

## **EASY PRINT – Vital Church Series – Teaching Disciples – September 21, 2025**

*Please rise in body or spirit & sing*

Processional Hymn: #442 – “GREAT GOD, YOUR LOVE HAS CALLED US”

Great God, your love has called us here as we, by love, for love were made.  
Your living likeness still we bear, though marred, dishonoured, disobeyed.  
We come, with all our heart and mind, your call to hear, your love to find.

Great God, in Christ you call our name and then receive us as your own  
not through some merit, right, or claim, but by your gracious love alone.  
We strain to glimpse your mercy seat and find you kneeling at our feet.

Great God, in Christ you set us free, your life to live, your joy to share.  
Give us your Spirit's liberty to turn from guilt and dull despair  
and offer all that faith can do while love is making all things new.

### **✠ The Gathering of the Community**

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy name; through Christ our Lord. Amen.**

### **The Collect of the Day**

*Please kneel or be seated*

Leader: Lord Jesus, our Master and Teacher, you have called each of us to be your  
disciple and given us gifts to use for the building up of your kingdom.  
Kindle in us a greater desire to learn more about you, to give more to you,  
and to do more for you; and show us where and how to do it. This we ask  
in your Holy Name.

All: **Amen.**

Reader: A Reading from the First Letter of Paul to the Corinthians.

*Please be seated*

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another, gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another, various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader: The word of the Lord.

1 Corinthians 12.4-13

People: **Thanks be to God.**

*A moment of silence is observed*

## Psalm #1

*Please remain seated*

*The Choir sings the refrain, all repeat*



Hap - py are they who — trust in God.

Verse: Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in your law O God and meditate on it day and night. **REFRAIN**

Verse: They are like trees planted by streams of water, bearing fruit in due season with leaves that do not wither; everything they do shall prosper. **REFRAIN**

Verse: It is not so with the wicked; they are like chaff which the wind blows away. Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous. For God knows the way of the righteous, but the way of the wicked is doomed. **REFRAIN**

Sequence Hymn: (Tune #101) – “O GOD, WE SING” *Please rise in body or spirit & sing*

*The first two verses are sung before the Gospel.*

Our God, we sing and praise you! Your grace to us is clear!  
We know your faithful love is, for all your people here.  
We've worked so hard but know that it's not what we have done,  
But you, who showed us mercy by sending us your Son.

Lord Jesus, in this sick world, you teach us how to heal,  
And in a world where pride reigns, you call your church to kneel.  
Amid the hate, we're lovers; amid the fear, we pray.  
We're called to lives of difference; transform us every day!

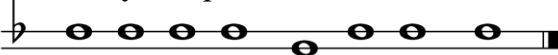
*The last two verses will be sung; after the Gospel.*

## The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

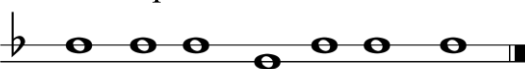
Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All:   
Glo-ry to you, Lord Je-sus Christ.

They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’ Judas (not Iscariot) said to him, ‘Lord, how is it that you will reveal yourself to us, and not to the world?’ Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

Deacon: The Gospel of Christ.

John 14.21-25

All:   
Praise to you, Lord Je-sus Christ.

*The last two verses will be sung; after the Gospel.*

You give gifts to your children; we follow as you call.  
And some are called as teachers, to speak your truth to all.  
Some reach to help the needy, while some are called to lead;  
In you O Lord, we're One now, in word, in prayer, in deed!

## Sermon

*Please be seated*

## The Nicene Creed

*Please rise in body or spirit*

Leader: Let us confess our faith as we say,

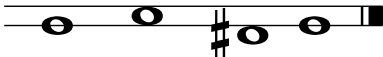
All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Please kneel or be seated*

*The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.*

Leader: Let us pray to the Lord, singing,

All: 

Lord, have mer - cy

Leader: Let us ask the Lord for a day of fulfilment and peace. Let us pray.

All: **Lord, have mercy.**

Leader: Let us ask the Lord to teach us to love others as he has loved us. Let us pray.

All: **Lord, have mercy.**

Leader: Let us ask the Lord for peace and justice in the world. Let us pray.

All: **Lord, have mercy.**

Leader: Let us ask the Lord to strengthen and relieve those who are in need. We pray for .... Let us pray.

All: **Lord, have mercy.**

Leader: Let us ask the Lord to renew the Church through the power of his life-giving Spirit. In the Mississauga Deanery, we pray for the .... In our own parish, we pray for .... Let us pray.

All: **Lord, have mercy.**

Leader: We ask the Lord to offer comfort and compassion to those that mourn those that have passed. This week we ask for comfort for those mourning, ..., both for whom the memorial flowers are offered.

All: **Lord, have mercy.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.**

## **Confession and Absolution**

*Please kneel or be seated*

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

## **The Peace**

*Please rise in body or spirit*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of it's members.  
We give in the thanksgiving for all that God has given us.*

Offertory Hymn: #450 – “YOU CALL US LORD TO BE”

*All sing*

You call us, Lord, to be a people set apart, to feel with thoughtful mind and think with tender heart. Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.

You call us, Lord, to care for self and neighbour too, to take the risk, and dare to show what love can do. Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task

You call us, Lord, to be good stewards of the earth; to tend it as a place of blessedness and worth. Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.

You call us, Lord, to serve: to die that we may live, to know we best receive when joyfully we give. Thus chosen, now, O Lord, we ask for faith in your unfailing grace to make us equal to the task.

