

EASY PRINT – Fifth Sunday after Pentecost – July 13, 2025

Welcome – *Fr. Daniel*

Please rise in body or spirit

Processional Hymn: #450 – “YOU CALL US LORD TO BE”

You call us, Lord, to be a people set apart, to feel with thoughtful mind
and think with tender heart. Thus chosen, now, O Lord, we ask
for faith in your unfailing grace to make us equal to the task.

You call us, Lord, to care for self and neighbour too, to take the risk, and dare
to show what love can do. Thus chosen, now, O Lord, we ask
for faith in your unfailing grace to make us equal to the task

You call us, Lord, to be good stewards of the earth; to tend it as a place
of blessedness and worth. Thus chosen, now, O Lord, we ask
for faith in your unfailing grace to make us equal to the task.

You call us, Lord, to serve: to die that we may live, to know we best receive
when joyfully we give. Thus chosen, now, O Lord, we ask
for faith in your unfailing grace to make us equal to the task.

✠ The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Leader: Compassionate God, whose love demands our all: reveal to us our wounds
and give us grace to know and love our neighbour, even those who tend us
with foreign hands; through Jesus Christ, the merciful one.

All: **Amen.**

A Reading from the Book of Amos.

Please be seated

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader: The word of the Lord.

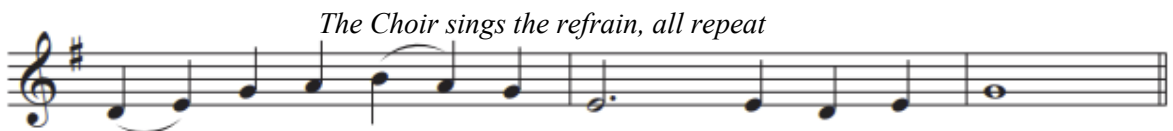
Amos 7.7-17

People: **Thanks be to God.**

A moment of silence is observed

Psalm # 25.1-9

Please remain seated



You — are my sav - ing God, my con - stant hope.

Verse: To you, O God, I lift up my soul; my God. I put my trust in you; let me not be humiliated; nor let me enemies triumph over me. Let none who look to you be put to shame; let the treacherous be disappointed in their schemes.

REFRAIN

Verse: Show me your ways, O God, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long. **REFRAIN**

Verse: Remember, O God, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness. O God. **REFRAIN**

Verse: Gracious are you and upright, O God; therefore you teach sinners in your way. You guide the humble in doing right and teach your way to the lowly. Your paths, O God, are love and faithfulness to those who keep your covenant and your testimonies. **REFRAIN**

Reader: A Reading from the Letter of Paul to the Colossians.

Please be seated

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The word of the Lord.

People: **Thanks be to God.**

Colossians 1.1-14

A moment of silence is observed

Please rise in body or spirit

Sequence Hymn: #439 – “BLEST ARE THE PURE IN HEART”

The first two verses are sung before the Gospel.

Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
to dwell in lowliness with us, our pattern and our King,

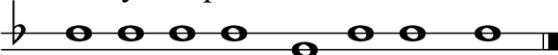
The last two verses will be sung: after the Gospel.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: 

Glo-ry to you, Lord Je-sus Christ.

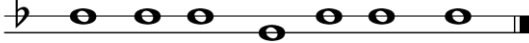
Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbour?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’”

Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon: The Gospel of Christ.

Luke 10.25-37

All:



Praise to you, Lord Je-sus Christ.

The last two verses will be sung: after the Gospel.

still to the lowly soul his presence doth impart,
and for a dwelling and a throne chooseth the pure in heart.

Lord we the presence seek; may ours this blessing be:
give us a pure and lowly heart, a temple fit for thee.

Sermon

Please be seated

The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

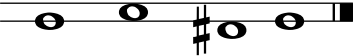
All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

All: **We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: In peace let us pray to the Lord, singing,

All: 
Lord, have mer - cy

Leader: We pray for all who confess the name of Christ: fill us with the power of your Holy Spirit. In the Mississauga Deanery, we pray for In our own parish, we pray for the Let us pray.

All: **Lord, have mercy.**

Leader: We pray for those whose lives are bound in mutual love, and for those who live in celibacy: be their joy and their strength. Let us pray.

All: **Lord, have mercy.**

Leader: For all in danger, for those who are far from home, prisoners, exiles, victims of oppression: grant them your salvation. Let us pray.

