

## EASY PRINT – Ninth Sunday after Pentecost – August 10, 2025

Welcome – *Fr. Daniel*

*Please rise in body or spirit*

Processional Hymn: #585 – “LORD, WHOSE LOVE IN HUMBLE ...”

Lord, whose love in humble service bore the weight of human need,  
who upon the cross, forsaken, worked your mercy's perfect deed:  
we, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose every gift which you impart.

Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
by your Spirit send your power to our world to make it whole.

As we worship, grant us vision till your love's revealing light  
in its height and depth and greatness dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to ardent service, your abundant life to share.

### ✠ The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy name; through Christ our Lord. Amen.**

### The Collect of the Day

*Please kneel or be seated*

Leader: Almighty God, you sent your Holy Spirit to be the life and light of your  
Church. Open our hearts to the riches of your grace, that we may bring  
forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our  
Lord, who is alive and reigns with you and the Holy Spirit, one God, now  
and for ever.

All: **Amen.**

Reader: A Reading from the Prophet Isaiah.

*Please be seated*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader: The word of the Lord.

Isaiah 1.1, 10-20

People: **Thanks be to God.**

*A moment of silence is observed*

## **Psalms #50.1-8,23-24**

*Please remain seated*

*The Psalm will be read responsively. The leader will read the first line of each stanza and the congregation will respond with the words in bold.*

Leader: The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

All: **Out of Zion, perfect in its beauty, God reveals himself in glory.**

Leader: Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

All: **He calls the heavens and the earth from above to witness the judgement of his people.**

Leader: “Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.”

All: **Let the heavens declare the rightness of his cause; for God himself is judge.**

Leader: Hear, O my people, and I will speak: “O Israel, I will bear witness against you; for I am God, your God.

All: **I do not accuse you because of your sacrifices; your offerings are always before me.**

Leader: Consider this well, you who forget God, lest I rend you and there be none to deliver you.

All: **whoever offers me the sacrifice of thanksgiving honours me; but to those who keep in my way will I show the salvation of God.**

Leader: Glory be to the Father and to the Son and to the Holy Spirit.

All: **As it was in the beginning, is now and ever shall be; world without end. Amen**

Reader: A Reading from the Letter to the Hebrews.

*Please be seated*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland.

If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The word of the Lord.

Hebrews 11.1-3, 8-16

People: **Thanks be to God.**

*A moment of silence is observed*

*Please rise in body or spirit*

Sequence Hymn: #601 – “GOD WHOSE GIVING KNOWS NO ENDING”

*The first two verses are sung before the Gospel.*

God, whose giving knows no ending, from your rich and endless store –  
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door –  
gifted by you, we turn to you, offering up ourselves in praise;  
thankful song shall rise forever, gracious Donor of our days.

Skills and time are ours for pressing toward the goals of Christ, your Son:  
all at peace in health and freedom, races joined, the church made one.  
Now direct our daily labour, lest we strive for self alone.  
Born with talents, make us servants fit to answer at your throne.

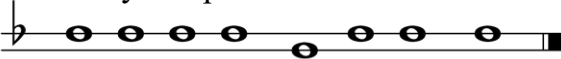
*The last verse will be sung; after the Gospel.*

The Gospel

Deacon The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All:   
Glo-ry to you, Lord Je-sus Christ.

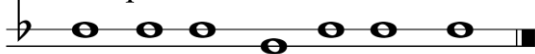
Jesus said, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Luke 12.32-40

Deacon: The Gospel of Christ.

All:



Praise to you, Lord Je-sus Christ.

*The last verse will be sung; after the Gospel.*

Treasure, too, you have entrusted, gain through powers your grace conferred,  
ours to use for home and kindred, and to spread the gospel word.  
Open wide our hands in sharing, as we heed Christ's ageless call,  
healing, teaching, and reclaiming, serving you by loving all.

## Sermon

*Please be seated*

## The Nicene Creed

*Please rise in body or spirit*

Leader: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

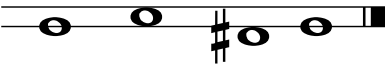
All: **We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel or be seated*

*The leader offers prayers for the church, the world, the sick and the suffering, and those who have died.*

Leader: In peace let us pray to the Lord, singing,

All: 

Lord, have mer - cy

Leader: For peace from on high and for our salvation, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all,... let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our bishops, Andrew and Kevin, and for all the clergy and people, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For this city of Mississauga, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those who travel by land, water, or air, for the sick and the suffering for prisoners and captives, and for their safety, health, and salvation..., let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For all who have died..., let us pray to the Lord.

All: **Lord, have mercy.**

Leader: Remembering St. John the Baptist and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: **To you, O Lord.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.**

## **Confession and Absolution**

*Please kneel or be seated*

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.**

All: **For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

## **The Peace**

*Please rise in body or spirit*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of it's members.*

*We give in the thanksgiving for all that God has given us.*

*We welcome back the children from Sunday school during the offertory hymn.*

Offertory Hymn: (#567 AAH) – “HERE I AM, LORD”

*All sing*

I, the Lord of sea and sky, I have heard My people cry.

