

# **EASY PRINT – Vital Church Series – Loving Outreach**

## **– October 5, 2025**

*Please rise in body or spirit & sing*

Processional Hymn: #397 – “PRAISE THE ONE WHO BREAKS THE DARKNESS”

Praise the one who breaks the darkness with a liberating light.

Praise the one who frees the prisoners, turning blindness into sight.

Praise the one who preached the gospel, healing every dread disease,  
calming storms and feeding thousands with the very bread of peace.

Praise the one who blessed the children with a strong yet gentle word.

Praise the one who drove out demons with a piercing two-edged sword.

Praise the one who brings cool water to the desert's burning sand.

From this well comes living water, quenching thirst in every land.

Praise the one true love incarnate: Christ who suffered in our place.

Jesus died and rose for many that we may know God by grace.

Let us sing for joy and gladness, seeing what our God has done.

Praise the one redeeming glory, praise the One who makes us one.

### **✠ The Gathering of the Community**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy name; through Christ our Lord. Amen.**

### **The Collect of the Day**

*Please kneel or be seated*

Priest: Giver of every good gift, you have blessed us with time, to grow in  
discipleship; with talents, with which to build up your church, and with  
treasure, with which to serve the needs of others.

Priest: Give us trusting and generous hearts, that we may open wide our hand to share these blessings with the world, in service of your kingdom. This we ask in the name of the one who gave everything for us, Jesus Christ, our Lord.

All: **Amen.**

## The Proclamation of the Word

Reader: A Reading from the First Letter of Peter.

*Please be seated*

The end of all things is near; therefore, be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power for ever and ever. Amen.

Reader: The word of the Lord.

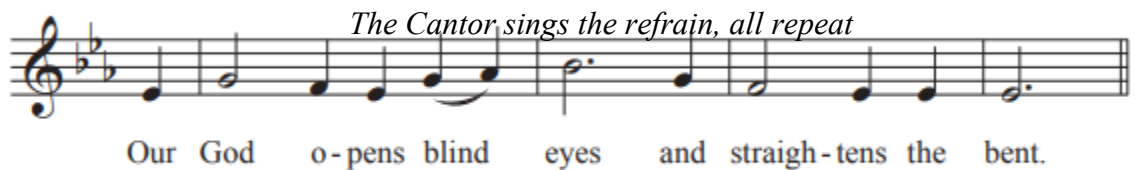
1 Peter 4.7-11

People: **Thanks be to God.**

*A moment of silence is observed*

## Psalm 146

*Please remain seated*



Verse: Hallelujah! Praise God, O my soul! I will praise the God as long as I live; I will sing praises while I have my being. Put not your trust in rulers, nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth, and in that day their thoughts perish. **Refrain**

Verse: Happy are they who have the God of Jacob for their help! Whose hope is in the Most High; Who made heaven and earth, the seas, and all that is in them; whose promise abides for ever. Who gives justice to those who are oppresses, and food to those who hunger. It is God who sets the prisoners free. **Refrain**

Verse: Who opens the eyes of the blind; and lifts up those who bowed down; God loves the righteous and cares for the stranger, sustains the orphan and widow, but frustrates the way of the wicked. **Refrain**

Verse: The Most High shall reign for ever, your God, O Zion, throughout all generations. Hallelujah! **Refrain**

*Please rise in body or spirit & sing*

Sequence Hymn: #585 – “LORD WHOSE LOVE IN HUMBLE SERVICE”

*The first two verses are sung before the Gospel.*

Lord, whose love in humble service bore the weight of human need,  
who upon the cross, forsaken, worked your mercy's perfect deed:  
we, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose ev'ry gift which you impart.


Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
by your Spirit send your power to our world to make it whole.

*The last verse will be sung; after the Gospel.*

The Gospel

Deacon: The Lord be with you. People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: 

Glo-ry to you, Lord Je-sus Christ.

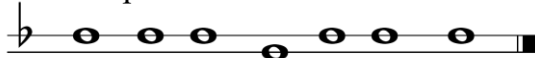
‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.”

Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’

Matthew 25.31-40

Deacon: The Gospel of Christ.

All:



Praise to you, Lord Je-sus Christ.

*The last verse will be sung; after the Gospel.*

As we worship, grant us vision, till your love's revealing light  
in its height and depth and greatness dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to ardent service, your abundant life to share.

## Sermon

*Please be seated*

## The Nicene Creed

*Please rise in body or spirit*

Priest: Let us confess our faith as we say,

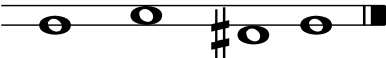
All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

All:       **For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*Please kneel or be seated*

Priest:   In peace let us pray to the Lord, singing,

All:         
          Lord, have mer - cy

Priest:   For peace from on high and for our salvation, let us pray to the Lord.