All: **Lord, have mercy.**

Leader: For all who are facing trials and difficulties, for those who are sick, For those who have died: ... all for whom the memorial flowers are offered, show them your kindness and mercy. Let us pray.

All: **Lord, have mercy.**

Leader: We pray for one another: may we always be united in service and love. Let us pray.

All: **Lord, have mercy.**

Leader: We pray to be forgiven: may we be set free from all hardship, distress, want, war, and injustice. Let us pray.

All: **Lord, have mercy.**

Leader: May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your mercies and find joy together. Let us pray.

All: **Lord, have mercy.**

Leader: May we be strengthened by our communion with all Christ's saints. Let us pray.

All: **Lord, have mercy.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.**

Confession and Absolution

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*The ministry of the church depends on the generosity of it's members.
We give in the thanksgiving for all that God has given us.
We welcome back the children from Sunday school during the offertory sentence.*

Offertory Hymn: #500 – “SISTER LET ME BE YOUR SERVANT”

All sing

Sister, let me be your servant, let me be as Christ to you.
Pray that I might have the grace to let you be my servant, too.

We are pilgrims on a journey. Fellow travellers on the road.
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night time of your fear.
I will hold my hand out to you; speak the peace you long to hear.

I will weep when you are weeping. when you laugh, I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.

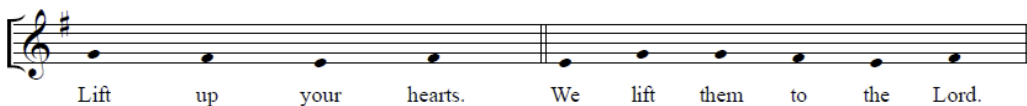
When we sing to God in heaven, we shall find such harmony
Born of all we've known together of Christ's love and agony.

Brother, let me be your servant. let me be as Christ to you.
Pray that I might have the grace to let you be my servant, too.

✕ **The Celebration of the Eucharist**

Priest:: Father, your word creates in us a yearning for your kingdom. Receive all
we offer you this day, and keep us in your peace; for the sake of Jesus Christ
the Lord.

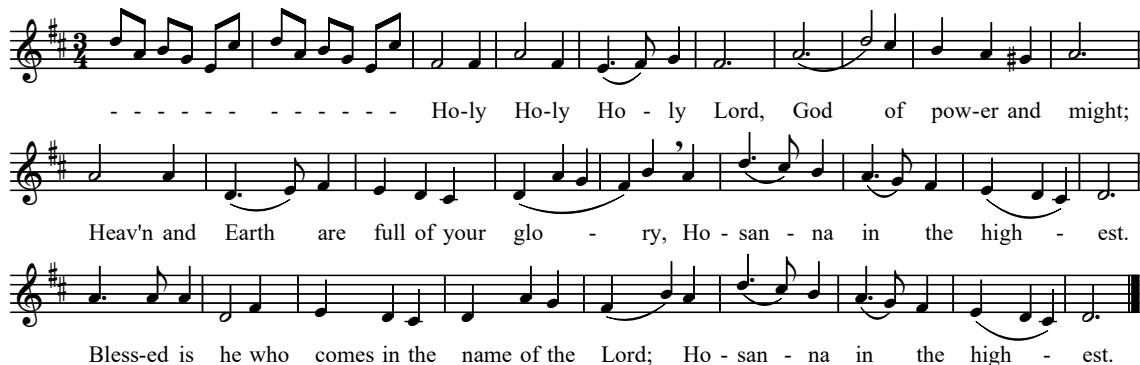
All: **Amen.**



Priest: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire.

Sanctus

All sing



- - - - - Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Priest: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

All: **Christ has died, Christ is risen, Christ will come again;**

Priest: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

All: **Amen.**

Priest: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

All: **Amen.**

Priest: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

All: **Amen.**

The Lord's Prayer

All sing

Presider: , People: Surinder S. Mundra

As our Sa-viour taught us let us pray. Our Fa-ther in Hea-ven,
hal-lowed be your name, Your king-dom come, Your will be done,
on earth as in Hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-against us. Save us from the time of trial.
and de-li-ver us from e-vil
for the king-dom, and the pow-er and the glo-ry are yours, now and for-e-ver
A - - - - - men.

