## EASY PRINT – Harvest Thanksgiving – October 12, 2025

Please rise in body or spirit & sing

Processional Hymn: #262 – "COME YE THANKFUL PEOPLE COME"

Come, ye thankful people, come, raise the song of harvest home! All is safely gathered in, ere the winter storms begin; God, our maker, doth provide for our wants to be supplied: come to God's own temple, come, raise the song of harvest home!

All the world is God's own field, fruit unto his praise to yield; wheat and weeds together sown, unto joy or sorrow grown; first the blade, and then the ear, then the full corn shall appear: Lord of harvest, grant that we wholesome grain and pure may be.

Even so, Lord, quickly come to thy final harvest—home! Gather thou thy people in, free from sorrow, free from sin, there forever purified, in thy presence to abide: come, with all thine angels, come, raise the glorious harvest—home.

# **▼** The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship

of the Holy Spirit, be with you all.

People: And also with you.

Leader: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Please kneel or be seated

Leader: Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name

of Jesus Christ the Lord.

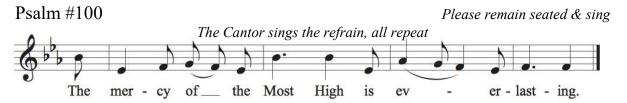
All: Amen.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: The word of the Lord.

People: **Thanks be to God.**Deuteronomy 26.1-11

A moment of silence is observed



Verse: Be joyful in God, all you lands; worship with gladness and come before God's presence with a song. Know this: The Most High is God; who made us, and claims us, who lead us and shepherd us. **Refrain** 

Verse: Enter the holy gates with thanksgiving; go into God's temple with praise; give thanks and call upon the name of God. For our God is good, everlasting in mercy: Gods faithfulness endures for age to age. **Refrain** 

Reader: A Reading from the Letter of Paul to the Philippians.

Please be seated

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The word of the Lord. Philippians 4.4-9

People: Thanks be to God.

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #259 – "FOR THE FRUIT OF ALL CREATION"

The first two verses are sung before the Gospel.

For the fruit of all creation, thanks be to God; gifts bestowed on every nation, thanks be to God. For the ploughing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safe—keeping, thanks be to God.

In the just reward of labour, God's will is done. In the help we give our neighbour, God's will is done. In our worldwide task of caring for the hungry and despairing, in the harvests we are sharing, God's will is done.

The last verse will be sung; after the Gospel.

The Gospel

Deacon: The Lord be with you. People: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glo-ry to you, Lord Je-sus Christ.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

John 6.25-35

Deacon: The Gospel of Christ.

All: ••••••

Praise to you, Lord Je-sus Christ.

The last verse will be sung; after the Gospel.

For the harvests of the Spirit, thanks be to God.

For the good we all inherit, thanks be to God.

For the wonders that astound us, for the truths that still confound us, most of all, that love has found us, thanks be to God.

**Sermon** Please be seated

#### The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

All: We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

All: For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: Let us give thanks to God our Father, always and for everything, saying

All:



Leader: For the beauty and wonder of creation, let us pray.

All: We thank you, Lord.

Leader: For all that is gracious in the lives of men and women, revealing the image of Christ. We give thanks for those who have maintained their faithful ministry and support of this church; and for those who have found us and become part of our community online. In the Mississauga Deanery, we pray for ..., let us pray.

All: We thank you, Lord.

Leader: For our daily food, for our homes and families and friends, that we may

share our blessings with grateful hearts, let us pray.

All: We thank you, Lord.

Leader: For those who are brave and courageous, patient in suffering and faithful in

adversity, praying for ..., let us pray.

All: We thank you, Lord.

Leader: For all who pursue peace, justice, and truth, advocating for the poor, the

oppressed, and the lonely, let us pray.

All: We thank you, Lord.

Leader: For the Blessed Virgin Mary, St. John the Baptist and for all the saints

whose lives have reflected the light of Christ. Today we remember, ..., for

whom the memorial flowers are offered. Let us pray.

All: We thank you, Lord.

Leader: Let us take a moment of silence to offer our own prayers of thanksgiving

to God for our many blessings. (silence) Let us pray.

All: We thank you, Lord.

Leader: Almighty God,

All: you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for

ever. Amen

#### **Confession and Absolution**

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins,

confident in God's forgiveness.

Leader: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of

ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your

sins, confirm and strengthen you in all goodness, and keep you in eternal life;

through Jesus Christ our Lord.

People: Amen.

The Peace Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: And also with you.

The ministry of the church depends on the generosity of it's members. We give in the thanksgiving for all that God has given us.

All sing

Offertory Hymn: #258 – "WE PLOUGH THE FIELDS AND SCATTER"

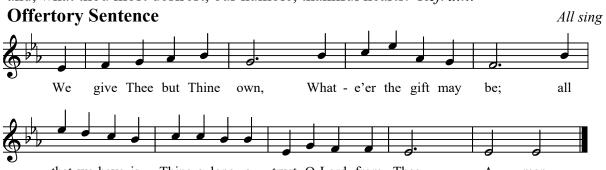
We plough the fields and scatter the good seed on the land, but it is fed and watered by God's almighty hand; he sends the snow in winter, the warmth to swell the grain, the breezes and the sunshine, and soft refreshing rain.

