you.

And as you drink, remember me – my blood was shed upon the tree:
my life was given to set you free, and I'm alive for evermore.

So eat this bread, and drink this wine, and as you do, receive this life of mine.
All that I am, I give to you, that you may live for evermore.

Communion Hymn: #615 – “JUST AS I AM” (V 1,2 5)

All sing

Just as I am, without one plea, but that thy blood was shed for me,
and that thou biddest me come to thee, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in thee to find, O Lamb of God, I come, I come.

Just as I am – thy love unknown has broken every barrier down –
now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Prayer after Communion

Priest: Eternal God, we have received a token of your promise. May we who have
been nourished by holy things live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.

All: **Amen.**

Please rise in body or spirit

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus for ever and ever. Amen.**

The Blessing

Priest: The peace of God that surpasses all understanding, keep your hearts and
minds in the knowledge and love of God, and of his son, Jesus Christ, and
the blessing of God, Father, Son and Holy Spirit, be with you all, today and
always.

All: **Amen.**

Announcements

Please rise in body or spirit & sing

Closing Hymn: #322 – “ALL HAIL THE POWER OF JESUS’ NAME” (V 1,2 5, 6)

All hail the power of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem and crown him, crown him, crown him;
crown him Lord of all.

Hail him, the heir of David's line, whom David Lord did call,
the God incarnate, life divine, and crown him, crown him, crown him;
crown him Lord of all.

Let every tongue and every tribe, delivered from the fall,
to Christ all majesty ascribe, and crown him, crown him,
crown him; crown him Lord of all.

O that, with heaven's sacred throng, we at his feet may fall,
lift high the universal song, and crown him, crown him,
crown him; crown him Lord of all.

Dismissal

Priest: Go in peace to love and serve Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

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Thanks to all who participated in serving in the service today.