All:       **Lord, have mercy.**

Priest:   For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All:       **Lord, have mercy.**

Priest:   For our bishops, and for all the clergy and people, we pray for the .... In our own parish, we pray for ..., let us pray to the Lord.

All:       **Lord, have mercy.**

Priest:   For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All:       **Lord, have mercy.**

Priest:   For this city of Mississauga, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All:       **Lord, have mercy.**

Priest: For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For those who travel by land, water, or air, for the sick and the suffering, .... For prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For the absolution and remission of our sins and offences, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For all who have died, ..., let us pray to the Lord.

All: **Lord, have mercy.**

Priest: Remembering St. John the Baptist and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: **To you, O Lord.**

Priest: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and forever. Amen.**

## **Confession and Absolution**

*Please kneel or be seated*

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

## **The Peace**

*Please rise in body or spirit*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of it's members.*

*We give in the thanksgiving for all that God has given us.*

*We welcome back the children from Sunday school during the offertory sentence.*

Offertory Hymn: – “MAKE ME A CHANNEL OF YOUR PEACE”

*All sing*

Make me a channel of Your peace; where there is hatred, let me bring Your love;  
Where there is injury, Your pardon, Lord, and where there's doubt, true faith in You.

Make me a channel of Your peace; where there's despair in life, let me bring hope;  
Where there is darkness, only light, and where there's sadness, ever joy.

O Master, grant that I may never seek, so much to be consoled as to console,  
To be understood as to understand; to be loved as to love with all my soul.

Make me a channel of Your peace; it is in pardoning that we are pardoned,  
In giving of ourselves that we receive, and in dying that we're born to eternal life.

## ✠ The Celebration of the Eucharist

Priest: God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ.

All: **Amen.**

*Presider:* The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire.

Sanctus

*All sing*

- - - - - Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;

Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.



*Please kneel or be seated*

Priest: In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**All: Christ has died, Christ is risen, Christ will come again;**

Priest: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

**All: Amen.**

Priest: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

**All: Amen.**

Priest: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**All: Amen.**

## The Lord's Prayer

*All sing*

Prisider: ,

People: Surinder S. Mundra

As our Sa-viour taught us let us pray. Our Fa-ther in Hea-ven,

hal-lowed be your name, Your king-dom come, Your will be done,

on earth as in Hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
 as we for-give those who sin a-gainst us. Save us from the time of trial.  
 and de - li - ver us from e - vil  
 for the king-dom, and the pow-er and the glo-ry are yours, now and for - e - ver  
 A - - - - - men.

Priest: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: **Taste and see that the Lord is good; happy are they who trust in him!**

## Prayer for Spiritual Communion

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

*The following is said by the Priest and those worshipping with us online.*

Online: Gracious God, you yourself are a community of love: Father, Son and Holy Spirit, and you call us into the community of the Church. Though I cannot partake of your body and blood, may the prayers and praise of the Church keep me in the communion of your sacramental grace. This I pray, in Jesus’s name.

All: **Amen.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

## Agnus Dei

*All sing*

Lamb of God, Lamb of God, you  
take a - way the sin of the world, have mer-cy, have mer - cy on us.  
Lamb of God, Lamb of God, you  
take a - way the sin of the world; grant us your peace. Grant us your peace.

## The Communion

*Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.*

## Communion Hymn: # 352- "AMAZING GRACE"

*All sing*

Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost, but now am found: was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;  
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares I have already come;  
'tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,  
we've no less days to sing God's praise than when we'd first begun.

Communion Hymn: (AAHH#686) - "LET US BREAK BREAD TOGETHER" *All sing*

Let us break bread together on our knees;  
let us break bread together on our knees;  
*When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.*

Let us drink wine together on our knees;  
let us drink wine together on our knees. *Refrain*

Let us praise God together on our knees;  
let us praise God together on our knees. *Refrain*

### **Prayer after Communion**

Priest: Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord.

All: **Amen.**

*Please rise in body and spirit*

Priest: Glory to God,

All: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

### **Announcements**

### **Closing Hymn: #383 - "JESUS SHALL REIGN"**

Jesus shall reign where'er the sun does its successive journeys run,  
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

People and realms of every tongue dwell on his love with sweetest song,  
and infant voices shall proclaim their early blessings on his name.

Blessings abound where'er he reigns: the prisoners leap to lose their chains,  
the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring the peculiar honours to our King,  
angels descend with songs again, and earth repeat the loud amen.

## **Dismissal**

Deacon: Go in peace, to love and serve the Lord, by loving and serving other. Alleluia!

People: **Thanks be to God. Alleluia!**

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