All who dwell in dark and sin, my hand will save.

I who made the stars of night, I will make their darkness bright.

Who will bear My light to them? Whom shall I send?

### *Refrain*

*Here I am Lord, Is it I Lord? I have heard You calling in the night.*

*I will go Lord, if You lead me. I will hold Your people in my heart.*

I, the Lord of snow and rain, I have born my peoples pain.

I have wept for love of them, they turn away.

I will break their hearts of stone, give them hearts for love alone.

I will speak My word to them. Whom shall I send? *Refrain*

I, the Lord of wind and flame, I will tend the poor and lame.

I will set a feast for them, my hand will save

Finest bread I will provide, till their hearts be satisfied.

I will give My life to them. Whom shall I send? *Refrain*



## ✠ The Celebration of the Eucharist

Priest: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

*Presider:* The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

*All sing*

- - - - - Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;

Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

*Please kneel or be seated*

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: **Christ has died Christ is Risen. Christ will come again.**

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: **Amen.**

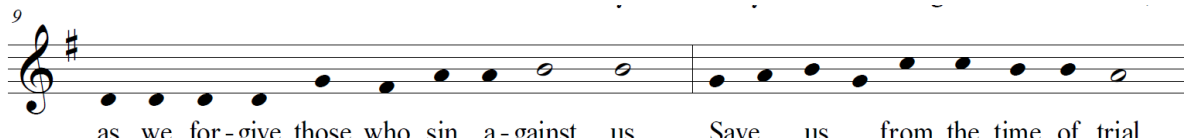
### The Lord's Prayer

3  
6  
9

As our Sa-viour taught us let us pray. Our Fa-ther in Hea-ven,  
hal-lowed be your name, Your king-dom come, Your will be done,  
on earth as in Hea-ven. Give us to-day our dai-ly bread. For-give us our sins,

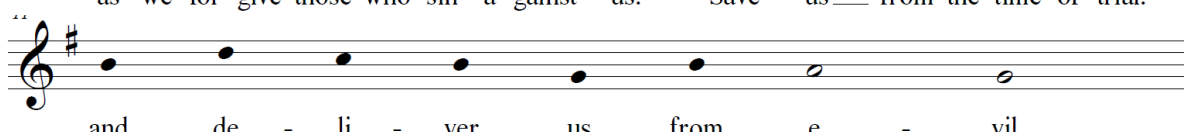
Resider: , People: Surinder S. Mandra *All Sing*

9



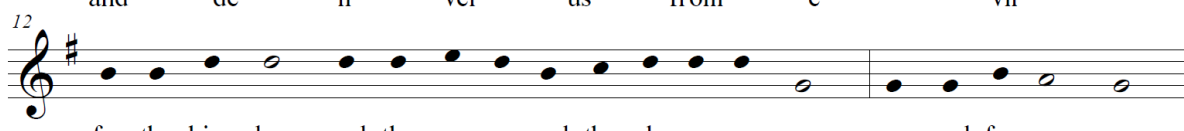
as we for-give those who sin a-against us. Save us from the time of trial.

11



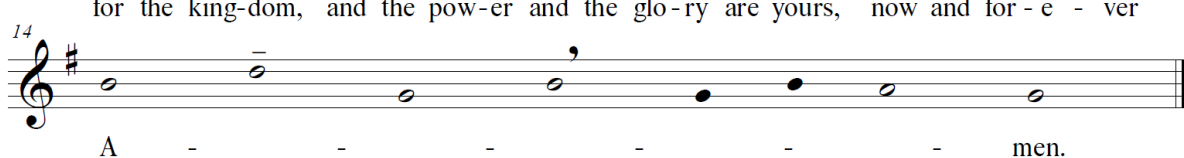
and de - li - ver us from e - vil

12



for the king-dom, and the pow-er and the glo-ry are yours, now and for - e - ver

14



A - - - - - men.

Priest: We break this bread to share in the body of Christ

All: **We, being many, are one body, for we all share in the one bread.**

## Prayer for Spiritual Communion

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

*The following is said by the Priest and those worshipping with us online.*

Online: Lord Jesus, you are the Word that became flesh, to dwell among us, and you are the Bread of Life sent down from heaven; as I cannot now take the Bread, let your Word dwell in my heart, that you may abide in me and I in you.

