

EASY PRINT – Eighth Sunday After Pentecost – July 19, 2026

Please rise in body or spirit & sing

Processional Hymn: #328 – “LO, GOD IS HERE! LET US ADORE”

Lo, God is here! Let us adore and own how awesome is this place;
Let all with in us feel God’s power and bow before the hidden face.
Redeeming Lord, your grace we prove, serve you with awe, with reverence love.

Lo, God is here! Both day and night united choirs of angels sing;
to God, enthroned above all height, heaven’s host their noblest praises bring;
disdain not, Lord, our meaner song, who praise you with a stammering tongue.

Being of beings, may our praise your courts with grateful fragrance fill;
still may we stand before your face, still hear and do your sovereign will;
to you may all our thoughts arise, ceaseless, accepted sacrifice.

✠ The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy
name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Leader: Almighty God, your Son has opened for us a new and living way into your
presence. Give us pure hearts and constant wills to worship you in spirit and
in truth; through Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, now and forever.

All: **Amen.**

Reader: A Reading from the Book of Genesis.

Please be seated

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The word of the Lord.

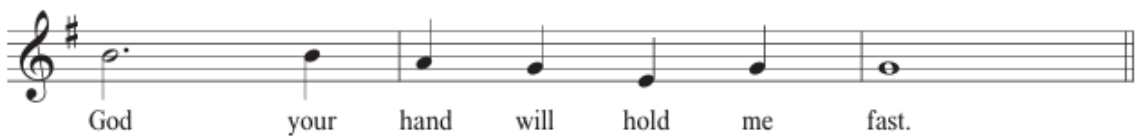
Genesis 28:10-19

People: **Thanks be to God.**

A moment of silence is observed

Psalms # 139.1-11,22-23

The Cantor sings the refrain, all repeat Please remain seated



Verse: God you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O God, know it altogether. **REFRAIN**

Verse: You press upon me behind me and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. **REFRAIN**

Verse: Where can I go then from your Spirit? Where can I flee from your presence?
If I climb up to heaven, you are there; if I make the grave my bed you are
there also. **REFRAIN**

Verse: If I take the wings of the morning and dwell in the uttermost parts of the sea.
Even there your hand will lead me and your right hand hold me fast.
REFRAIN

Verse: If I say, "Surely the darkness will cover me, and the light around me turn to
night." Darkness is not dark to you; the night is as bright as the day; darkness
and light to you are both alike. **REFRAIN**

Verse: Search me out, O God, and know my heart; try me and know my restless
thoughts. Look well whether there be any wickedness in me and lead me in
the way that is everlasting. **REFRAIN**



Reader: A Reading from the Letter of Paul to the Romans.

Please be seated

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

Reader: The word of the Lord.

Romans 8:12–25

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #644 – “COME, GRACIOUS SPIRIT, HEAVENLY DOVE”

The first two verses are sung before the Gospel

Come, gracious Spirit, heavenly dove, with light and comfort from above;
be thou our guardian, thou our guide; o'er every thought and step preside.

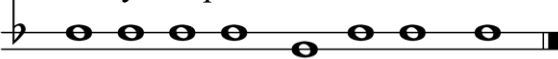
The light of truth to us display and make us know and choose thy way;
plant holy fear in every heart, that we from God may ne'er depart.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 

Glo-ry to you, Lord Je-sus Christ.

Jesus put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then Jesus left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest: The Gospel of Christ.

Matthew 13:24–30, 36–43

All: 
Praise to you, Lord Je-sus Christ.

The last two verses after the Gospel.

Lead us to Christ, the living way, nor let us from his pastures stray;
lead us to holiness, the road that we must take to dwell with God.

Lead us to heaven, that we may share fullness of joy forever there;
lead us to God, our final rest, to be with him forever blest.