## ✠ The Celebration of the Eucharist

Priest: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

All: **Amen.**

*Presider:* The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

### Sanctus

*All sing*

Ho - ly Ho - ly Ho - ly Lord, God of pow - er and might;  
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

*Please kneel or be seated*

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: **Christ has died Christ is Risen. Christ will come again.**

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: **Amen.**

### The Lord's Prayer

*All sing*

Presider: , People: Surinder S. Mundra

As our Sa - viour taught us let us pray. Our — Fa - ther in Hea - ven,  
hal - lowed be your name, Your king - dom come, Your will be done,



on earth as in Hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
 as we for-give those who sin a-gainst us. Save us from the time of trial.  
 and de - li - ver us from e - vil  
 for the king-dom, and the pow-er and the glo-ry are yours, now and for - e - ver  
 A - - - - - men.

Priest: “I am the bread which has come down from heaven,” says the Lord.

All: **Give us this bread for ever.**

Priest: “I am the vine, you are the branches.”

All: **May we dwell in him, as he lives in us.**

## Prayer for Spiritual Communion

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

*The following is said by the Priest and those worshipping with us online.*

Online: Lord Jesus, you are the Word that became flesh, to dwell among us, and you are the Bread of Life sent down from heaven; as I cannot now take the Bread, let your Word dwell in my heart, that you may abide in me and I in you.

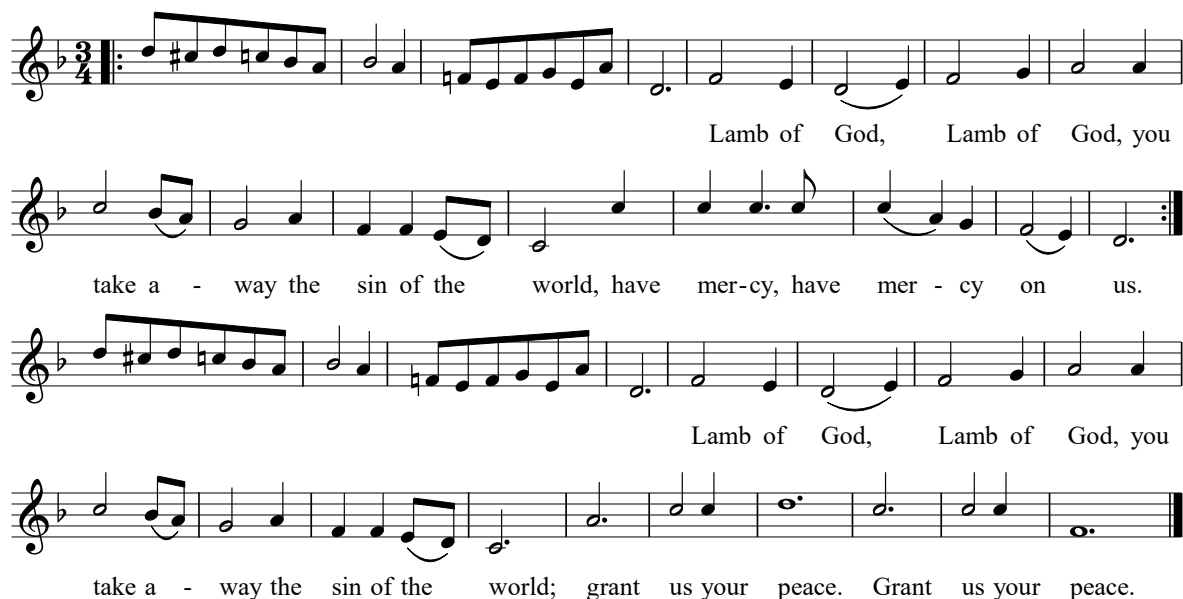
All: **Amen.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

## Agnus Dei

*All sing*



Lamb of God, Lamb of God, you  
take a - way the sin of the world, have mer-cy, have mer - cy on us.  
Lamb of God, Lamb of God, you  
take a - way the sin of the world; grant us your peace. Grant us your peace.

## The Communion

*Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.*

Communion Hymn: #435 – “TAKE MY LIFE”

*All sing*

Take my life, and let it be consecrated, Lord, to thee;  
take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;  
take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee;  
take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine;  
take my heart, it is thine own; it shall be thy royal throne.

Take my love: my Lord, I pour at thy feet its treasure store;  
take myself, and I will be ever, only, all for thee.

## Communion Hymn: #466 – “HOW CLEAR IS OUR VOCATION”

*All sing*

How clear is our vocation, Lord, when once we heed your call:  
to live according to your word, and daily learn, refreshed, restored,  
that you are Lord of all, and will not let us fall.

But if, forgetful, we should find your yoke is hard to bear;  
if worldly pressures fray the mind and love itself cannot unwind  
its tangled skein of care: our inward life repair.

We mark your saints, how they became in hindrances more sure,  
whose joyful virtues put to shame the casual way we wear your name,  
and by our faults obscure your power to cleanse and cure.

In what you give us, Lord, to do, together or alone,  
in old routines or ventures new, may we not cease to look to you,  
the cross you hung upon, all you endeavored done.

## Prayer after Communion

*Please kneel or be seated*

Priest: Ruler of the universe, all creation yearns for its fulfillment in your Son. May we who have shared in holy things grow maturity in him. This we ask in the name of the same Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

## The Blessing

## Announcements

Closing Hymn: #598 – “GO TO THE WORLD”

Go to the world! Go into all the earth. Go preach the cross where Christ renews life's worth,  
baptising as the sign of our rebirth. Alleluia!

Go to the world! Go into every place. Go live the word of God's redeeming grace.  
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray; the nights of tears give way to joyous day.  
As servant church, you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send, for I am with you till the age shall end,  
when all the hosts of glory cry, "Amen!" Alleluia!

## **Dismissal**

Deacon: Go and use the gifts God has given to serve the Lord and your neighbour.  
Alleluia!

People: **Thanks be to God. Alleluia!**