

EASY PRINT – Twelfth Sunday after Pentecost – August 31, 2025

Welcome – *Fr. Daniel*

Please rise in body or spirit & sing

Processional Hymn: #10 – “We, The Lord’s People”

We, the Lord's people, heart and voice uniting,
praise him who called us out of sin and darkness
into his own light, that he might anoint us a royal priesthood.

This is the Lord's house, home of all his people,
school for the faithful, refuge for the sinner,
rest for the pilgrim, haven for the weary; all find a welcome.

This is the Lord's day, day of God's own making,
day of creation, day of resurrection,
day of the Spirit, sign of heaven's banquet, day for rejoicing.

✠ The Gathering of the Community

Leader The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Leader: Author and Giver of all good things, graft in our hearts the love of your
name, increase in us true religion, nourish us in all goodness, and of your
great mercy keep us in the same; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the Book of Jeremiah.

Please be seated

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader: The word of the Lord.

Jeremiah 2.4-13

People: **Thanks be to God.**

A moment of silence is observed

Psalms #81.1,10-16

Please remain seated

The Psalm will be read responsively. The leader will read the first line of each stanza and the congregation will respond with the words in bold.

Leader: Sing with joy to God our strength and raise a loud shout to the God of Jacob.

All: **I am the Lord your God, who brought you out of the land of Egypt and said, "Open your mouth wide, and I will fill it."**

Leader: And yet my people did not hear my voice, and Israel would not obey me.

All: **So I gave them over to the stubbornness of their hearts, to follow their own devices.**

Leader: Oh, that my people would listen to me! That Israel would walk in my ways!

All: **I should soon subdue their enemies and turn my hand against their foes.**

Leader: Those who hate the Lord would cringe before him, and their punishment would last for ever.

All: **But Israel would I feed with the finest wheat and satisfy him with honey from the rock.**

Leader: Glory be to the Father and to the Son and to the Holy Spirit.

All: **As it was in the beginning, is now and ever shall be; world without end. Amen**

Reader: A Reading from the Letter to the Hebrews.

Please be seated

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: The word of the Lord.

Hebrews 13.1-8,15-16

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #455 – "Dear God, Compassionate and Kind"

The first two verses are sung before the Gospel.

Dear God, compassionate and kind, forgive our foolish ways.

Reclothe us in our rightful mind, in purer lives thy service find,

in deeper reverence, praise, in deeper reverence, praise.

O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee the silence of eternity
interpreted by love, interpreted by love!

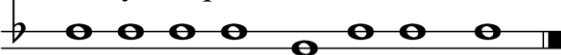
The last verse will be sung; after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

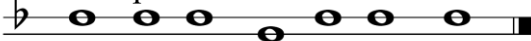
Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Priest: The Gospel of Christ.

Luke 14.7-14

All: 

Praise to you, Lord Je-sus Christ.

The last verse will be sung; after the Gospel.

Drop thy still dews of quietness till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.

Sermon

Please be seated

The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

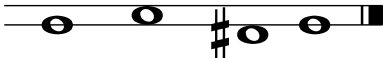
All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

The leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: As we gather in God's presence, let us pray to the Lord, singing,

All: A musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of five notes: D4 (quarter), E4 (quarter), F#4 (quarter), E4 (quarter), and D4 (half). The staff ends with a double bar line.

Lord, have mer - cy

Leader: For the whole People of God, that each one may be a true and faithful servant of Christ. In the Mississauga Deanery, we pray for the parish of In our own parish, we pray for ..., let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, ..., let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those that have died, ..., for whom the memorial flowers are offered, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our country, that the Lord will help us to contribute to the true growth and well-being, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests: Fulfill now, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and forever. Amen.**

Confession and Absolution

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

The ministry of the church depends on the generosity of it's members.

We give in the thanksgiving for all that God has given us.

We welcome back the children from Sunday school during the offertory hymn.

Offertory Hymn: (Tune #184 LEV) – “WELCOMING GOD”

All sing

Children are welcome, Christ said one day, when the disciples just urged them away.
Children are welcome at Jesus' knee: God's own examples for ministry.
Welcoming God, you open the Way; even the smallest worship and pray,
Singing with faith and serving you well, your life to know and good news to tell.

Women are welcome, as are the men; through God's own Spirit, we're partners again.
Partners as prophets, ministers, too: no more divided — made one in you.
Welcoming God, you open the way; those once divided join now to pray,
Serving at Table, preaching your Word, so that your love for all will be heard.

So may we welcome into our pew all who in Jesus are being made new
All those who seek him, wanting to know, wanting to love him, wanting to grow.