Sermon

Please be seated

The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

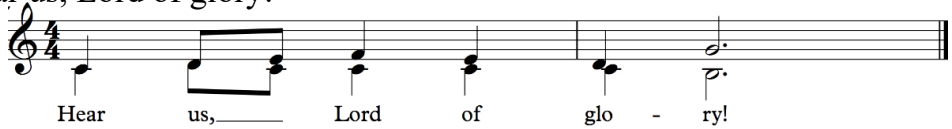
The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: In joy and hope let us pray to the source of all life, singing,

All: Hear us, Lord of glory!



Leader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That isolated and persecuted churches may find fresh strength in the Gospel of Christ... let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That by his power violence and suffering may cease through all the earth. We pray at this time for all who are affected by the devastating wildfires in northern Ontario; for the First Nations communities and all who have lost homes and property. We pray also for firefighters and first responders. Let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: For our bishops, Andrew, Kevin and Riscylla, for Charles our King, for Mark our Prime Minister, for Doug our Premier, for Carolyn, our mayor and all in authority. In the Mississauga Deanery, we are praying for In our parish we are praying for Let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That he may reveal the light of his presence to the poor, the hungry, the weak and the sick, ..., that they may be comforted and strengthened, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That the Resurrection of Jesus might give hope to those who mourn, and shed light on those who have died. We pray for all grieving the death of a young girl at daycare in Milwaukee, for her family, for Hannah and all the daycare staff. We remember those in whose memory the flowers are offered this morning: Let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: Almighty God,

All: you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and forever. Amen.

Confession and Absolution

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

All: And also with you.

*At this time we share from the abundance of our lives and give to this community
so that we may create abundance for others who live in scarcity and need.
If you feel moved to give, you may place an offering in the alms basin as it is being circulated.*

Offertory Hymn: #505 – “BE THOU MY VISION”

All sing

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art –
thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be, thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise; thou mine inheritance, now and always:
thou and thou only, first in my heart, high King of heaven, my treasure thou art.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

✠ The Celebration of the Eucharist

Priest: O God, accept our praise and thanksgiving. Help us in all we do to offer
ourselves as a true and living sacrifice; through Jesus Christ the Lord.

All: **Amen.**

Presider: *People:*

The Lord be with you. And al - so with you.

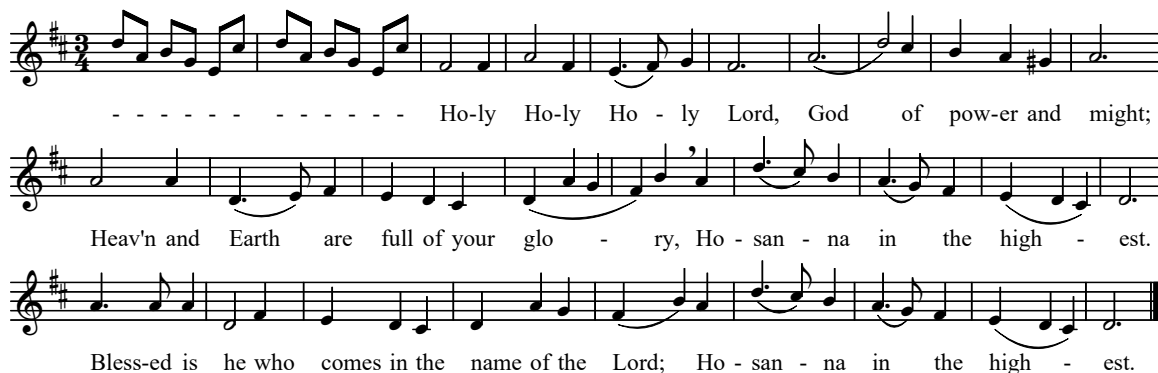
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus

All sing



- - - - - Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death; we proclaim his resurrection, we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

All sing unaccompanied

Presider:

People:

As our Sav-iour taught us let us pray. Our Fath - er in hea-ven,

hal - lowed be your name, your king - dom come, your will be done,

on earth as in hea-ven, Give us to - day our dai - ly bread,

For - give us our sins, as we for - give those who sin a - gainst us.

Save us from the time of trial. And de - liv - er us from e - vil.