Priest: "I am the bread which has come down from heaven," says the Lord.

All: **Give us this bread for ever.**

Prayer for Spiritual Communion

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Lord Jesus, you are the Word that became flesh, to dwell among us, and you are the Bread of Life sent down from heaven; as I cannot now take the Bread, let your Word dwell in my heart, that you may abide in me and I in you.

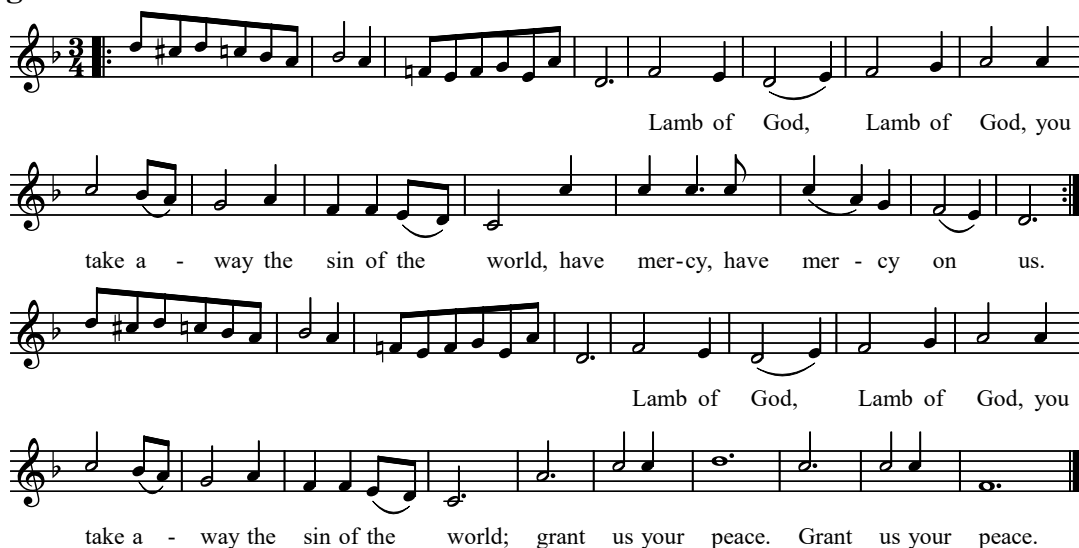
All: **Amen.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Lamb of God, Lamb of God, you
take a - way the sin of the world, have mer-cy, have mer - cy on us.
Lamb of God, Lamb of God, you
take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

Communion Hymn: #631 – “THE KINGDOM OF GOD”

The kingdom of God is justice and joy; for Jesus restores what sin would destroy.
God's power and glory in Jesus we know; and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace; the captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share; And hope is awakened in place of despair.

The kingdom of God is challenge and choice: Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross: Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal; In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call; And all things cry "Glory!" to God all in all.

Communion Hymn #487 – “WHERE CHARITY AND LOVE PREVAIL”

All sing

Where charity and love prevail, there God is ever found;
brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear his charity we learn;
let us with heart and mind and strength now love him in return.

Forgive we now each other's faults as we our faults confess;
and let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease;
be his the glory that we seek, be ours his holy peace.

Let us recall that in our midst dwells God's begotten Son;
as members of his body joined, we are in him made one.

Prayer after Communion

Priest: Living God, in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord. Amen.

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please rise in body or spirit

Closing Hymn: #585 – “LORD WHOSE LOVE IN HUMBLE SERVICE”

Lord, whose love in humble service bore the weight of human need,
who upon the cross, forsaken, worked your mercy's perfect deed:
we, your servants, bring the worship not of voice alone, but heart;
consecrating to your purpose ev'ry gift which you impart.

Still your children wander homeless; still the hungry cry for bread;
still the captives long for freedom; still in grief we mourn our dead.
As you, Lord, in deep compassion healed the sick and freed the soul,
by your Spirit send your power to our world to make it whole.

As we worship, grant us vision, till your love's revealing light
in its height and depth and greatness dawns upon our quickened sight,
making known the needs and burdens your compassion bids us bear,
stirring us to ardent service, your abundant life to share.

Dismissal

Priest: Our Lord came among us, showing mercy to all. Go and do likewise.

People: **Thanks be to God.**

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Thank you to all who have participated in today's service