

EASY PRINT – Third Sunday of Easter – April 23, 2023

Welcome - Fr. Daniel

Please rise in body or spirit & sing

Processional Hymn: (Tune #455) #456 – “HE COMES TO US AS ONE UNKNOWN”

He comes to us as one unknown, a breath unseen, unheard;
as though within a heart of stone, or shriveled seed in darkness sown,
a pulse of being stirred, a pulse of being stirred.

He comes when souls in silence lie and thoughts of day depart,
half-seen upon the inward eye, a falling star across the sky
of night within the hear, of night within the heart.

He comes in love as once he came by flesh and blood and birth;
to bear within our mortal frame a life, a death, a saving name
for every child of earth, for every child of earth.

He comes in truth when faith is grown; believed, obeyed, adored:
the Christ in all the scriptures shown, as yet unseen, but not unknown,
our Saviour, and our Lord, our Saviour, and our Lord.

✠ The Easter Greeting

Leader: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Leader: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Leader: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria: #366 – “GLORY IN THE HIGHEST GLORY”

All sing



1. Glo-ry, in the high - est glo - ry, peace to all, in all their days.
2. Je - sus Christ, the world's Re-deem-er, Lamb of God, for sin-ners given,



Wor-ship, thanks, and praise un-ceas-ing to the Source of all we raise:
Word e - ter - nal, born of Ma-ry, Word made flesh, the face of heaven:



reign-ing in the sap-phire height, hid-den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re-ceive our a - dor-a-tion, as we make our sup-pli-ca-tion.
with the Spir - it there u-nit-ed, and the God-head high ex-alt - ed.

The Collect of the Day

Please kneel or be seated

Leader: O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Reader: A Reading from the Acts of the Apostles.

Please be seated

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The word of the Lord.

Acts 2.14a, 36-41

People: **Thanks be to God.**

A moment of silence is observed

Psalm 116.1-3,10-17

Please remain seated

The Cantor sings the refrain, all repeat



Cantor: I love the Lord, for he has heard the voice of my supplication; because he inclined his ear to me on the day I called to him. *Refrain*

Cantor: The snares of death encompassed me: the pains of hell took hold of me; by grief and sorrow was I held. Then I called upon the name of the Lord: "O Lord, I beg you, deliver my soul.". *Refrain*

Cantor: How shall I repay the Lord for all the benefits he has given to me? I will lift up the cup of salvation and call upon the name of the Lord. *Refrain*

Cantor: I will fulfil my vows to the Lord in the presence of all his people.
Precious in the sight of the Lord is the death of his faithful servants.
Refrain

Cantor: O Lord, I am your servant, your servant, the child of your handmaid' you have freed me from my bonds. I will offer to you a sacrifice of thanksgiving and call upon the name of the Lord. *Refrain*

Cantor: I will fulfil my vows to the Lord in the presence of all his people, in the courts of the house of the Lord, in the midst of you, O Jerusalem.
Alleluia. *Refrain*

Reader: A Reading from the First Letter of Peter.

Please be seated

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The word of the Lord.

1 Peter 1:17-23

People: **Thanks be to God.**

A moment of silence is observed

Please rise in body or spirit & sing

Sequence Hymn: – #559 - “BLESSED JESUS, AT YOUR WORD”

The first two verses are sung before the Gospel.

Blessed Jesus, at your word we are gathered all to hear you.
Let our hearts and souls be stirred now to seek and love and fear you.
By your gospel pure and holy, teach us, Lord to love you solely.

All our knowledge, sense, and sight lie in deepest darkness shrouded
till your Spirit breaks our night with your beams of truth unclouded.
You alone to God can win us, you must work all good within us.

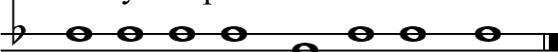
The last verse will be sung; after the Gospel.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

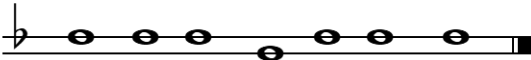
All: 

Glo-ry to you, Lord Je-sus Christ.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest: The Gospel of Christ.

Luke 24.13-35

All: 

Praise to you, Lord Je-sus Christ.

The last verse will be sung; after the Gospel.

Glorious Lord, yourself impart! Light of light, from God proceeding,
open lips and ears and heart, help us by your Spirit's leading.
Hear the cry your church now raises; Lord, accept our prayers and praises!