## Refrain:

All good gifts around us are sent from heaven above; then thank the Lord, O thank the Lord, for all his love.

He only is the maker of all things near and far; he paints the wayside flower, he lights the evening star. The winds and waves obey him; by him the birds are fed; much more to us, his children, he gives our daily bread. *Refrain* 

We thank thee then, O Father, for all things bright and good: the seed—time and the harvest, our life, our health, our food. Accept the gifts we offer for all thy love imparts, and, what thou most desirest, our humble, thankful hearts. *Refrain*:



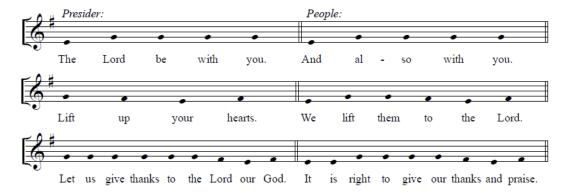
that we have is Thine a-lone, a trust, O Lord, from Thee.

A - men.

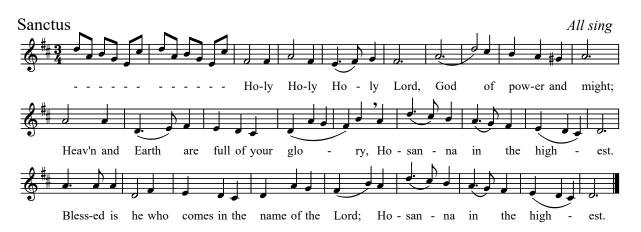
#### **▼** The Celebration of the Eucharist

Priest: Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

#### All: Amen.



Priest: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.



Priest: You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. And that we, also, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Together as the body of Christ, we proclaim the Lord's death until he comes:

All: Christ has died. Christ is risen. Christ will come again.

Priest: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

All: Amen. Come, Lord Jesus.

Priest Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

All: Amen. Come, Holy Spirit.

Priest: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

All: Amen.



Priest: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

## **Prayer for Spiritual Communion**

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

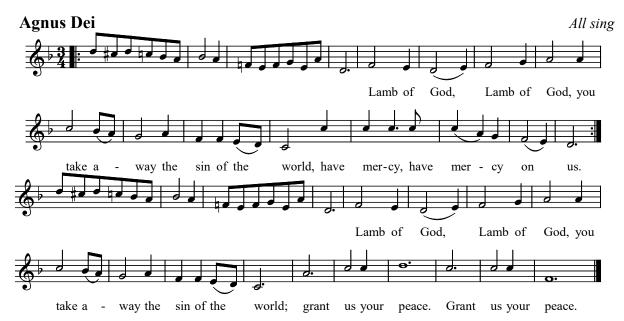
The following is said by the Priest and those worshipping with us online.

Online: God of the Harvest, whose many grains are gathered into one bread; thank you for gathering us into one holy communion: a Church of souls on earth and in heaven. Feed each of us with the bread of your Word and the wine of your Spirit, that together we may be your body, doing your will. This we ask in the Name of Jesus Christ.

All: Amen.

Priest: The gifts of God for the People of God.

People: Thanks be to God.



### The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

Communion Hymn: #349 – "ALL PEOPLE THAT ON EARTH DO DWELL" All sing

All people that on earth do dwell, sing to the Lord with cheerful voice, him serve with mirth, his praise forth tell; come ye before him and rejoice.

Know that the Lord is God indeed; without our aid he did us make; we are his folk, he doth us feed, and for his sheep he doth us take.

O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

For why, the Lord our God is good; his mercy is forever sure; his truth at all times firmly stood, and shall from age to age endure.

Communion Hymn: #399 – "Now Thank We All our God"

All sing

Now thank we all our God, with heart and hands and voices, who wondrous things hath done, in whom this world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us, with ever joyful hearts and blessed peace to cheer us, and nourish us with grace, and guide us when perplexed, and free us from all ills in this world and the next.

All praise and thanks to God eternal now be given, to Spirit and to Word, who reign in highest heaven: our ever faithful God, whom heaven and earth adore; for thus it was, is now, and shall be evermore.

Choir Anthem - "COME WITH THANKSGIVING" BY LARSON

## **Prayer after Communion**

Please rise in body or spirit

Priest: God of our hope, in this eucharist we find the source of all your blessings.

Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and

in Christ Jesus for ever and ever. Amen.

## The Blessing

#### Announcements

Please rise in body or spirit & sing

Closing Hymn: #415 – "ALL THINGS BRIGHT AND BEAUTIFUL"

#### Refrain:

All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.

Each radiant flower that opens, each vibrant bird that sings, God made their glowing colours, God made their lively wings. *Refrain:* 

The cold wind in the winter, the pleasant summer sun, the ripe fruit in the garden, God made them every one. *Refrain:* 

The rocky mountain splendour, the loon's wild, haunting call, the great lakes and the prairies, the forest in the fall. *Refrain*:

God gave us eyes to see them, and lips that we might tell how great is the Creator, who has made all things well. *Refrain:* 

#### **Dismissal**

Deacon: Go in peace, giving thanks for all God's blessings! Alleluia!

People: Thanks be to God. Alleluia!

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\*\*\*\*Please note: The food displayed in the Harvest Thanksgiving celebration has been delivered to the Mississauga Food Bank to help those less fortunate. \*\*\*\*