

EASY PRINT – Fourth Sunday after Pentecost – July 6, 2025

Welcome – *Fr. Daniel*

Please rise in body or spirit

Processional Hymn: #442 – “GREAT GOD, YOUR LOVE...” (v 1, 3, 5)

Great God, your love has called us here as we, by love, for love were made.
Your living likeness still we bear, though marred, dishonoured, disobeyed.
We come, with all our heart and mind, your call to hear, your love to find.

Great God, in Christ you call our name and then receive us as your own
not through some merit, right, or claim, but by your gracious love alone.
We strain to glimpse your mercy seat and find you kneeling at our feet.

Great God, in Christ you set us free, your life to live, your joy to share.
Give us your Spirit's liberty to turn from guilt and dull despair
and offer all that faith can do while love is making all things new.

✠ The Gathering of the Community

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

All: **And also with you.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

The Collect of the Day

Please kneel or be seated

Leader: Almighty God, your Son Jesus Christ has taught us that what we do for the
least of your children we do also for him. Give us the will to serve others
as he was the servant of all, who gave up his life and died for us, but lives
and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the Second Book of Kings.

Please be seated

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5.1-14

Reader: The word of the Lord.

People: **Thanks be to God.**

A moment of silence is observed

Psalm # 30

Please remain seated

REFRAIN

The Cantor sings the refrain, all repeat

Surinder S. Mundra

June 7, 2007



I cried — to you for help, oh my God.

Verse: I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me. O Lord my God, I cried to you for help, and you have healed me. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. **REFRAIN**

Verse: Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name. For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning. As for me, I said in my prosperity, 'I shall never be moved.' **REFRAIN**

Verse: By your favour, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed. To you, O Lord, I cried, and to the Lord I made supplication: 'What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?' **REFRAIN**

Verse: Hear, O Lord, and be gracious to me! O Lord, be my helper!' You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy, so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you forever. **REFRAIN**

Reader: A Reading from the Letter of Paul to the Galatians.

Please be seated

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader: The word of the Lord.

Galatians 6. 1-16

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: #458 –“SEEK YE FIRST”

The first verse is sung before the Gospel.

Seek ye first the kingdom of God, and God’s righteousness,
And all these things will be added unto you, allelu- alleluia.
Alleluia. Alleluia. Alleluia. Al-lel-lu, alleluia.

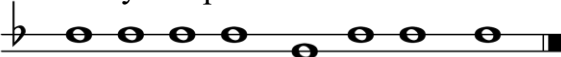
The last verse will be sung; after the Gospel.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

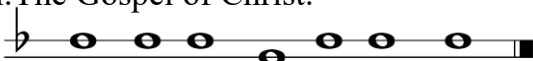
All: 

Glo-ry to you, Lord Je-sus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Deacon: The Gospel of Christ.

Luke 10.1-11,16-20

All: 
Praise to you, Lord Je-sus Christ.

The last verse will be sung after the Gospel.

Ask and it shall be given unto you, seek and you will find.
Knock and the door will be opened unto you, allelu-alleluia.
Alleluia. Alleluia. Alleluia. Al-lel-lu, alleluia.

Sermon

Please be seated.

The Nicene Creed

Please rise in body or spirit

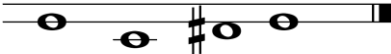
Leader: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or be seated

Leader: Let us pray with confidence to the Lord singing...

All: 
Lord, hear our prayer.

Leader: O Lord, guard and direct your Church in the way of unity, service, and praise. In the Mississauga Deanery, we are praying for the Mission and Outreach of our Mississauga churches. In our own parish, we are praying for Let us pray.

All: **Lord, hear our prayer.**

Leader: Give to all nations an awareness of the unity of the human family. Let us pray.

All: **Lord, hear our prayer.**

Leader: Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right. Let us pray.

All: **Lord, hear our prayer.**

Leader: Teach us to use your creation for your greater praise, that all may share the good things you provide. Let us pray.