Sermon

Please be seated

The Nicene Creed

Please rise in body or spirit

Leader: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

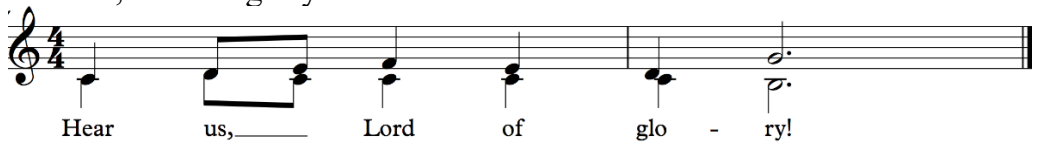
The Prayers of the People

Please kneel or be seated

The Leader offers prayers for the church, the world, the sick and the suffering, and those who have died.

Leader: In joy and hope let us pray to the source of all life, singing,

All: Hear us, Lord of glory!



Leader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That isolated and persecuted churches may find fresh strength in the Easter gospel. In the Mississauga Deanery cycle of prayer, we pray for ..., in our own parish cycle we pray for Let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That by his power wars and famine may cease through all the earth, let us pray to the Lord.

All: **Hear us, Lord of glory!**

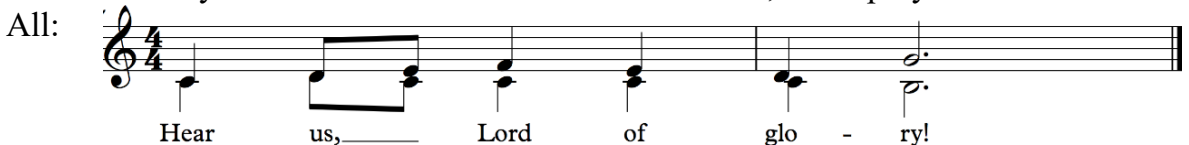
Leader: That he may reveal the light of his presence to the poor, the hungry, the weak and the sick..., that they may be comforted and strengthened, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That his resurrection might give hope to those who mourn, and shed light on those who have died....let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.



Confession and Absolution

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Leader: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Please rise in body or spirit

Priest: The peace of the Lord be always with you.

People: **And also with you.**

We give out of our blessings to bless others.

If you are new or visiting, please don't feel you need to give anything.

Offertory Hymn: – #506 - “LORD OF ALL HOPEFULNESS”

All sing

Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.


Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
 whose voice is contentment, whose presence is balm,
 be there at our sleeping and give us, we pray,
 your peace in our hearts, Lord, at the end of the day.

Offertory Sentence

All sing

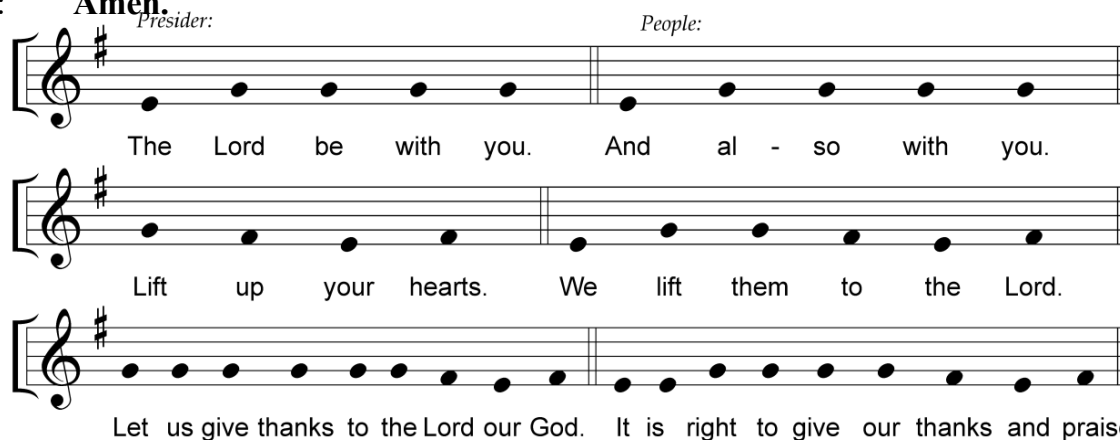


Yours be the glo - ry Yours be all we give.
 Bless O Lord our hum - ble offe - ring and the lives we live.