Welcoming God, you stand at our door, as someone different, outcast or poor.
With longing eyes, Lord Jesus, you search. May we all welcome you in your church.

✠ The Celebration of the Eucharist

Priest: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is divided into two parts: the left part is for the Presider and the right part is for the People. The lyrics are: "The Lord be with you. And al - so with you." The second staff also has two parts: "Lift up your hearts. We lift them to the Lord." The third staff has two parts: "Let us give thanks to the Lord our God. It is right to give our thanks and praise." The notes are simple, mostly quarter and half notes, with some rests.

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

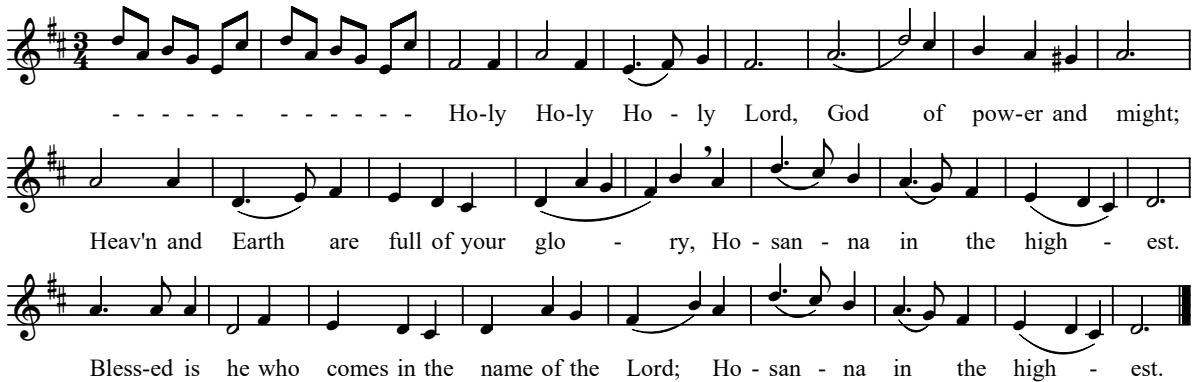
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

All sing

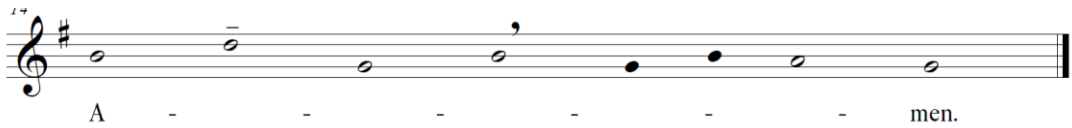


----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honour your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, our Saviour Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

1. **Lord's Prayer**
 Presider: , People: Surinder S. Mundra
 As our Sa-viour taught us let us pray. Our Fa-ther in Hea-ven,
 hal-lowed be your name, Your king-dom come, Your will be done,
 on earth as in Hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
 as we for-give those who sin a-gainst us. Save us from the time of trial.
 and de-li-ver us from e-vil
 for the king-dom, and the pow-er and the glo-ry are yours, now and for-e-ver



The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

All sing

Communion Hymn: # 78 – “DECK YOURSELF MY SOUL”

Deck yourself, my soul, with gladness; leave the gloomy haunts of sadness.
Come into the daylight's splendour, there with joy your praises render
to the Lord whose grace unbounded has this royal banquet founded;
though all other powers excelling, with my soul he makes his dwelling.

Lord, I bow before you lowly, filled with joy most deep and holy,
as with trembling awe and wonder all your mighty works I ponder –
how, by mystery surrounded, depth no one has ever sounded,
none may dare to pierce unbidden secrets that in you are hidden.

Shining Sun, my life you brighten; Radiance, you my soul enlighten.
Joy, the best of all our knowing, Fountain, swiftly in me flowing:
at your feet I kneel, my Maker – let me be a fit partaker
of this sacred food from heaven, for our good, your glory, given.

Jesus, bread of life, I pray you, let me gladly here obey you;
never to my hurt invited, always by your love delighted:
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts your hands have given, let me be your guest in heaven.

Prayer after Communion

Priest: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please rise in body or spirit & sing

Closing Hymn: #631 – “THE KINGDOM OF GOD”

The kingdom of God is justice and joy, for Jesus restores what sin would destroy.
God's power and glory in Jesus we know, and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace; the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share, and hope is awakened in place of despair.

The kingdom of God is challenge and choice: believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross, our crisis of judgement for gain and for loss.

God's kingdom is come, the gift and the goal, in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call, and all things cry "Glory!" to God All-in-All.

Dismissal

Deacon: Go in peace and be humble, that the Lord may exalt you.

People: **Thanks be to God.**

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Thank you to all who serviced today.