# EASY PRINT – The Day of Pentecost – June 8, 2025

Welcome – Fr. Daniel

Please rise in body or spirit

Processional Hymn: #380– "O WORSHIP THE KING" (v1-2, 5-6)

O worship the King, all glorious above; O gratefully sing his power and his love; our shield and defender, the Ancient of Days, pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space; his chariots of wrath the deep thunder—clouds form, and dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail; thy mercies how tender, how firm to the end, our maker, defender, redeemer, and friend.

O measureless Might, ineffable Love, while angels delight to hymn thee above, the humbler creation, though feeble their lays, with true adoration shall sing to thy praise.

Deacon: Come, Holy Spirit!

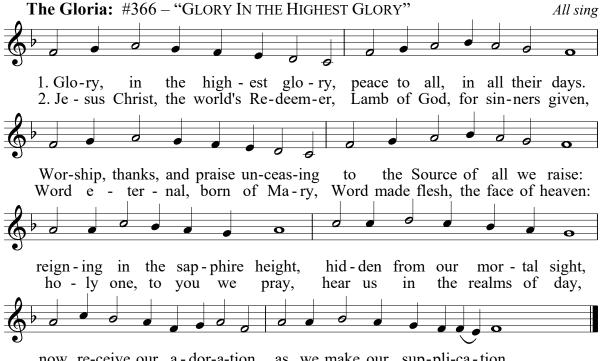
People: Kindle our hearts with the fire of new life.

Deacon: Renew your people.

People: Fill your church with the breath of God.

Deacon: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



now re-ceive our a-dor-a-tion, as we make our sup-pli-ca-tion. with the Spir - it there u-nit-ed, and the God-head high ex-alt - ed.

# The Collect of the Day

Please kneel or be seated

Deacon: Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Reader: A Reading from the Acts of the Apostles.

Please be seated

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem.

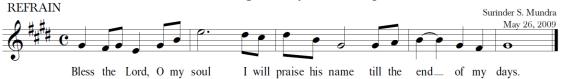
And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader: The word of the Lord. Acts 2.1-21
People: **Thanks be to God.**A moment of silence is observed

## Psalm#104.25-35,37

Please remain seated & sing

The Cantor sings the refrain, all repeat



Verse: Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great. There go the ships, and Leviathan that you formed to sport in it. These all look to you to give them their food in due season; **REFRAIN** 

Verse: when you give to them, they gather it up; when you open your hand, they are filled with good things. When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

REFRAIN

Verse: When you send forth your spirit, they are created; and you renew the face of the ground. May the glory of the Lord endure for ever; may the Lord rejoice in his works. **REFRAIN** 

Verse: The Lord looks on the earth and it trembles, He who touches the mountains and they smoke. I will sing to the Lord as long as I live; I will sing praise to my God while I have being. **REFRAIN** 

Verse: May my meditation be pleasing to him, for I rejoice in the Lord. Let sinners be consumed from the earth, and let the wicked be no more. Bless the Lord, O my soul. Praise the Lord! **REFRAIN** 



Reader: A Reading from the Letter of Paul to the Romans.

Please be seated

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The word of the Lord.

Romans 8.14-17

People: **Thanks be to God.**Romans 8.14-17

A moment of silence is observed

Sequence Hymn: #649 – "Breathe on Me Breath of God"

The first two verses are sung before the Gospel.

Breathe on me, breath of God; fill me with life anew, that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, breath of God, until my heart is pure, until my will is one with thine to do and to endure.

The last two verses will be sung; after the Gospel.

The Gospel

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All:

Glo-ry to you, Lord Je-sus Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you.

I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Priest: The Gospel of Christ.

John 14.8-17, 25-27

All:



Praise to you, Lord Je-sus Christ.

The last two verses will be sung; after the Gospel

Breathe on me, breath of God, till I am wholly thine, until this earthly part of me glows with thy fire divine.

Breathe on me, breath of God: so shall I never die, but live with thee the perfect life of thine eternity.

