

EASY PRINT – Second Sunday in Lent – March 1, 2026

Welcome – *Fr. Daniel*

Please rise in spirit or body & sing

Processional Hymn: # 5– “CHRIST WHOSE GLORY FILLS THE SKIES”

Christ whose glory fills the skies, Christ the true, the only light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Day–spring from on high, be near; Day–star, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, till thy mercy's beams I see,
till they inward light impart, glad my eyes and warm my heart.

Visit then this soul of mine, pierce the gloom of sin and grief;
fill me, Radiance divine, scatter all my unbelief;
more and more thyself display, shining to the perfect day.

✠ The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

✠ The Penitential Rite

Please kneel or be seated

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Blessed be God who forgives all our sins;

People: **whose mercy endures forever.**

Priest: Dear friends in Christ as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. God of all mercy...

All: **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves and in the world you have created. We turn from the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Saviour Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Kyrie

All sing



Lord, have mer-cy up on us. Christ, have mer-cy up on us. Lord, have mer-cy up on us.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Collect of the Day

Please kneel or be seated

Leader: Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

Please be seated

Reader: A Reading from the Book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader: The word of the Lord.

Genesis 12.1-4a

People: **Thanks be to God.**

A moment of silence is observed

Psalm #121

Please remain seated

The Cantor sings the refrain, all repeat



My help comes on-ly from the Lord, the mak - er of
heav - en and earth. My help comes on - ly from the
Lord, the mak - er of heav- en and earth.

Verse: I lift up my eyes to the hills; from where is my help to come? My help comes from the Lord, the maker of heaven and earth. *Refrain*

Verse: The Lord will not let your foot be moved nor will the one who watches over you fall asleep. Behold, the keeper of Israel will neither slumber nor sleep. *Refrain*

Verse: The Lord watches over you; the Lord is your shade at your right hand, the sun shall not strike you by day, nor the moon by night. *Refrain*

Verse: The Lord shall preserve you from all evil; and shall keep your life. The Lord shall watch over your going out and your coming in, from this time forth forevermore. *Refrain*

Reader: A Reading from the Letter of Paul to the Romans.

Please be seated

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham...(for he is the father of all of us, as it is written, "I have made you the father of many nations") - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The word of the Lord.

Romans 4.1-5, 13-17

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Gospel Acclamation #716 – “GLORY AND PRAISE”

Glory and praise to you, Lord Jesus Christ!

Glory and praise to you, Lord Jesus Christ!

Repeat Gospel Acclamation after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: 

Glo-ry to you, Lord Je-sus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes.

So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, what whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest: The Gospel of Christ.

John 3.1-17

People: 

Praise to you, Lord Je-sus Christ.

The Gospel Acclamation will be sung; after the Gospel.

Glory and praise to you, Lord Jesus Christ!

Sermon

Please be seated

The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

All: **With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: With confidence and trust let us pray to the Lord, saying,

All: **Lord, have mercy.**

Leader: For the one holy catholic and apostolic Church throughout the world. In the Mississauga Deanery, we pray for In our parish, we pray for the ...
mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For those preparing for baptism, first communion and for their teachers and sponsors, we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer, ...; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

All: **Lord, have mercy.**

Leader: For all whom we have injured or offended, we pray to you, Lord.

All: **Lord, have mercy.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

The ministry of the church depends on the generosity of its members.

We give in the thanksgiving for all that God has given us.

Offertory Hymn: AAH #148 – “HOW GREAT THOU ART” (V 1,3 &4)

All sing

O Lord my God, when I in awesome wonder
consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow’r thru out the universe displayed!

Refrain:

Then sing my soul, my Saviour God, to Thee;

How Great Thou art, how great Thou art!

Then sings my soul, my Saviour God, to Thee;

How great Thou art, How great Thou art!

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing,
He bled and died to take away my sin! *Refrain:*

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, my God, how great Thou Art! *Refrain:*

✠ The Celebration of the Eucharist

Priest: God of wisdom, may the light of the eternal Word, our Lord and Saviour
Jesus Christ, guide us to your glory. We ask this in his name.

All: **Amen.**

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Please kneel or be seated

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus

All sing

Ho-ly, ho-ly, ho-ly Lord, Lord God of pow'r and might, heav'n and earth are

full, full of your glo - ry. Ho - san-na, ho - san-na, ho - san - na, ho-

- san-na in the high - est. Bless-ed is he who comes, who comes in the name of the

Lord. Ho - san-na, ho - san-na, ho - san - na, ho - san-na, in the high - est.

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All: **Christ has died, Christ is risen, Christ will come again.**

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

*During the season of Lent, the Lord's Prayer,
normally sung, will simply be spoken.*

The Lord's Prayer

Priest: As our Saviour taught us let us pray,

All: **Our Father in heaven, hallowed be your name,** *Said by all*
Your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

Priest: We break this bread,

All: **Communion in Christ's body once broken.**

Priest: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Prayer for Spiritual Communion

Priest: If you are joining us from home, please pray with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Holy One, in times of exile, you always remained close to your people, sustaining them in faith, by your Word and Spirit. Help me to feast on your Word, and uphold me by your Spirit, until I can again partake of your Body and Blood. I pray in Jesus' name.

All: **Amen.**

Priest The gifts of God for the People of God.

People: **Thanks be to God.**

AGNUS DEI

All sing



O Lamb of God, you take a-way the sin of the world: have mer-cy up-on us.



O Lamb of God, you take a-way the sin of the world: have mer-cy up-on us.



O Lamb of God, you take a-way the sin of the world: grant us your peace.

The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

Communion Hymn: – “GOODNESS OF GOD”

All sing

I love you Lord, oh your mercy never fails me
All my days, I've been held in your hands
From the moment that I wake up, until I lay my head
I will sing of the goodness of God

Refrain

*All my life you have been faithful All my life you have been so, so good
With every breath that I am able I will sing of the goodness of God*

I love your voice, you have led me through the fire
In darkest night, you are close like no other
I've known you as a father, I've known you as a friend
I have lived in the goodness of God *Refrain*

All my life you have been faithful
All my life you have been so, so good
With every breath that I am able
I will sing of the goodness of God
I will sing of the goodness of God

Communion Hymn: #568 – “NOTHING CAN TROUBLE”

Nothing can trouble, nothing can frighten.
Those who seek God shall never go wanting.
Nothing can trouble, nothing can frighten.
God alone fills us.

Prayer after Communion

Priest: Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord.

All: **Amen.**

The Blessing

Priest: Christ, grant you the grace to grow in holiness, the strength to take up your cross daily and the faith to follow him. And the blessing of God + Father, Son and Holy Spirit be upon those you all, through Lent – and always.

All: **Amen.**

Announcements

Please rise in body or spirit & sing

Closing Hymn: (AAH #371) – “LEANING ON THE EVERLASTING ARMS”

What a fellowship, what a joy divine, leaning on the everlasting arms;
What a blessedness, what a peace is mine, leaning on the everlasting arms.

Refrain:

Leaning, Leaning, Safe and secure from all alarms;

Leaning, Leaning, Leaning on the everlasting arms.

O how sweet to walk in this pilgrim way, leaning on the everlasting arms:

O how bright the path grows from day to day. Leaning on the everlasting arms. *Refrain:*

What have I to dread, what have I to fear, leaning on the everlasting arms?

I have blessed peace with my Lord so near. Leaning on the everlasting arms. *Refrain:*

Dismissal

Priest: Go in peace, for you have been born again from above.

People: **Thanks be to God.**

All music is reproduced under CCLI #11166483 and Streaming License # 20191873.

Thank you to all that participated in the service.