✠ The Celebration of the Eucharist

Priest: Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

All: **Amen.**

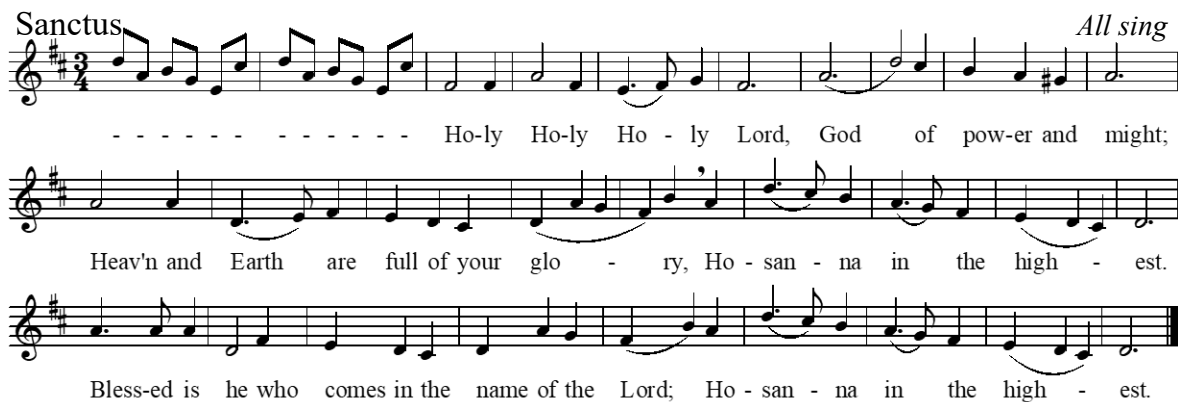


Presider: The Lord be with you. *People:* And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God. It is right to give our thanks and praise

Priest: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Priest: Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

Sanctus *All sing*



----- Ho-ly Ho-ly Ho - ly Lord, God of pow-er and might;
Heav'n and Earth are full of your glo - ry, Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord; Ho - san - na in the high - est.

Please kneel or be seated

Priest: We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All: **Christ has died, Christ is risen, Christ will come again.**

Priest: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.**

The Lord's Prayer

Presider:

People: All sing unaccompanied



As our Sav-iour taught us let us pray. Our Fath - er in hea-ven,



hal - lowed be your name, your king - dom come, your will be done,



on earth as in hea-ven, Give us to - day our dai - ly bread,



For-give us our sins, as we for - give those who sin a-gainst us.



Save us from the time of trial And de - liv - er us from e - vil



For the king-dom, the pow - er and the glo - ry are yours,



now and for ev - er. A - men.

Priest: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Priest: We were buried in your tomb.

All: **Now we share in your resurrection.**

Priest: Live in us that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei

All sing



Lamb of God, Lamb of God, you



take a - way the sin of the world, have mer-cy, have mer - cy on us.



Lamb of God, Lamb of God, you



take a - way the sin of the world; grant us your peace. Grant us your peace.

The Communion

All baptized Christians are invited to receive Holy Communion.

Please come forward to the Altar rail and stand or kneel as you prefer.

Communion Hymn: #74- "FOR THE BREAD WHICH YOU HAVE BROKEN" *All sing*

For the bread which you have broken, for the wine which you have poured,
for the words which you have spoken, now we give you thanks, O Lord.

By these pledges that you love us, by your gift of peace restored,
by your call to realms above us, consecrate our lives, O Lord:

in your service, Lord, defend us; help us to obey your word;
in the world to which you send us, let your kingdom come, O Lord!

Communion Hymn: #85 – “SHEPHERD OF SOULS, REFRESH AND BLESS” *All sing*

Shepherd of souls, refresh and bless your chosen pilgrim flock
with manna in the wilderness, with water from the rock.

We would not live by bread alone, but by your word of grace,
in strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;
Saviour, abide with us, and spread your table in our heart.

Lord, sup with us in love divine; your body and your blood,
that living bread, that heavenly wine, be our immortal food.

Prayer after Communion

Priest: Author of life divine, in the breaking of bread we know the risen Lord. Feed
us always in these mysteries, that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Please stand

Priest: Glory to God

All: **whose power working in us can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus for ever and ever. Amen.**

The Blessing & Announcements

Please rise in body or spirit & sing

Closing Hymn: #460– “LORD, THE LIGHT OF YOUR LOVE IS SHINING SHINE, ...”

Lord, the light of your love is shining, in the midst of the darkness shining;
Jesus, light of the world, shine upon us; set us free by the truth you now bring us,
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine; fill this land with the Father's glory;
blaze, Spirit, blaze: set our hearts on fire.*

*Flow, river, flow: flood the nations with grace and mercy;
send forth your word, Lord, and let there be light.*

Lord, I come to your awesome presence, from the shadows into your radiance;
by the blood I may enter your brightness; search me, try me, consume all my
darkness,
shine on me, shine on me. *Refrain:*

As we gaze on your kingly brightness so our faces display your likeness;
everchanging from glory to glory, mirrored here may our lives tell your story,
shine on me, shine on me. *Refrain:*

Dismissal

Priest: Go forth in the name of Christ. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

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