For the king-dom, the pow - er and the glo - ry are yours,

now and for ev - er. A - men.

Music: M. Robinson
Theodore Presser Co.

Priest: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Prayer for Spiritual Communion

Priest: If you are joining us from home, please pray with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Lord Jesus, you are the Word that became flesh to dwell among us, and you are the Bread of Life, sent down from heaven. As I cannot now take the bread or wine, let your Word abide in my heart, that I may abide in you

All: **Amen.**

Priest: The gifts of God for the People of God.

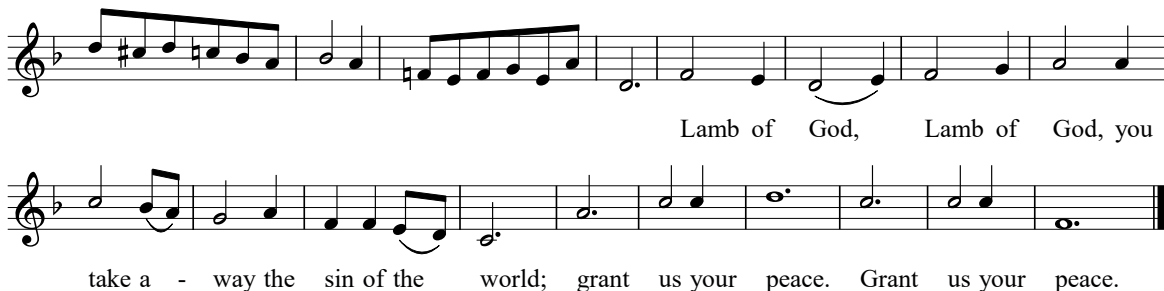
People: **Thanks be to God.**

Agnus Dei

All sing

Lamb of God, Lamb of God, you

take a - way the sin of the world, have mer-cy, have mer - cy on us.



The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come forward for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing. Indicate to the priest if you would like to have him intinct the wafer for you.

Communion Hymn: #73 – “ONE BREAD, ONE BODY, ONE LORD OF ALL” *All sing*
Refrain:

*One bread, one body, one Lord of all, one cup of blessing which we bless –
and we, though many, throughout the earth, we are one body in this one Lord.*

Gentile or Jew, servant or free, woman or man, no more.
Refrain:

Many the gifts, many the works, one in the Lord of all.
Refrain:

Grain for the fields, scattered and grown, gathered to one for all.
Refrain:

Communion Hymn: #72 – “BREAD OF HEAVEN, ON THEE WE FEED” *All sing*

Bread of heaven, on thee we feed, for thy flesh is food indeed;
ever may our souls be fed with this true and living bread,
day by day with strength supplied through the life of him who died.

Vine of heaven, thy blood supplies this blest cup of sacrifice;
Lord, thy wounds our healing give; to thy cross we look and live:
Jesus, may we ever be grafted, rooted, built on thee.

Prayer after Communion

Priest: O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

Please rise in body or spirit

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

Sunday School Singers - "THE LORD IS MY SHEPHERD"

The Lord Is My Shepherd, I'll Walk with Him Always.

He Leads Me, Green Pastures. I'll Walk with Him Always.

Always, Always I'll Walk with Him Always.

Always, Always I'll Walk with Him Always.

The Lord Is My Shepherd I'll Walk with Him Always.

He Leads Me, Green Pastures. I'll Walk with Him Always.

Always, Always I'll Walk with Him Always.

The Blessing

Priest: The peace of God that surpasses all understanding, keep your heart and minds in the knowledge and love of God, and of his son, Jesus Christ, and the blessing of God, Father, Son and Holy Spirit, be with you all, today and always.

All: **Amen.**

Announcements – Warden Uche Obi

Please rise in body or spirit & sing

Closing Hymn: #434 – "THE LOVE OF JESUS CALLS US"

The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

All music is reproduced under CCLI #11166483 and Streaming License # 20191873.

Thanks to all who participated in serving in the service today.