**Sermon** Please be seated

## The Nicene Creed

Please rise in body or spirit

Deacon: Let us confess our faith as we say,

All:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Deacon: Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

Deacon: Lord of life, you baptize your people with the fire of the Spirit. Grace your church everywhere with your visions and dreams, the Anglican Church of Canada, ... and all the members of this congregation, that as we testify, all will hear the gospel and call upon your saving name. In the Mississauga Deanery we are pray for the Church of the ..., in our own parish we pray for the .... Hear us, O God.

All: Your Spirit is great.

Deacon: Your Spirit swept over the waters and you created the human family. Now we are divided, scattered like dry bones. Connect the nations with the strength of the Holy Spirit, so that all will live in hope. Hear us, O God.

All: Your Spirit is great.

Deacon: Your Spirit sighs with every need. Guide us in honoring the dignity of everyone and opening our lives to others. Pour your healing mercies into the lives of all who need your care, .... Hear us, O God.

All: Your Spirit is great.

Deacon: Your Spirit has called and gathered this congregation into life in Christ. Help us in our weakness, teach us to pray, search our hearts, and intercede for us, your beloved saints, according to your will. Hear us, O God.

All: Your Spirit is great.

Deacon: By your Holy Spirit you have called and gathered people from every nation under heaven. Gather us with all the saints, and those who rest in hope, ..., for whom the memorial flowers are offered in the church. Bring them to the heavenly banquet that has no end. Hear us, O God.

All: Your Spirit is great.

Deacon: By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

All: Amen.

Deacon: Almighty God,

All: you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.

## **Confession and Absolution**

Please kneel or be seated

Deacon: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Deacon: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal

life; through Jesus Christ our Lord.

People: Amen.

# The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: #646 - "SPIRIT DIVINE, ATTEND OUR PRAYERS" (v 1-5) All sing

Spirit divine, attend our prayers, and make our hearts your home; descend with all your gracious powers: O come, great Spirit, come!

Come as the light: to us reveal our emptiness and woe, and lead us in those paths of life where all the righteous go.

Come as the fire and purge our hearts like sacrificial flame; let our whole life an offering be to our Redeemer's name.

Come as the dove and spread your wings, the wings of peaceful love; and let your church on earth become blest as the church above.

Come as the wind, with rushing sound and pentecostal grace, that all of woman born may see the glory of your face.

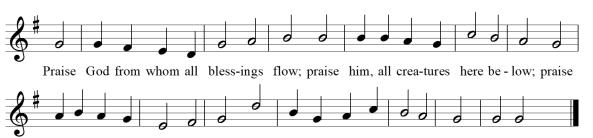
The ministry of the church depends on the generosity of it's members.

We give in the thanksgiving for all that God has given us.

We welcome back the children from Sunday school during the offertory hymn.

# **Offertory Sentence**

All sing

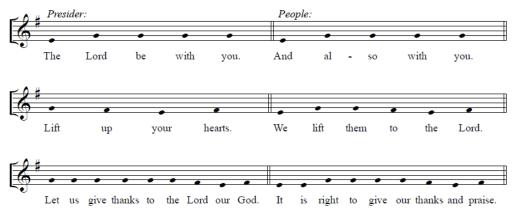


him a-bove, ye heaven-ly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

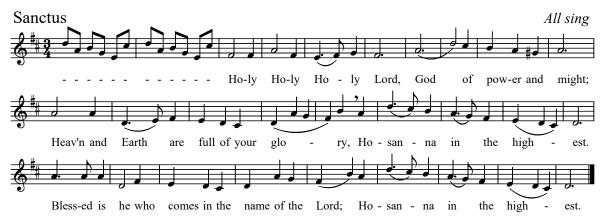
#### **▼** The Celebration of the Eucharist

Priest: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

All: Amen.



Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit swells, to proclaim the glory of your name.



Please kneel or be seated

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence and serve you.