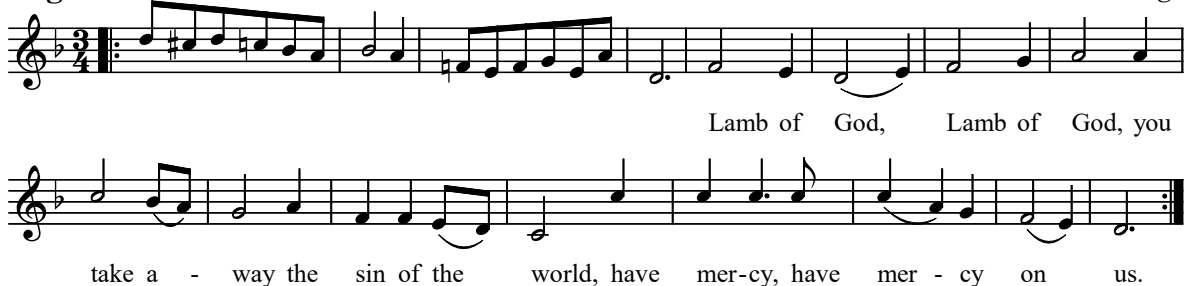
All: **Amen.**

Priest: The gifts of God for the People of God.

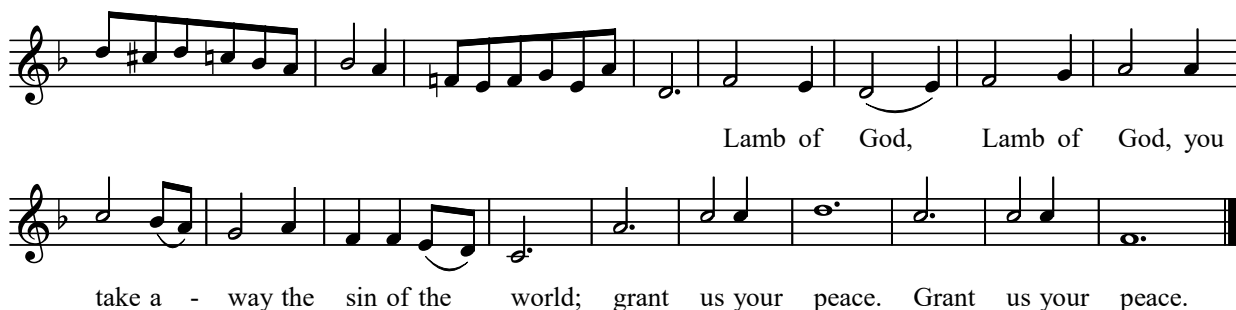
People: **Thanks be to God.**

## Agnus Dei

*All sing*



Lamb of God, Lamb of God, you  
take a - way the sin of the world, have mer-cy, have mer - cy on us.



## The Communion

*Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.*

Communion Hymn: #572 – “LET THERE BE LIGHT”

*All sing*

Let there be light, let there be understanding,  
let all the nations gather, let them be face to face;

Open our lips, open our minds to ponder,  
open the door of concord opening into grace;

Perish the sword, perish the angry judgement,  
perish the bombs and hunger, perish the fight for gain;

Hallow our love, hallow the deaths of martyrs,  
hallow their holy freedom, hallowed be thy name;  
Thy kingdom come, thy spirit turn to language,  
thy people speak together, thy spirit never fade;

Let there be light, open our hearts to wonder,  
perish the way of terror, hallow the world God made.

Communion Hymn: #403– “LET ALL THINGS NOW LIVING” (*if needed*) *All sing*

Let all things now living a song of thanksgiving  
To God our Creator triumphantly raise,  
Who fashioned and made us, protected and stayed us,  
Who still guides us on to the end of our days.

Love's banners are o'er us, God's light goes before us,  
a pillar of fire shining forth in the night,  
till shadows have vanished and darkness is banished,  
As forward we travel from light into Light.

God's law still enforces, the stars in their courses,  
And causes the sun in its splendour to shine;  
the hills and the mountains, the rivers and fountains,  
the depths of the ocean in praises combine.  
We too should be voicing our love and rejoicing,  
with glad adoration a song let us raise:  
till all things now living unite in thanksgiving  
To God in the highest, hosanna and praise.

### **Prayer after Communion**

Priest: Eternal God, grant to your Church the unity and peace that we have tasted  
in this eucharist, the fruit of your life-giving Spirit. We ask this in the name  
of Jesus Christ the Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and  
in Christ Jesus for ever and ever. Amen.**

### **The Blessing**

### **Announcements**

*Please rise in body or spirit*

Closing Hymn: #592 – “WHERE CROSS THE CROWDED WAYS ...”

Where cross the crowded ways of life, where cries of tribe and race resound,  
amid the noise of selfish strife, O Christ, your word of love is found.

From children's wounded helplessness, from men and women's grief and toil,  
from famished souls, from sorrow's stress, your heart has never known recoil.

O Jesus, from the mountainside make haste to heal these hearts of pain.  
Among these restless throngs abide; O tread the city's streets again,  
till all the world shall learn your love, and follow where your feet have trod;  
till glorious from your heaven above shall come the city of our God.

## **Dismissal**

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

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Thank you to all who serviced today.