All: **Lord, hear our prayer.**

Leader: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind, ..., Let us pray.

All: **Lord, hear our prayer.**

Leader: Set free all who are bound by fear and despair. Let us pray.

All: **Lord, hear our prayer.**

Leader: Grant a peaceful end and eternal rest to all whom have died, ..., all for whom the memorial flowers are offer today, and your comfort to those who mourn. Let us pray.

All: **Lord, hear our prayer.**

Leader: Almighty God,

All: **you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and forever. Amen.**

Confession and Absolution

Please kneel or be seated

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not**

loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

The ministry of the church depends on the generosity of it's members.

We give in the thanksgiving for all that God has given us.

We welcome back the children from Sunday school during the offertory sentence.

Offertory Hymn: #380– “O WORSHIP THE KING” (v. 1, 3-5)

All sing

O worship the King all-glorious above, O gratefully sing his power and his love:
our shield and defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail.
Thy mercies, how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

O measureless Might, ineffable Love, whom angels delight to hymn thee above!
Your ransomed creation, with glory ablaze,
in true adoration shall sing to your praise!

✠ The Celebration of the Eucharist

Priest: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

All: **Amen**

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures forever. Therefore, with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus

All sing

Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;

Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever.

In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All: **Christ has died, Christ is risen, Christ will come again.**

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

The Lord's Prayer

All sing

Presider:

People:

Surinder S. Mundra

As our Sa-viour taught us let us pray. Our Fa-ther in Hea-ven,
hal-lowed be your name, Your king-dom come, Your will be done,
on earth as in Hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial.
and de-li-ver us from e-vil
for the king-dom, and the pow-er and the glo-ry are yours, now and for-e-ver
A - - - - - men.

Priest: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Prayer for Spiritual Communion

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

The following is said by the Priest and those worshipping with us online.

Online: Lord Jesus, you are the Word that became flesh, to dwell among us, and you are the Bread of Life sent down from heaven; as I cannot now take the Bread, let your Word dwell in my heart, that you may abide in me and I in you.

All: **Amen.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing

Lamb of God, Lamb of God, you
take a - way the sin of the world, have mer-cy, have mer - cy on us.
Lamb of God, Lamb of God, you
take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

Communion Hymn: # 48 – “LET ALL MORTAL FLESH KEEP SILENCE”

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for, with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the body and the blood,
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph, cherubim with sleepless eye
veil their faces to the presence, as with ceaseless voice they cry,
"Alleluia, alleluia, alleluia, Lord most high!"

Communion Hymn: #74 – “FOR THE BREAD WHICH YOU HAVE BROKEN” *All sing*

For the bread which you have broken, for the wine which you have poured,
for the words which you have spoken, now we give you thanks, O Lord.

By these pledges that you love us, by your gift of peace restored,
by your call to realms above us, consecrate our lives, O Lord:

in your service, Lord, defend us; help us to obey your word;
in the world to which you send us, let your kingdom come, O Lord!

Please rise in body or spirit

Prayer after Communion

Priest: O God, may we who have shared in holy things never fail to serve you in
your world, and so come to the fullness of joy, in the name of Jesus Christ
our Lord.

All: **Amen.**

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

The Blessing

Announcements

Please rise in body or spirit

Closing Hymn: #433 – “LORD YOU GIVE THE GREAT COMMISSION”

Lord, you give the great commission: "Heal the sick and preach the word."
Lest the Church neglect its mission and the Gospel go unheard,
help us witness to your purpose with renewed integrity;
with the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."
That the world may trust your promise, life abundant meant for each,
give us all new fervor, draw us closer in community;
with the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."
Yet we hoard as private treasure all that you so freely give.
May your care and mercy lead us to a just society;
with the Spirit's gifts empower us for the work of ministry.

Dismissal

Priest: Go in peace, rejoicing that your names are written in heaven.

People: **Thanks be to God.**

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Thank you to all who have participated in today's service