Priest: In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

# All: we remember his death; we proclaim his resurrection, we await his coming in glory;

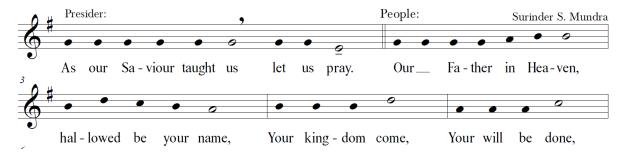
Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

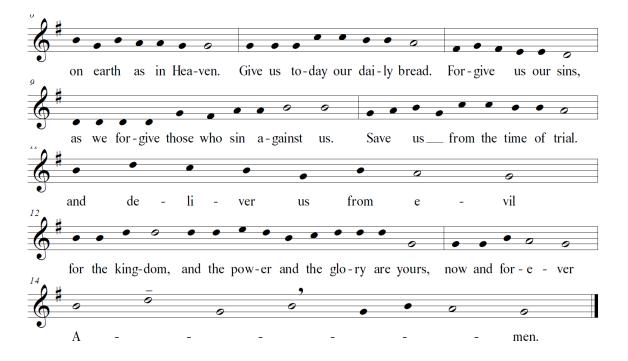
Priest: In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

## The Lord's Prayer

All sing





Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

# **Prayer for Spiritual Communion**

Priest: If you are joining us from home, join us in this act of Eucharist by offering with me this prayer for Spiritual Communion.

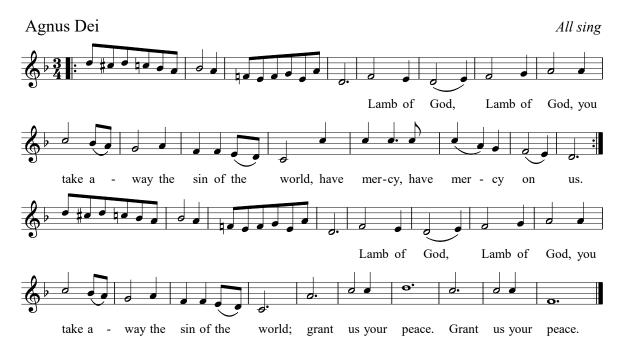
The following is said by the Priest and those worshipping with us online.

Online: Gracious God, you yourself are a community of love: Father, Son and Holy Spirit, and you call us into the community of the Church. Though I cannot partake of your body and blood, may the prayers and praise of the Church keep me in the communion of your sacramental grace. This I pray, in Jesus name.

All: Amen.

Priest: The gifts of God for the People of God.

People: Thanks be to God.



#### The Communion

Those who have been baptized in any Christian church, including children, are welcome to receive communion. If you have not been baptized yet or do not wish to receive the bread and wine, you are welcome to come to the altar rail for a blessing. Simply cross your hands over your chest to alert the priest you wish to receive a blessing.

Communion Hymn: #656 – "SHE COMES SAILING ON THE WIND"

All sing

## Refrain:

She comes sailing on the wind, her wings flashing in the sun, on a journey just begun, she flies on. And in the passage of her flight, her song rings out through the night; full of laughter, full of light, she flies on.

Silent waters rocking on the morning of our birth, like an empty cradle waiting to be filled, and from the heart of God the Spirit moved upon the earth, like a mother breathing life into her child. *Refrain*:

Many were the dreamers whose eyes were given sight when the Spirit filled their dreams with life and form.

Deserts turned to gardens, broken hearts found new delight, and then down the ages still she flew on. *Refrain:* 

To a gentle girl in Galilee a gentle breeze she came, a whisper softly calling in the dark; the promise of a child of peace whose reign would never end, Mary sang the Spirit song within her heart. *Refrain:* 

Flying to the river, she waited circling high above the child now grown so full of grace. As he rose up from the water, she swept down from the sky, and she carried him away in her embrace. *Refrain*:

Long after the deep darkness that fell upon the world, after dawn returned in flame of rising sun, the Spirit touched the earth again, again her wings unfurled, bringing life in wind and fire as she flew on. *Refrain*:

#### Choral Anthem - "FILLED WITH THE SPIRIT"

# **Prayer after Communion**

Priest: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this

in the name of Jesus Christ our Lord.

All: Amen.

Priest: Glory to God Please stand

All: whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

# The Blessing

## **Announcements**

Please rise in body or spirit

Closing Hymn: #645 – "COME DOWN, O LOVE DIVINE"

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardour glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be, and lowliness become mine inner clothing; true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till they become the place wherein the Holy Spirit finds a dwelling.

#### **Dismissal**

Priest: Go into the world, rejoicing in the power of the Spirit! Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

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Thank you to all who have participated in today's service